

Hisnul Muslim

أدعية القرآن والسنة

Arabic · Latin reading where available · English
meaning

257 complete cards

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Forgiveness

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ، دِقَّةً وَجِلَّةً، وَأَوَّلَهُ وَآخِرَهُ،
وَعَلَانِيَتَهُ وَسِرَّهُ.

Pronunciation

Allāhumma ighfir lī dhanbī kullah, diqqahu wa jillahu, wa
awwalahu wa ākhirahu, wa ‘alāniyatahu wa sirrah

English meaning

O Allah, forgive all of my sins, the minor and major,
the first and last, the open and hidden.

دعاء شامل لطلب المغفرة لكل الذنوب.

Comprehensive request for forgiveness of all sins.

Source: 771 (مسلم)

Forgiveness

اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ، وَاجْعَلْنِي مِنَ
الْمُتَطَهِّرِينَ.

Pronunciation

Allāhumma ij'alnī min al-tawwābīn, wa ij'alnī min al-
mutaṭahhirīn

English meaning

O Allah, make me among those who repent often and
purify themselves.

طلب التوبة والطهارة الظاهرة والباطنة.

Supplication for repentance and inner and outer
purity.

Source: 3510 (الترمذي)

Gratitude

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ، وَشُكْرِكَ، وَحُسْنِ عِبَادَتِكَ.

Pronunciation

Allāhumma a‘innī ‘alā dhikrika, wa shukrika, wa ḥusni
‘ibādatika

English meaning

O Allah, help me to remember You, thank You, and
worship You properly.

دعاء جامع يعين على دوام الصلة بالله في الذكر
والشكر والعبادة.

A comprehensive supplication for maintaining a strong
relationship with Allah through remembrance,
gratitude, and devotion.

Source: أبو داود - (1522) صحيح

Hereafter

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً، وَفِي الْآخِرَةِ حَسَنَةً،
وَقِنَا عَذَابَ النَّارِ.

Pronunciation

Rabbanā ātinā fī al-dunyā ḥasanah, wa fī al-ākhirati
ḥasanah, wa qinā ‘adhāba al-nār

English meaning

Our Lord, grant us good in this world and good in the Hereafter, and protect us from the punishment of the Fire.

دعاء جامع لخيري الدنيا والآخرة، وطلب النجاة
من النار، وهو من أكثر الأدعية التي كان يكررها
النبي صلى الله عليه وسلم.

A general prayer inspired by Quranic meanings; not a verbatim Quranic verse.

دعاء عام مستوحى من معاني القرآن، وليس نص آية قرآنية. سورة البقرة - الآية 201

Companions

اللَّهُمَّ إِيَّاكَ نَعْبُدُ، وَلَكَ نُصَلِّي وَنَسْجُدُ، وَإِلَيْكَ
نَسْعَى وَنَحْفِدُ، نَرْجُو رَحْمَتَكَ، وَنَخْشَى عَذَابَكَ،
إِنَّ عَذَابَكَ بِالْكَافِرِينَ مُلْحِقٌ. اللَّهُمَّ إِنَّا نَسْتَغْفِرُكَ،
وَنَسْتَغْفِرُكَ، وَنُثْنِي عَلَيْكَ الْخَيْرَ، وَلَا نَكْفُرُكَ،
وَنُؤْمِنُ بِكَ، وَنَخْضَعُ لَكَ، وَنَخْلَعُ مَنْ يَكْفُرُكَ.

Pronunciation

Allāhumma iyyāka na‘bud, wa laka nuṣallī wa nasjud, wa
ilayka nas‘ā wa nahfid, narjū raḥmatak wa nakhshā
‘adhābak, inna ‘adhābaka bi-al-kāfirīna mulḥaq.
Allāhumma innā nasta‘īnuk wa nastaghfiruk wa nuthnī
‘alayka al-khayr, wa lā nakfuruk, wa nu’minu bik wa
nakhḍa‘u lak, wa nakhla‘u man yakfuruk.

English meaning

O Allah, You alone we worship; to You we pray and
prostrate; toward You we strive and hasten in service.
We hope for Your mercy and fear Your punishment.
Indeed, Your punishment will overtake the
disbelievers. O Allah, we seek Your help and
forgiveness, offer You good praise, and do not deny

You. We believe in You, submit humbly to You, and
disavow those who deny You.

دعاء مأثور عن عمر بن الخطاب رضي الله عنه،
بلفظه الوارد في المصدر.

A prayer narrated from ‘Umar ibn al-Khaṭṭāb. Read the
cited source for its context.

Source: The qunūt of ‘Umar — Hisn al-Muslim 118, citing al-Bayhaqī

Forgiveness

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ.

Pronunciation

Lā ilāha illā anta, subḥānaka innī kuntu mina al-ẓālimīn.

English meaning

There is no deity except You. Glory be to You. I have indeed been among the wrongdoers.

**عليه The supplication of Yunus
combining tawhid, السلام,
glorification of Allah, and sincere
.repentance**

Source: صحيح الترغيب (1644)

Provision

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ، وَأَغْنِنِي بِفَضْلِكَ
عَمَّنْ سِوَاكَ.

Pronunciation

Allāhumma ikfinī biḥalālika ‘an ḥarāmika, wa aghninī
bifaḍlika ‘amman siwāk.

English meaning

O Allah, suffice me with what You have made lawful
instead of what You have forbidden, and enrich me by
Your bounty beyond need of anyone besides You.

Source: صحيح الجامع (2625)

Forgiveness

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا، وَلَا يَغْفِرُ
الذُّنُوبَ إِلَّا أَنْتَ، فَاعْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ،
وَارْحَمْنِي، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ.

Pronunciation

Allāhumma innī ḡalamtu nafsī ḡulman kathīran, wa lā
yaghfiru al-dhunūba illā ant, faghfir lī maghfiratan min
‘indik, warḡamnī, innaka anta al-ghafūru al-raḡīm.

English meaning

O Allah, I have greatly wronged myself, and none
forgives sins except You. Grant me forgiveness from
Yourself and have mercy upon me. You are indeed the
Forgiving, the Merciful.

Source: صحيح البخاري (834)

Protection

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ، وَالْعَجْزِ
وَالْكَسَلِ، وَالْبُخْلِ وَالْجُبْنِ، وَضَلَعِ الدَّيْنِ، وَغَلَبَةِ
الرِّجَالِ.

Pronunciation

Allāhumma innī a'ūdhu bika mina al-hammi wa al-ḥazan,
wa al-'ajzi wa al-kasal, wa al-bukhli wa al-jubn, wa ḍala'i
al-dayn, wa ghalabati al-rijāl.

English meaning

O Allah, I seek refuge in You from anxiety and sorrow,
incapacity and laziness, miserliness and cowardice,
the burden of debt, and being overpowered by people.

(صحيح البخاري (2893 Source:

supplications for when you wake up

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا، وَإِلَيْهِ
النُّشُورُ

Pronunciation

Alhamdu lillahil-lathee ahyana baAAda ma amatana wa-
ilayhin-nushoor.

English meaning

All praise is for Allah who gave us life after having
taken it from us and unto Him is the resurrection.

Source: Source details are not recorded on the original card.

supplications for when you wake up

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، سُبْحَانَ اللَّهِ،
وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ، وَلَا حَوْلَ
وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ، رَبِّ اغْفِرْ لِي

Pronunciation

La ilaha illal-lahu wahdahu la sharīka lah, lahul-mulku
walahul-hamd, wahuwa ‘ala kulli shay-in qadīr, subhanal-
lah, walhamdu lillah, wala ilaha illal-lah wallāhu akbar,
wala hawla wala quwwata illa billahil-‘aliyyil ‘athīm.

Rabbigh-fir lī

English meaning

None has the right to be worshipped except Allah,
alone without associate, to Him belongs sovereignty
and praise and He is over all things wholly capable.
How perfect Allah is, and all praise is for Allah, and
none has the right to be worshipped except Allah,
Allah is the greatest and there is no power nor might
except with Allah, The Most High, The Supreme.O my
Lord forgive me

Source: Source details are not recorded on the original card.

supplications for when you wake up

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي فِي جَسَدِي، وَرَدَّ عَلَيَّ
رُوحِي، وَأَذِنَ لِي بِذِكْرِهِ

Pronunciation

Alhamdu lillahil-lathī ‘afanī fī jasadī waradda ‘alayya rūhī
wa-athina lī bithikrih.

English meaning

All praise is for Allah who restored to me my health
and returned my soul and has allowed me to
remember Him.

Source: Source details are not recorded on the original card.

supplications for when you wake up

بِإِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ
 اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِأُولِي الْأَلْبَابِ * الَّذِينَ
 يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ
 وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ رَبَّنَا مَا
 خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ * رَبَّنَا
 إِنَّكَ مَن تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ
 مِنْ أَنْصَارٍ * رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ
 أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ
 عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ * رَبَّنَا وَآتِنَا مَا
 وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا
 تُخْلِفُ الْمِيعَادَ * فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا
 أَضِيعُ عَمَلَ عَامِلٍ مِّنْكُمْ مِّمَّنْ ذَكَرَ أَوْ أَنشَىٰ بَعْضُكُمْ
 مِّنْ بَعْضٍ فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا مِنْ دِيَارِهِمْ

وَأَوْذُوا فِي سَبِيلِي وَقَاتِلُوا وَقْتِلُوا لَا تُكْفَرَنَّ عَنْهُمْ
 سَيِّئَاتِهِمْ وَلَا دُخِلَتْهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
 الْأَنْهَارُ ثَوَابًا مِّنْ عِنْدِ اللَّهِ وَاللَّهُ عِنْدَهُ حُسْنُ
 الثَّوَابِ * لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ
 * مَتَاعٌ قَلِيلٌ ثُمَّ مَاؤَاهُمْ جَهَنَّمُ وَبِئْسَ الْمِهَادُ *
 لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ
 تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نُزُلًا مِّنْ عِنْدِ اللَّهِ وَمَا
 عِنْدَ اللَّهِ خَيْرٌ لِلْأَبْرَارِ * وَإِنَّ مِنْ أَهْلِ الْكِتَابِ لَمَنْ
 يُؤْمِنُ بِاللَّهِ وَمَا أُنْزِلَ إِلَيْكُمْ وَمَا أُنْزِلَ إِلَيْهِمْ
 خَاشِعِينَ لِلَّهِ لَا يَشْتَرُونَ بآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا
 أُولَئِكَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ إِنَّ اللَّهَ سَرِيعُ
 الْحِسَابِ * يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَصَابِرُوا
 وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ۝

Pronunciation

Inna fī khalqi s-samāwāti wa l-arḍi wa khtilāfi l-layli wa n-
 nahāri la-āyātin li-ulī l-albāb. Alladhīna yadhkurūna llāha

qiyāman wa qu'ūdan wa 'alā junūbihim wa yatafakkarūna
fī khalqi s-samāwāti wa l-arḍi rabbanā mā khalaqta hādha
bāṭilan subḥānaka fa-qinā 'adhāba n-nār. Rabbanā innaka
man tudkhili n-nāra fa-qad akhzaytahu wa mā li-ḡ-
ḡālimīna min anṣār. Rabbanā innanā sami'nā munādiyan
yunādī li-l-īmāni an āminū bi-rabbikum fa-āmannā
rabbanā fa-ghfir lanā dhunūbanā wa kaffir 'annā
sayyiātinā wa tawaffanā ma'a l-abrār. Rabbanā wa ātinā
mā wa'adtanā 'alā rusulika wa lā tukhzinā yawma l-
qiyāmati innaka lā tukhlifu l-mī'ād. Fa-stajāba lahum
rabbuhum annī lā uḍī'u 'amala 'āmilin minkum min
dhakarīn aw unthā ba'ḍukum min ba'ḍin fa-lldhīna
hājarū wa ukhrijū min diyārihim wa ūdhū fī sabīlī wa
qātalū wa qutilū la-ukaffiranna 'anhum sayyiātihim wa la-
udkhilannahum jannātin tajrī min taḥṭihā l-anhāru
thawāban min 'indi llāhi wa llāhu 'indahū ḥusnu th-
thawāb. Lā yaghurrannaka taqallubu lldhīna kafarū fī l-
bilād. Matā'un qalīlun thumma ma'wāhum jahannamu wa
bi'sa l-mihād. Lākini lldhīna ttaqaw rabbahum lahum
jannātun tajrī min taḥṭihā l-anhāru khālidīna fīhā nuzulan
min 'indi llāhi wa mā 'inda llāhi khayrun li-l-abrār. Wa inna
min ahli l-kitābi la-man yu'minu bi-llāhi wa mā unzila
ilaykum wa mā unzila ilayhim khāshi'īna li-llāhi lā
yashtarūna bi-āyāti llāhi thamanan qalīlan ulā'ika lahum
ajruhum 'inda rabbiḥim inna llāha sarī'u l-ḥisāb. Yā
ayyuhā lldhīna āmanū ṣbirū wa ṣābirū wa rābiṭū wa
ttaqū llāha la'allakum tufliḥūn.

English meaning

(190) Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding.(191) Who remember Allah while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire.(192) Our Lord, indeed whoever You admit to the Fire - You have disgraced him, and for the wrongdoers there are no helpers.(193) Our Lord, indeed we have heard a caller calling to faith, [saying], 'Believe in your Lord,' and we have believed. Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die with the righteous.(194) Our Lord, and grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise. (195) And their Lord responded to them, Never will I allow to be lost the work of [any] worker among you, whether male or female; you are of one another. So those who emigrated or were evicted from their homes or were harmed in My cause or fought or were killed - I will surely remove from them their misdeeds, and I will surely admit them to gardens beneath which rivers flow as reward from Allah, and Allah has with

Him the best reward.(196) Be not deceived by the [uninhibited] movement of the disbelievers throughout the land.(197) [It is but] a small enjoyment; then their [final] refuge is Hell, and wretched is the resting place.(198) But those who feared their Lord will have gardens beneath which rivers flow, abiding eternally therein, as accommodation from Allah. And that which is with Allah is best for the righteous.(199) And indeed, among the People of the Scripture are those who believe in Allah and what was revealed to you and what was revealed to them, [being] humbly submissive to Allah. They do not exchange the verses of Allah for a small price. Those will have their reward with their Lord. Indeed, Allah is swift in account.(200) O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful.

Source: Source details are not recorded on the original card.

Invocation when getting dressed

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا (الثَّوْبَ) وَرَزَقَنِيهِ مِنْ
غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ.

Pronunciation

Alhamdu lillahil-lathī kasanī hatha aththawb warazaqanīhi
min ghayri hawlin minnī wala quwwah.

English meaning

All Praise is for Allah who has clothed me with this
garment and provided it for me, with no power nor
might from myself.

Source: Source details are not recorded on the original card.

Invocation when putting on new clothes

(اَللّٰهُمَّ لَكَ الْحَمْدُ اَنْتَ كَسَوْتَنِيْهِ، اَسْأَلُكَ مِنْ خَيْرِهِ
وَّخَيْرِ مَا صُنِعَ لَهُ، وَاَعُوْذُ بِكَ مِنْ شَرِّهِ وَشَرِّ مَا
صُنِعَ لَهُ).

Pronunciation

Allāhumma lakal-ḥamdu Anta kasawtanīhi, as'aluka min
khayrihi wa khayri mā ṣuni'a lahu, wa a'ūdhu bika min
sharrihi wa sharri mā ṣuni'a lahu.

English meaning

O Allah, for You is all praise, You have clothed me with
it (i.e. the garment), I ask You for the good of it and
the good for which it was made, and I seek refuge
with You from the evil of it and the evil for which it was
made.

Source: Source details are not recorded on the original card.

Invocations for someone who has put on new clothes

تُبْلِي وَيُخْلِفُ اللَّهُ تَعَالَى

Pronunciation

Tublī wayukhliful-lahu ta‘ala.

English meaning

May you wear it out and Allah تعالى replace it (with another).’ The intended meaning: A supplication for long life.

Source: Source details are not recorded on the original card.

Invocations for someone who has put on new clothes

(إِلْبَسْ جَدِيداً وَعِشْ حَمِيداً وَمُتْ شَهِيداً).

Pronunciation

Ilbas jadīdan wa‘ish hamīdan wamut shahīdan.

English meaning

Wear new clothes, live a praiseworthy life, and die a martyr.

Source: Source details are not recorded on the original card.

What to say when undressing

(بِسْمِ اللَّهِ.)

Pronunciation

Bismi llāh.

English meaning

In the name of Allah.

Source: Source details are not recorded on the original card.

Invocation for entering the restroom

(بِسْمِ اللَّهِ) اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ
وَالْخَبَائِثِ).

Pronunciation

Bismil-lah allāhumma innī a‘ūthu bika minal-khubthi wal-khaba-ith.

English meaning

(In the name of Allah). O Allah, I take refuge with you from all evil and evil-doers.

Source: Source details are not recorded on the original card.

Invocation for leaving the restroom

(غُفْرَانَكَ).

Pronunciation

Ghufrānak.

English meaning

I ask You (Allah) for forgiveness.

Source: Source details are not recorded on the original card.

What to say upon completing ablution

(أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ
أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ..).

Pronunciation

Ashhadu an la ilaha illal-lahu wahdahu la sharīka lah, wa-
ashhadu anna Muhammadan ‘abduhu warasūluh.

English meaning

I bear witness that none has the right to be
worshipped except Allah, alone without partner, and I
bear witness that Muhammad is His slave and
Messenger.

Source: Source details are not recorded on the original card.

What to say upon completing ablution

(سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ،
أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ).

Pronunciation

Subhānaka Allāhumma wa biḥamdika, ashhadu an lā
ilāha illā Anta, astaghfiruka wa atūbu ilayka.

English meaning

How perfect You are O Allah, and I praise You, I bear
witness that none has the right to be worshipped
except You, I seek Your forgiveness and turn in
repentance to You.

Source: Source details are not recorded on the original card.

What to say when leaving the home

(بِسْمِ اللَّهِ، تَوَكَّلْتُ عَلَى اللَّهِ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ).

Pronunciation

Bismil-lah, tawakkaltu 'alal-lah, wala hawla wala quwwata illa billah.

English meaning

In the name of Allah, I place my trust in Allah, and there is no might nor power except with Allah.

Source: Source details are not recorded on the original card.

What to say when leaving the home

(اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَضِلَّ، أَوْ أُضَلَّ، أَوْ أَزِلَّ، أَوْ أُزَلَ، أَوْ أَظْلِمَ، أَوْ أُظْلَمَ، أَوْ أَجْهَلَ، أَوْ يُجْهَلَ عَلَيَّ).

Pronunciation

Allāhumma innī a‘ūdhu bika an aḍilla aw uḍalla aw azilla
aw uzalla aw aẓlima aw uẓlama aw ajhala aw yujhala
‘alayy.

English meaning

O Allah, I take refuge with You lest I should stray or be
led astray, or slip or be tripped, or oppress or be
oppressed, or behave foolishly or be treated foolishly.)
(slip: i.e. to commit a sin unintentionally)

Source: Source details are not recorded on the original card.

What to say when entering the home

(بِسْمِ اللَّهِ وَلَجْنَا، وَبِسْمِ اللَّهِ خَرَجْنَا، وَعَلَى اللَّهِ
رَبِّنَا تَوَكَّلْنَا، ثُمَّ لِيُسَلِّمَ عَلَى أَهْلِهِ).

Pronunciation

Bismi llāhi walajnā wa bismi llāhi kharajnā wa ‘alā llāhi
rabbinā tawakkalnā. Thumma li-yusallim ‘alā ahlihi.

English meaning

In the name of Allah we have entered, and in the
name of Allah we have left, and upon Allah our Lord
we have placed our trust. Then he should greet his
family with the greeting of peace.

Source: Source details are not recorded on the original card.

Invocation for going to the mosque

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا ، وَفِي لِسَانِي نُورًا ،
 وَفِي سَمْعِي نُورًا ، وَفِي بَصَرِي نُورًا ، وَمِنْ فَوْقِي
 نُورًا ، وَمِنْ تَحْتِي نُورًا ، وَعَنْ يَمِينِي نُورًا ، وَعَنْ
 شِمَالِي نُورًا ، وَمِنْ أَمَامِي نُورًا ، وَمِنْ خَلْفِي نُورًا ،
 وَاجْعَلْ فِي نَفْسِي نُورًا ، وَأَعْظِمْ لِي نُورًا ، وَعَظِّمْ
 لِي نُورًا ، وَاجْعَلْ لِي نُورًا ، وَاجْعَلْنِي نُورًا ، اللَّهُمَّ
 أَعْظِنِي نُورًا ، وَاجْعَلْ فِي عَصَبِي نُورًا ، وَفِي
 لَحْمِي نُورًا ، وَفِي دَمِي نُورًا وَفِي شَعْرِي نُورًا ،
 وَفِي بَشَرِي نُورًا (اللَّهُمَّ اجْعَلْ لِي نُورًا فِي قَبْرِي
 وَ نُورًا فِي عِظَامِي) (وَزِدْنِي نُورًا ، وَزِدْنِي نُورًا ،
 وَزِدْنِي نُورًا) (وَهَبْ لِي نُورًا عَلَى نُورًا)

Pronunciation

Allāhumma j'al fī qalbī nūran wa fī lisānī nūran wa fī sam'ī
 nūran wa fī baṣarī nūran wa min fawqī nūran wa min taḥtī

nūran wa ‘an yamīnī nūran wa ‘an shimālī nūran wa min
amāmī nūran wa min khalfī nūran. Wa j‘al fī nafsī nūran
wa a‘ẓīm lī nūran wa ‘aẓẓīm lī nūran wa j‘al lī nūran wa
j‘alnī nūran. Allāhumma a‘ṭinī nūran wa j‘al fī ‘aṣabī nūran
wa fī laḥmī nūran wa fī damī nūran wa fī sha‘rī nūran wa
fī basharī nūran. Allāhumma j‘al lī nūran fī qabrī wa nūran
fī ‘iẓāmī. Wa zidnī nūran wa zidnī nūran wa zidnī nūran.
Wa hab lī nūran ‘alā nūr.

English meaning

‘O Allaah, place within my heart light; and upon my
tongue light; and within my ears light; and within my
eyes light; and place above me light; and beneath me
light; and on my right light; and on my left light; and
in front of me light; and behind me light; and place
light within my soul; and augment light for me; and
greaten light for me; and grant me light and make me
light. O Allaah, bestow upon me light; and place light
in my tendons; and light in my flesh; and light in my
blood; and in light in my hair and light in my skin.’ [O
Allaah, place light for me in my grave and light in my
bones]. [And increase me with light and increase me
with light and increase me with light]. [And grant me
light upon light.]’

Source: Source details are not recorded on the original card.

Invocation for entering the mosque

(يَبْدَأُ بِرِجْلِهِ الْيُمْنَى) ، وَيَقُولُ: ((أَعُوذُ بِاللَّهِ
الْعَظِيمِ، وَبِوَجْهِهِ الْكَرِيمِ، وَسُلْطَانِهِ الْقَدِيمِ، مِنْ
الشَّيْطَانِ الرَّجِيمِ)) [بِسْمِ اللَّهِ، وَالصَّلَاةُ]
[وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ] ((اللَّهُمَّ افْتَحْ لِي
أَبْوَابَ رَحْمَتِكَ)).

Pronunciation

Yabda'u bi-rijlihi l-yumnā wa yaqūlu: A'ūdhu bi-llāhi l-
'azīmi wa bi-wajhihi l-karīmi wa sulṭānihi l-qadīmi mina
sh-shayṭāni r-rajīm. Bismi llāhi wa ṣ-ṣalātu wa s-salāmu
'alā rasūli llāh. Allāhumma ftaḥ lī abwāba raḥmatik.

English meaning

I take refuge with Allah, The Supreme and with His
Noble Face, and His eternal authority from the
accursed devil. In the name of Allah, and prayers and
peace be upon the Messenger of Allah. O Allah, open
the gates of Your mercy for me.

Source: Source details are not recorded on the original card.

Invocation for leaving the mosque

((يَبْدَأُ بِرِجْلِهِ الْيُسْرَى)) وَيَقُولُ: ((بِسْمِ اللَّهِ
وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ إِنِّي
أَسْأَلُكَ مِنْ فَضْلِكَ، اللَّهُمَّ اغْصِنِي مِنَ الشَّيْطَانِ
الرَّجِيمِ)).

Pronunciation

Yabda'u bi-rijlihi l-yusrā wa yaqūlu: Bismi llāhi wa ṣ-ṣalātu
wa s-salāmu 'alā rasūli llāh. Allāhumma innī as'aluka min
faḍlik. Allāhumma 'ṣimnī mina sh-shayṭāni r-rajīm.

English meaning

He begins with his left foot and says: “In the name of
Allah, and blessings and peace be upon the
Messenger of Allah. O Allah, I ask You for Your bounty.
O Allah, protect me from the accursed Satan.”

Source: Source details are not recorded on the original card.

What to say upon hearing the Athan (call to prayer)

يَقُولُ مِثْلَ مَا يَقُولُ الْمُؤَذِّنُ إِلَّا فِي ((حَيِّ عَلَى
الصَّلَاةِ وَحَيِّ عَلَى الْفَلَاحِ)) فَيَقُولُ: ((لَا حَوْلَ وَلَا
قُوَّةَ إِلَّا بِاللَّهِ)).

Pronunciation

Yaqūlu mithla mā yaqūlu l-mu'adhdhinu illā fī: Ḥayya 'alā
ṣ-ṣalāti wa ḥayya 'alā l-falāḥ. Fa-yaqūlu: Lā ḥawla wa lā
quwwata illā bi-llāh.

English meaning

‘One repeats just as the mu-atththin (one who calls to prayer) says, except when he says: Hayya AAalas-salah (or) hayya AAalal-falah ‘come to prayer, come to success’ instead, one should say: La hawla wala quwwata illa billah. ‘There is no might nor power except with Allah.’

Source: Source details are not recorded on the original card.

What to say upon hearing the Athan (call to prayer)

يَقُولُ: ((وَأَنَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، رَضِيتُ بِاللَّهِ رَبًّا، وَبِمُحَمَّدٍ رَسُولًا، وَبِالْإِسْلَامِ دِينًا)) ((يَقُولُ ذَلِكَ عَقِبَ تَشَهُدِ الْمُؤَذِّنِ)).

Pronunciation

Yaqūlu: Wa anā ashhadu an lā ilāha illā llāhu waḥdahu lā sharīka lahu wa anna Muḥammadan ‘abduhu wa rasūluhu. Raḍītu bi-llāhi rabban wa bi-Muḥammadin rasūlan wa bi-l-islāmi dīnan. Yaqūlu dhālika ‘aqiba tashahhudi l-mu’adhdhin.

English meaning

Immediately following the declaration of faith called by the mu-aththin, one says: ‘And I too bear witness that none has the right to be worshipped except Allah, alone, without partner, and that Muhammad is His salve and Messenger. I am pleased with Allah as a Lord, and Muhammad as a Messenger and Islam as a religion.’

Source: Source details are not recorded on the original card.

What to say upon hearing the Athan (call to prayer)

((يُصَلِّي عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بَعْدَ
فَرَاحِهِ مِنْ إِيَابَةِ الْمُؤَذِّنِ)).

Pronunciation

Yuṣallī ‘alā n-nabiyyi ṣallā llāhu ‘alayhi wa sallama ba‘da
farāghihi min ijābati l-mu‘adhdhin.

English meaning

‘One should then send prayers on the Prophet (sal-
Allaahu ‘alayhe wa sallam) after answering the call of
the mu.adhdhin’.

Source: Source details are not recorded on the original card.

What to say upon hearing the Athan (call to prayer)

يَقُولُ: ((اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ، وَالصَّلَاةِ
الْقَائِمَةِ، آتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ، وَابْعَثْهُ مَقَامًا
مَحْمُودًا الَّذِي وَعَدْتَهُ، [إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ]).

Pronunciation

Yaqūlu: Allāhumma rabba hādhihi d-da‘wati t-tāmmati wa ṣ-ṣalāti
l-qā’imati āti Muḥammadan al-wasīlata wa l-faḍīlata wa b’athhu
maqāman maḥmūdān alladhī wa‘adtahu. Innaka lā tukhlifu l-
mī‘ād.

English meaning

‘O Allah, Owner of this perfect call and Owner of this prayer to be performed, bestow upon Muhammad al-waseelah and al-fadeelah and send him upon a praised platform which You have promised him. Verily, You never fail in Your promise.’ al-waseelah: A station in paradise. al-fadeelah: A rank above the rest of creation. praised platform: One in which all of creation will praise him on, in order to bring about the account quickly and be relieved from the lengthy standing or the role of intercession.

Source: Source details are not recorded on the original card.

What to say upon hearing the Athan (call to prayer)

((يَدْعُو لِنَفْسِهِ بَيْنَ الْأُذَانِ وَالْإِقَامَةِ فَإِنَّ الدُّعَاءَ
حِينَئِذٍ لَا يُرَدُّ)).

Pronunciation

Yad'ū li-nafsihi bayna l-adhāni wa l-iqāmati fa-inna d-
du'ā'a ḥīna'idhin lā yuradd.

English meaning

One should also supplicate for himself during the time between the athan and the iqamah as supplication at such time is not rejected.

Source: Source details are not recorded on the original card.

Invocations for the beginning of the prayer

((اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ، اللَّهُمَّ نَقِّنِي مِنْ خَطَايَايَ كَمَا يُنَقَّى الثَّوْبُ الْأَبْيَضُ مِنَ الدَّنَسِ، اللَّهُمَّ اغْسِلْنِي مِنْ خَطَايَايَ، بِالثَّلْجِ وَالْمَاءِ وَالْبَرَدِ)).

Pronunciation

Allāhumma bā'id baynī wa bayna khaṭāyāya ka-mā bā'adta bayna l-mashriqi wa l-maghrib. Allāhumma naqqinī min khaṭāyāya ka-mā yunaqqā th-thawbu l-abyaḍu mina d-danas. Allāhumma ghsilnī min khaṭāyāya bi-th-thalji wa l-mā'i wa l-barad.

English meaning

O Allah, distance me from my sins just as You have distanced The East from The West, O Allah, purify me of my sins as a white robe is purified of filth, O Allah, cleanse me of my sins with snow, water, and ice.

Source: Source details are not recorded on the original card.

Invocations for the beginning of the prayer

((سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، وَتَبَارَكَ اسْمُكَ، وَتَعَالَى
جَدُّكَ، وَلَا إِلَهَ غَيْرُكَ)).

Pronunciation

Subhanakal-lahumma wabihamdika watabarakas-muka
wata'ala jadduka wala ilaha ghayruk.

English meaning

How perfect You are O Allah, and I praise You. Blessed be Your name, and lofty is Your position and none has the right to be worshipped except You.

Source: Source details are not recorded on the original card.

Invocations for the beginning of the prayer

((وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ
حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ، إِنَّ صَلَاتِي،
وَنُفْسِي، وَمَحْيَايَ، وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ، لَا
شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا مِنَ الْمُسْلِمِينَ. اللَّهُمَّ
أَنْتَ الْمَلِكُ لَا إِلَهَ إِلَّا أَنْتَ، أَنْتَ رَبِّي وَأَنَا عَبْدُكَ،
ظَلَمْتُ نَفْسِي وَاعْتَرَفْتُ بِذُنُوبِي فَاعْفِرْ لِي ذُنُوبِي
جَمِيعًا إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ. وَاهْدِنِي
لِأَحْسَنِ الْأَخْلَاقِ لَا يَهْدِي لِأَحْسَنِهَا إِلَّا أَنْتَ،
وَاصْرِفْ عَنِّي سَيِّئَهَا، لَا يَصْرِفُ عَنِّي سَيِّئَهَا إِلَّا
أَنْتَ، لَبَّيْكَ وَسَعْدَيْكَ، وَالْخَيْرُ كُلُّهُ بِيَدِكَ،
وَالشَّرُّ لَيْسَ إِلَيْكَ، أَنَا بِكَ وَإِلَيْكَ، تَبَارَكْتَ
وَتَعَالَيْتَ، أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ)).

Pronunciation

Wajjahtu wajhiya li-Iladhī faṭara s-samāwāti wa l-arḍa ḥanīfan wa mā anā mina l-mushrikīn. Inna ṣalātī wa nusukī wa maḥyāya wa mamātī li-Ilāhi rabbi l-‘ālamīn. Lā sharīka lahu wa bi-dhālika umirtu wa anā mina l-muslimīn. Allāhumma anta l-maliku lā ilāha illā anta anta rabbī wa anā ‘abduka ḥalamtu nafsī wa ‘taraftu bi-dhanbī fa-ghfir lī dhunūbī jamī‘an innahu lā yaghfiru dh-dhunūba illā ant. Wa hdinī li-aḥsani l-akhlāqi lā yahdī li-aḥsanihā illā anta wa ṣrif ‘annī sayyi’ahā lā yaṣrifu ‘annī sayyi’ahā illā ant. Labbayka wa sa‘dayka wa l-khayru kulluhu bi-yadayka wa sh-sharru laysa ilayka anā bika wa ilayka tabārakta wa ta‘ālayta astaghfiruka wa atūbu ilayk.

English meaning

I have turned my face sincerely towards He who has brought forth the heavens and the Earth and I am not of those who associate (others with Allah). Indeed my prayer, my sacrifice, my life and my death are for Allah, Lord of the worlds, no partner has He, with this I am commanded and I am of the Muslims. O Allah, You are the Sovereign, none has the right to be worshipped except You. You are my Lord and I am Your servant, I have wronged my own soul and have acknowledged my sin, so forgive me all my sins for no one forgives sins except You. Guide me to the best of characters for none can guide to it other than You, and deliver me from the worst of characters for none can

deliver me from it other than You. Here I am, in answer to Your call, happy to serve you. All good is within Your hands and evil does not stem from You. I exist by your will and will return to you. Blessed and High are You, I seek Your forgiveness and repent unto You.)(Allah does not create pure evil which does not have any good or contain any benefit, wisdom or mercy at all, nor does He punish anyone without having committed a sin. Something can be good in terms of its creation when viewed in a particular perspective and at the same time be evil when viewed in another way. Allah created the devil and by him, He tests His servants, so there are those who hate the devil, fight him and his way and they stand at enmity towards him and his followers and there are others who are at allegiance with the devil and follow his steps. So evil exists in His creatures by His will and wisdom, not in His actions or act of creating.

Source: Source details are not recorded on the original card.

Invocations for the beginning of the prayer

((اللَّهُمَّ رَبَّ جِبْرَائِيلَ، وَمِيكَائِيلَ، وَإِسْرَافِيلَ، فَاطِرَ
السَّمَوَاتِ وَالْأَرْضِ، عَالِمَ الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ
بَيْنَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ. اهْدِنِي لِمَا
اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى
صِرَاطٍ مُسْتَقِيمٍ)).

Pronunciation

Allāhumma rabba Jibrā'īla wa Mīkā'īla wa Isrāfīla fāṭira s-samāwāti
wa l-arḍi 'ālima l-ghaybi wa sh-shahādati anta taḥkumu bayna
'ibādika fī-mā kānū fīhi yakhtalifūn. Ihdinī li-mā khtulifa fīhi minā l-
ḥaqqi bi-idhnika innaka tahdī man tashā'u ilā ṣirāṭin mustaqīm.

English meaning

O Allah, Lord of Jibra-eel, Meeka-eel and Israfeel (great angles), Creator of the heavens and the Earth, Knower of the seen and the unseen. You are the arbitrator between Your servants in that which they have disputed. Guide me to the truth by Your leave, in that which they have differed, for verily You guide whom You will to a straight path.

Source: Source details are not recorded on the original card.

Invocations for the beginning of the prayer

((اللَّهُ أَكْبَرُ كَبِيرًا، اللَّهُ أَكْبَرُ كَبِيرًا، اللَّهُ أَكْبَرُ كَبِيرًا،
وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَالْحَمْدُ لِلَّهِ
كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا)) ثَلَاثًا ((أَعُوذُ
بِاللَّهِ مِنَ الشَّيْطَانِ: مِنْ نَفْخِهِ، وَنَفْثِهِ، وَهَمْزِهِ)).

Pronunciation

Allāhu akbaru kabīran, Allāhu akbaru kabīran, Allāhu akbaru kabīran. Wa l-ḥamdu li-llāhi kathīran, wa l-ḥamdu li-llāhi kathīran, wa l-ḥamdu li-llāhi kathīran. Wa subḥāna llāhi bukratan wa aṣīlā. Thalāthan. A'ūdhu bi-llāhi mina sh-shayṭāni min nafkhihi wa nafthihi wa hamzih.

English meaning

Allah is Most Great, Allah is Most Great, Allah is Most Great, much praise is for Allah, much praise is for Allah, much praise is for Allah, and I declare the perfection of Allah in the early morning and in the late afternoon.)(I take refuge with Allah from the devil, from his pride, his poetry and his madness.

Source: Source details are not recorded on the original card.

Invocations for the beginning of the prayer

((اللَّهُمَّ لَكَ الْحَمْدُ، أَنْتَ نُورُ السَّمَوَاتِ وَالْأَرْضِ
وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَوَاتِ
وَالْأَرْضِ وَمَنْ فِيهِنَّ، [وَلَكَ الْحَمْدُ أَنْتَ رَبُّ
السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ] [وَلَكَ الْحَمْدُ لَكَ
مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ] [وَلَكَ الْحَمْدُ
أَنْتَ مَلِكُ السَّمَوَاتِ وَالْأَرْضِ] [وَلَكَ الْحَمْدُ]
[أَنْتَ الْحَقُّ، وَوَعْدُكَ الْحَقُّ، وَقَوْلُكَ الْحَقُّ،
وَلِقَاؤُكَ الْحَقُّ، وَالْجَنَّةُ حَقٌّ، وَالنَّارُ حَقٌّ، وَالنَّبِيُّونَ
حَقٌّ، وَمَحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَقٌّ،
وَالسَّاعَةُ حَقٌّ] [اللَّهُمَّ لَكَ أَسْلَمْتُ، وَعَلَيْكَ
تَوَكَّلْتُ، وَبِكَ آمَنْتُ، وَإِلَيْكَ أُنَبِّتُ، وَبِكَ خَاصَمْتُ،
وَإِلَيْكَ حَاكَمْتُ. فَاعْفِرْ لِي مَا قَدَّمْتُ، وَمَا أَخَّرْتُ،

وَمَا أَسْرَرْتُ، وَمَا أَعْلَنْتُ] [وَمَا أَنْتَ أَعْلَمُ بِهِ
مِنِّي] [أَنْتَ الْمُقَدِّمُ، وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ]
[أَنْتَ إِلَهِي لَا إِلَهَ إِلَّا أَنْتَ] [وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا
بِاللَّهِ].

Pronunciation

Allāhumma laka l-ḥamdu anta nūru s-samāwāti wa l-arḍi
wa man fīhinna wa laka l-ḥamdu anta qayyimu s-
samāwāti wa l-arḍi wa man fīhinna. Wa laka l-ḥamdu anta
rabbu s-samāwāti wa l-arḍi wa man fīhinna. Wa laka l-
ḥamdu laka mulku s-samāwāti wa l-arḍi wa man fīhinna.
Wa laka l-ḥamdu anta maliku s-samāwāti wa l-arḍ. Wa
laka l-ḥamd. Anta l-ḥaqqu wa wa‘duka l-ḥaqqu wa
qawluka l-ḥaqqu wa liqā’uka l-ḥaqqu wa l-jannatu ḥaqqun
wa n-nāru ḥaqqun wa n-nabiyyūna ḥaqqun wa
Muḥammadun ṣallā llāhu ‘alayhi wa sallama ḥaqqun wa
s-sā’atu ḥaqq. Allāhumma laka aslamtu wa ‘alayka
tawakkaltu wa bika āmantu wa ilayka anabtu wa bika
khāṣamtu wa ilayka ḥākamtu fa-ghfir lī mā qaddamtu wa
mā akhkhartu wa mā asrartu wa mā a’lantu wa mā anta
a’lamu bihi minnī. Anta l-muqaddimu wa anta l-
mu’akhkhiru lā ilāha illā ant. Anta ilāhī lā ilāha illā ant. Wa
lā ḥawla wa lā quwwata illā bi-llāh.

English meaning

O Allah, all praise belongs to You. You are the Light of the heavens and earth and everyone in them. All praise belongs to You. You are the Sustainer of the heavens and earth and everyone in them. [All praise belongs to You. You are the Lord of the heavens and earth and everyone in them.] [All praise belongs to You. Yours is the dominion of the heavens and earth and everyone in them.] [All praise belongs to You. You are the King of the heavens and earth.] [All praise belongs to You.] [You are the Truth; Your promise is true; Your word is true; meeting You is true; Paradise is true; the Fire is true; the prophets are true; Muhammad, may Allah bless him and grant him peace, is true; and the Hour is true.] [O Allah, to You I submit, upon You I rely, in You I believe, to You I return, with Your help I dispute, and to You I refer judgment. Forgive what I have done before and what I do later, what I have concealed and what I have made public,] [and what You know better than I do.] [You are the One who brings forward and the One who puts back. There is no deity worthy of worship except You.] [You are my Allah; there is no deity worthy of worship except You.] [There is no power or strength except through Allah.]

Source: Source details are not recorded on the original card.

Invocations during Ruki' (bowing in prayer)

((سُبْحَانَ رَبِّيَ الْعَظِيمِ)). ثَلَاثَ مَرَّاتٍ.

Pronunciation

Subḥāna rabbiya l-‘aẓīm. Thalātha marrāt.

English meaning

How perfect my Lord is, The Supreme.’(three times)

Source: Source details are not recorded on the original card.

Invocations during Ruki' (bowing in prayer)

((سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ، اللَّهُمَّ اغْفِرْ لِي))

Pronunciation

Subhanakal-lahumma rabbana wabihamdik,
allāhummagh-fir lī

English meaning

How perfect You are O Allah, our Lord and I praise You.
O Allah, forgive me.

Source: Source details are not recorded on the original card.

Invocations during Ruki' (bowing in prayer)

((سُبُّوحٌ، قُدُّوسٌ، رَبُّ الْمَلَائِكَةِ وَالرُّوحِ)).

Pronunciation

Subbūhun, Quddūsun, Rabbul-malā'ikati war-rūhi.

English meaning

Perfect and Holy (He is), Lord of the angles and the Rooh (i.e. Jibra-eel).

Source: Source details are not recorded on the original card.

Invocations during Ruki' (bowing in prayer)

((اللَّهُمَّ لَكَ رَكَعْتُ، وَبِكَ آمَنْتُ، وَلَكَ أَسْلَمْتُ، خَشَعَ لَكَ سَمْعِي، وَبَصَرِي، وَمُخِّي، وَعَظْمِي، وَعَصَبِي، [وَمَا اسْتَقَلَّتْ بِهِ قَدَمِي])).

Pronunciation

Allāhumma laka raka'tu wa bika āmantu wa laka aslamtu
khasha'a laka sam'ī wa baṣarī wa mukhkhī wa 'aẓmī wa
'aṣabī wa mā istaqallat bihi qadamī.

English meaning

O Allah, unto You I have bowed, and in You I have believed, and to You I have submitted. My hearing, sight, mind, bones, tendons and what my feet carry are humbled before You.

Source: Source details are not recorded on the original card.

Invocations during Ruki' (bowing in prayer)

((سُبْحَانَ ذِي الْجَبَرُوتِ، وَالْمَلَكُوتِ، وَالْكِبْرِيَاءِ،
وَالْعَظَمَةِ)).

Pronunciation

Subḥāna dhī l-jabarūti wa l-malakūti wa l-kibriyā'i wa l-
'aẓamah.

English meaning

How perfect He is, The Possessor of total power, sovereignty, magnificence and grandeur.

Source: Source details are not recorded on the original card.

Invocations for rising from the Ruki'

((سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ)).

Pronunciation

Sami'a llāhu li-man ḥamidah.

English meaning

May Allah answer he who praises Him.)(This supplication is to be made while rising.

Source: Source details are not recorded on the original card.

Invocations for rising from the Ruki'

((رَبَّنَا وَلَكَ الْحَمْدُ، حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا
فِيهِ)).

Pronunciation

Rabbanā wa lakal-ḥamdu, ḥamdan kathīran ṭayyiban
mubārakan fīhi.

English meaning

Our Lord, for You is all praise, an abundant beautiful
blessed praise.

Source: Source details are not recorded on the original card.

Invocations for rising from the Ruki'

((مِلْءَ السَّمَوَاتِ وَمِلْءَ الْأَرْضِ، وَمَا بَيْنَهُمَا، وَمِلْءَ مَا شِئْتَ مِنْ شَيْءٍ بَعْدُ. أَهْلَ الثَّنَاءِ وَالْمَجْدِ، أَحَقُّ مَا قَالَ الْعَبْدُ، وَكُلُّنَا لَكَ عَبْدٌ. اللَّهُمَّ لَا مَانِعَ لِمَا أُعْطِيتَ، وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ)).

Pronunciation

Mil'a s-samāwāti wa mil'a l-arḍi wa mā baynahumā wa mil'a mā shi'ta min shay'in ba'd. Ahla th-thanā'i wa l-majdi aḥaqqu mā qāla l-'abdu wa kullunā laka 'abd. Allāhumma lā māni'a li-mā a'ṭayta wa lā mu'ṭiya li-mā mana'ta wa lā yanfa'u dhā l-jaddi minka l-jadd.

English meaning

The heavens and the Earth and all between them abound with Your praises, and all that You will abounds with Your praises. O Possessor of praise and majesty, the truest thing a slave has said (of You) and we are all Your slaves. O Allah, none can prevent what You have willed to bestow and none can bestow what You have willed to prevent, and no wealth or majesty can benefit anyone, as from You is all wealth and majesty.)(This supplication is made optionally only in conjunction with the previous one.

Source: Source details are not recorded on the original card.

Invocations during Sujood

((سُبْحَانَ رَبِّيَ الْأَعْلَى)) ثلاث مرَّاتٍ.

Pronunciation

Subḥāna rabbiya l-a‘lā. Thalātha marrāt.

English meaning

How perfect my Lord is, The Most High.’(three times)

Source: Source details are not recorded on the original card.

Invocations during Sujood

((اللَّهُمَّ لَكَ سَجَدْتُ وَبِكَ آمَنْتُ، وَلَكَ أَسْلَمْتُ،
سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ، وَصَوَّرَهُ، وَشَقَّ سَمْعَهُ
وَبَصَرَهُ، تَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ)).

Pronunciation

Allāhumma laka sajadt, wabika amant, walaka aslamt,
sajada wajhī lillathī khalaqahu wasawwarahu washaqqa
sam‘ahu wabasarahu, tabarakal-lahu ahsanul-khaliqīn.

English meaning

O Allah, unto You I have prostrated and in You I have believed, and unto You I have submitted. My face has prostrated before He Who created it and fashioned it, and brought forth its faculties of hearing and seeing.

Blessed is Allah, the Best of creators.

Source: Source details are not recorded on the original card.

Invocations during Sujood

((اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَبِمُعَافَاتِكَ
مِنْ عُقُوبَتِكَ، وَأَعُوذُ بِكَ مِنْكَ، لَا أَحْصِي ثَنَاءً
عَلَيْكَ، أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ)).

Pronunciation

Allāhumma innī a'ūthu biridaka min sakhatik, wa-
bimu'afatika min 'uqūbatik, wa-a'ūthu bika mink, la ohsī
thana-an 'alayk, anta kama athnayta 'ala nafsik.

English meaning

O Allah, I take refuge within Your pleasure from Your
displeasure and within Your pardon from Your
punishment, and I take refuge in You from You. I
cannot enumerate Your praise, You are as You have
praised Yourself.

Source: Source details are not recorded on the original card.

Invocations for sitting between two prostrations

((رَبِّ اغْفِرْ لِي، رَبِّ اغْفِرْ لِي)).

Pronunciation

Rabbigh-fir lī, rabbigh-fir lī.

English meaning

My Lord forgive me, My Lord forgive me.

Source: Source details are not recorded on the original card.

Invocations for sitting between two prostrations

((اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي، وَاجْبُرْنِي،
وَعَافِنِي، وَارْزُقْنِي، وَارْفَعْْنِي)).

Pronunciation

Allahummagh-fir lee, warhamnee, wahdinee, wajburnee,
waAAafinee, warzuqnee warfaAAanee.

English meaning

O Allah, forgive me, have mercy upon me, guide me,
enrich me, give me health, grant me sustenance and
raise my rank.

Source: Hadith collection (1/415) · Hasan

Supplications for prostrating due to recitation of the Qur'an

((سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ، وَشَقَّ سَمْعَهُ وَبَصَرَهُ
بِحَوْلِهِ وَقُوَّتِهِ، {فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ}).

Pronunciation

Sajada wajhī lillathī khalaqahu washaqqa sam'ahu
wabasarahu bihawlihi waquwwatih { tabaraka Allāhu
ahsanu alkhalīqīn}.

English meaning

My face fell prostrate before He who created it and
brought forth its faculties of hearing and seeing by His
might and power.<< So Blessed is Allah, the best of
creators.

Source: Source details are not recorded on the original card.

Supplications for prostrating due to recitation of the Qur'an

((اللَّهُمَّ اكْتُبْ لِي بِهَا عِنْدَكَ أَجْرًا، وَضَعْ عَنِّي بِهَا
وِزْرًا، وَاجْعَلْهَا لِي عِنْدَكَ ذُخْرًا، وَتَقَبَّلْهَا مِنِّي كَمَا
تَقَبَّلْتَهَا مِنْ عَبْدِكَ دَاوُدَ)).

Pronunciation

Allāhummak-tub lī biha ‘indaka ajra, wada‘ ‘annī biha
wizra, waj‘alha lī ‘indaka thukhra, wataqabbalha minnī
kama taqabbaltaha min ‘abdika Dawūd.

English meaning

O Allah, record for me a reward for this (prostration),
and remove from me a sin. Save it for me and accept
it from me just as You had accepted it from Your
servant Dawood.

Source: Source details are not recorded on the original card.

Invocation for At-Tashahhud (sitting in prayer)

((التَّحِيَّاتُ لِلَّهِ، وَالصَّلَوَاتُ، وَالطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ
أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى
عِبَادِ اللَّهِ الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ)).

Pronunciation

Attahiyyatu lillahi wassalawatu wattayyibat, assalamu ‘alayka
ayyuhan-nabiyyu warahmatul-lahi wabarakatuh, assalamu ‘alayna
wa‘ala ‘ibadil-lahis-salihīn. Ash-hadu an la ilaha illal-lah, wa-
ashhadu anna Muhammadan ‘abduhu warasūluh.

English meaning

At-tahiyyat is for Allah. All acts of worship and good deeds are for Him. Peace and the mercy and blessings of Allah be upon you O Prophet. Peace be upon us and all of Allah’s righteous servants. I bear witness that none has the right to be worshipped except Allah and I bear witness that Muhammad is His slave and Messenger.)(At-tahiyyat: all words which indicate the glorification of Allah. His eternal existence, His perfection and His sovereignty.

Source: Source details are not recorded on the original card.

How to recite blessings on the Prophet after the Tashahhud

((اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ
عَلَى إِبْرَاهِيمَ، وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ
بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ)).

Pronunciation

Allāhumma salli ‘ala Muhammad, wa-‘ala ali Muhammad, kama
sallayta ‘ala Ibrahīma wa-‘ala ali Ibrahīm, innaka Hamīdun Majīd,
allāhumma barik ‘ala Muhammad, wa-‘ala ali Muhammad, kama
barakta ‘ala Ibrahīma wa-‘ala ali Ibrahīm, innaka Hamīdun Majīd.

English meaning

O Allah, send prayers upon Muhammad and the followers of
Muhammad, just as You sent prayers upon Ibraheem and upon the
followers of Ibraheem. Verily, You are full of praise and majesty. O
Allah, send blessings upon Mohammad and upon the family of
Muhammad, just as You sent blessings upon Ibraheem and upon
the family of Ibraheem. Verily, You are full of praise and majesty.)
(send prayers: praise and exalt him in the highest and superior of
gatherings: that of the closest angels to Allah)((al) has been
translated in it's broadest sense: some scholars are of the view
that the meaning here is more specific and that it means: his
followers from among his family.

Source: Source details are not recorded on the original card.

How to recite blessings on the Prophet after the Tashahhud

((اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ،
كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ. وَبَارِكْ عَلَى مُحَمَّدٍ
وَعَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ، كَمَا بَارَكْتَ عَلَى آلِ
إِبْرَاهِيمَ. إِنَّكَ حَمِيدٌ مَجِيدٌ)).

Pronunciation

Allāhumma salli ‘ala Muhammad wa-‘ala azwajih
wathurriyyatihi kama sallayta ‘ala ali Ibrahīm, wabarik
‘ala Muhammad, wa-‘ala azwajih wathurriyyatih, kama
barakta ‘ala ali Ibrahīm. innaka Hamīdun Majīd.

English meaning

O Allah, send prayers upon Muhammad and upon the
wives and descendants of Muhammad, just as You
sent prayers upon the family of Ibraheem, and send
blessings upon Muhammad and upon the wives and
descendants of Muhammad, just as You sent blessings
upon the family of Ibraheem. Verily, You are full of
praise and majesty.

Source: Source details are not recorded on the original card.

Invocations after the final Tash-ahhud and before ending the prayer

((اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَأَعُوذُ بِكَ
مِنْ فِتْنَةِ الْمَسِيحِ الدَّجَالِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ
الْمَحْيَا وَالْمَمَاتِ. اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْمَأْثِمِ
وَالْمَغْرَمِ)).

Pronunciation

Allahumma innee aAAoothu bika min AAathabil-qabr, wa-
aAAoothu bika min fitnatil-maseehid-dajjal, wa-aAAoothu
bika min fitnatil-mahya walmamat. Allahumma innee
aAAoothu bika minal-ma/thami walmaghram.

English meaning

O Allah, I take refuge in You from the punishment of
the grave, and I take refuge in You from the
temptation and trial of Al-Maseeh Ad-Dajjal, and I take
refuge in You from the trials and tribulations of life and
death. O Allah, I take refuge in You from sin and debt.

Source: Source details are not recorded on the original card.

Invocations after the final Tash-ahhud and before ending the prayer

((اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ، وَمَا أَخَّرْتُ، وَمَا
أَسْرَرْتُ، وَمَا أَعْلَنْتُ، وَمَا أَسْرَفْتُ، وَمَا أَنْتَ أَعْلَمُ
بِهِ مِنِّي. أَنْتَ الْمُقَدِّمُ، وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا
أَنْتَ)).

Pronunciation

Allāhummagh-fir lī ma qaddamtu, wama akhkhart, wama
asrartu wama a‘lant, wama asraftt, wama anta a‘lamu
bihi minnī, antal-muqaddimu wa-antal-mu-akhkhiru la
ilaha illa ant.

English meaning

O Allah, forgive me for what I have done before and
what I have delayed, what I have concealed and what
I have made public, my excesses, and what You know
better than I do. You are the One who brings forward,
and You are the One who puts back. There is no deity
worthy of worship except You.

Source: Source details are not recorded on the original card.

Invocations after the final Tash-ahhud and before ending the prayer

((اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبُخْلِ، وَأَعُوذُ بِكَ مِنَ
الْجُبْنِ، وَأَعُوذُ بِكَ مِنْ أَنْ أُرَدَّ إِلَى أَرْذَلِ الْعُمُرِ،
وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الدُّنْيَا وَعَذَابِ الْقَبْرِ)).

Pronunciation

Allāhumma innī a‘ūthu bika minal-bukhl, wa-a‘ūthu bika
minal-jubn, wa-a‘ūthu bika min an oradda ila arthalil-
‘umur, wa-a‘ūthu bika min fitnatid-dunya wa‘athabil-qabr.

English meaning

O Allah, I take refuge in You from miserliness and
cowardice, I take refuge in You lest I be returned to the
worst of lives “i.e. old age, being weak, incapable and
in a state of fear”, and I take refuge in You from the
trials and tribulations of this life and the punishment
of the grave.

Source: Source details are not recorded on the original card.

Invocations after the final Tash-ahhud and before ending the prayer

((اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَأَعُوذُ بِكَ مِنَ النَّارِ)).

Pronunciation

Allahumma innee as-alukal-jannah, wa-aAAoothu bika
minan-nar.

English meaning

O Allah, I ask You to grant me Paradise and I take
refuge in You from the Fire.

Source: Sahih Ibn Hibban (868) · Authentic

Invocations after the final Tash-ahhud and before ending the prayer

((اللَّهُمَّ بِعِلْمِكَ الْغَيْبِ وَقُدْرَتِكَ عَلَى الْخَلْقِ
أَحْيَيْني مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِي، وَتَوَفَّني إِذَا
عَلِمْتَ الْوَفَاةَ خَيْرًا لِي، اللَّهُمَّ إِنِّي أَسْأَلُكَ خَشْيَتَكَ
فِي الْغَيْبِ وَالشَّهَادَةِ، وَأَسْأَلُكَ كَلِمَةَ الْحَقِّ فِي
الرِّضَا وَالْغَضَبِ، وَأَسْأَلُكَ الْقَصْدَ فِي الْغِنَى
وَالْفَقْرِ، وَأَسْأَلُكَ نَعِيمًا لَا يَنْفَدُ، وَأَسْأَلُكَ قُرَّةَ عَيْنٍ
لَا تَنْقَطِعُ، وَأَسْأَلُكَ الرِّضَا بَعْدَ الْقَضَاءِ،
وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ، وَأَسْأَلُكَ لَذَّةَ
النَّظَرِ إِلَى وَجْهِكَ، وَالشَّوْقَ إِلَى لِقَائِكَ فِي غَيْرِ
ضَرَاءٍ مُضِرَّةٍ، وَلَا فِتْنَةٍ مُضِلَّةٍ، اللَّهُمَّ زَيِّنَا بِزِينَةِ
الْإِيمَانِ، وَاجْعَلْنَا هُدَاةً مُهْتَدِينَ)).

Pronunciation

Allāhumma bi-‘ilmika l-ghayba wa qudratika ‘alā l-khalqi

aḥyīnī mā ‘alimta l-ḥayāta khayran lī wa tawaffanī idhā
‘alimta l-wafāta khayran lī. Allāhumma innī as’aluka
khashyataka fī l-ghaybi wa sh-shahādati wa as’aluka
kalimata l-ḥaqqi fī r-riḍā wa l-ghaḍabi wa as’aluka l-qaṣda
fī l-ghinā wa l-faqri wa as’aluka na’īman lā yanfadu wa
as’aluka qurrata ‘aynin lā tanqaṭi‘u wa as’aluka r-riḍā
ba‘da l-qaḍā’i wa as’aluka barda l-‘ayshi ba‘da l-mawti wa
as’aluka ladhdhata n-naẓari ilā wajhika wa sh-shawqa ilā
liqā’ika fī ghayri ḍarrā’a muḍirratin wa lā fitnatin
muḍillah. Allāhumma zayyinā bi-zīnati l-īmāni wa j’alnā
hudātan muhtadīn.

English meaning

O Allah, by Your knowledge of the unseen and Your power over creation, keep me alive so long as You know such life to be good for me and take me if You know death to be better for me. O Allah, make me fearful of You whether in secret or in public and I ask You to make me true in speech, in times of pleasure and anger. I ask you to make me moderate in times of wealth and poverty and I ask You for everlasting bliss and joy which will never cease. I ask You to make me pleased with what You have decreed and for an easy life after death. I ask You for the sweetness of looking upon Your Face and a longing to encounter You in a manner which does not entail a calamity which will bring about harm nor a trial which will cause

deviation. O Allah, beautify us with the adornment of faith and make us of those who guide and are rightly guided.

Source: Source details are not recorded on the original card.

Invocations after the final Tash-ahhud and before ending the prayer

((اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ بِأَنَّكَ الْوَاحِدُ الْأَحَدُ
الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ، وَلَمْ يَكُنْ لَهُ كُفُوًا
أَحَدٌ، أَنْ تَغْفِرَ لِي ذُنُوبِي إِنَّكَ أَنْتَ الْغَفُورُ
الرَّحِيمُ)).

Pronunciation

Allāhumma innī as'aluka yā Allāhu bi-annaka l-wāḥidu l-
aḥadu ṣ-ṣamadu lladhī lam yalid wa lam yūlad wa lam
yakun lahu kufuwan aḥadun an taghfira lī dhunūbī innaka
anta l-ghafūru r-raḥīm.

English meaning

O Allah, I ask You O Allah, as You are The One, The
Only, AS-Samad, The One who begets not, nor was He
begotten and there is none like unto Him that You
forgive me my sins for verily You are The Oft-
Forgiving, Most-Merciful.)(AS-Samad: The Self-
Sufficient Master, Possessor of perfect attributes
whom all of creation turn to in all their needs.

Source: Source details are not recorded on the original card.

Invocations after the final Tash-ahhud and before ending the prayer

((اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ لَا إِلَهَ إِلَّا أَنْتَ
وَحْدَكَ لَا شَرِيكَ لَكَ، الْمَنَّانُ، يَا بَدِيعَ السَّمَوَاتِ
وَالْأَرْضِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، يَا حَيُّ يَا قَيُّوْمُ إِنِّي
أَسْأَلُكَ الْجَنَّةَ وَأَعُوذُ بِكَ مِنَ النَّارِ)).

Pronunciation

Allāhumma innī as'aluka bi-anna laka l-ḥamda lā ilāha illā
anta waḥdaka lā sharīka laka l-mannānu yā badī' a s-
samāwāti wa l-arḍi yā dhā l-jalāli wa l-ikrāmi yā ḥayyu yā
qayyūmu innī as'aluka l-jannata wa a'ūdhu bika mina n-nār.

English meaning

O Allah, I ask You as unto You is all praise, none has the
right to be worshipped except You, alone, without partner.
You are the Benefactor. O Originator of the heavens and
the Earth, O Possessor of majesty and honour, O Ever
Living, O Self-Subsisting and Supporter of all, verily I ask
You for Paradise and I take refuge with You from the Fire.

Source: Source details are not recorded on the original card.

Invocations after the final Tash-ahhud and before ending the prayer

((اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْأَحَدُ الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ)).

Pronunciation

Allāhumma innī as'aluka bi-annī ashhadu annaka anta llāhu lā ilāha illā anta l-aḥadu ṣ-ṣamadu lladhī lam yalid wa lam yūlad wa lam yakun lahu kufuwan aḥad.

English meaning

O Allah, I ask You by my testimony that You are Allah.
There is no deity except You, the One, the Eternal
Refuge, who neither begets nor is born, and to whom
none is equal.

Source: Source details are not recorded on the original card.

What to say after completing the prayer

((أَسْتَغْفِرُ اللَّهَ (ثَلَاثًا) اللَّهُمَّ أَنْتَ السَّلَامُ، وَمِنْكَ
السَّلَامُ، تَبَارَكْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ)).

Pronunciation

Astaghfiru llāh. Thalāthan. Allāhumma anta s-salāmu wa
minka s-salāmu tabārakta yā dhā l-jalāli wa l-ikrām.

English meaning

I ask Allah for forgiveness.(three times) (O Allah, You
are As-Salam and from You is all peace, blessed are
You, O Possessor of majesty and honour.) (AS-Salam:
The One Who is free from all defects and deficiencies.)

Source: Source details are not recorded on the original card.

What to say after completing the prayer

((لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ [ثلاثاً]، اللَّهُمَّ لَا
مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا يَنْفَعُ
ذَا الْجَدِّ مِنْكَ الْجَدُّ)).

Pronunciation

Lā ilāha illā llāhu waḥdahu lā sharīka lahu lahu l-mulku
wa lahu l-ḥamdu wa huwa ‘alā kulli shay’in qadīr.

Thalāthan. Allāhumma lā māni‘a li-mā a‘ṭayta wa lā
mu‘ṭiya li-mā mana‘ta wa lā yanfa‘u dhā l-jaddi minka l-
jadd.

English meaning

None has the right to be worshipped except Allah,
alone, without partner, to Him belongs all sovereignty
and praise and He is over all things omnipotent.O

Allah, none can prevent what You have willed to
bestow and none can bestow what You have willed to
prevent, and no wealth or majesty can benefit anyone,
as from You is all wealth and majesty.

Source: Source details are not recorded on the original card.

What to say after completing the prayer

((لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ، وَلَهُ
الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ. لَا حَوْلَ وَلَا قُوَّةَ إِلَّا
بِاللَّهِ، لَا إِلَهَ إِلَّا اللَّهُ، وَلَا نَعْبُدُ إِلَّا إِيَّاهُ، لَهُ النِّعْمَةُ وَلَهُ
الْفَضْلُ وَلَهُ الثَّنَاءُ الْحَسَنُ، لَا إِلَهَ إِلَّا اللَّهُ مُخْلِصِينَ لَهُ
الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ)).

Pronunciation

La ilaha illal-lah, wahdahu la sharīka lah, lahul-mulku walahul-
hamd, wahuwa ‘ala kulli shayin qadīr. la hawla wala quwwata illa
billah, la ilaha illal-lah, wala na‘budu illa iyyah, lahun-ni‘matu
walahul-fadl walahuth-thana-ol- hasan, la ilaha illal-lah mukhlisīna
lahud-dīn walaw karihal-kafirūn.

English meaning

None has the right to be worshipped except Allah, alone,
without partner, to Him belongs all sovereignty and praise
and He is over all things omnipotent. There is no might nor
power except with Allah, none has the right to be worshipped
except Allah and we worship none except Him. For Him is all
favour, grace, and glorious praise. None has the right to be
worshipped except Allah and we are sincere in faith and
devotion to Him although the disbelievers detest it.

Source: Source details are not recorded on the original card.

What to say after completing the prayer

((سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَاللَّهُ أَكْبَرُ (ثلاثاً
وثلاثين) لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ)).

Pronunciation

Subhāna llāh, wa l-ḥamdu li-llāh, wa llāhu akbar.
Thalāthan wa thalāthīn. Lā ilāha illā llāhu waḥdahu lā
sharīka lahu lahu l-mulku wa lahu l-ḥamdu wa huwa ‘alā
kulli shay’in qadīr.

English meaning

How perfect Allah is, all praise is for Allah, and Allah is the greatest.(thirty-three times) (None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise and He is over all things omnipotent.)

Source: Source details are not recorded on the original card.

What to say after completing the prayer

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿قُلْ هُوَ اللَّهُ أَحَدٌ * اللَّهُ
الصَّمَدُ * لَمْ يَلِدْ وَلَمْ يُولَدْ * وَلَمْ يَكُنْ لَهُ كُفُوًا
أَحَدٌ﴾، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿قُلْ أَعُوذُ بِرَبِّ
الْفَلَقِ * مِنْ شَرِّ مَا خَلَقَ * وَمِنْ شَرِّ غَاسِقٍ إِذَا
وَقَبَ * وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ * وَمِنْ شَرِّ
حَاسِدٍ إِذَا حَسَدَ﴾، بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿قُلْ
أَعُوذُ بِرَبِّ النَّاسِ * مَلِكِ النَّاسِ * إِلَهِ النَّاسِ * مِنْ
شَرِّ الْوَسْوَاسِ الْخَنَّاسِ * الَّذِي يُوَسْوِسُ فِي
صُدُورِ النَّاسِ * مِنَ الْجِنَّةِ وَالنَّاسِ﴾. بَعْدَ كُلِّ
صَلَاةٍ.

Pronunciation

Bismi Ilāhi r-raḥmāni r-raḥīm. Qul huwa Ilāhu aḥad. Allāhu
ṣ-ṣamad. Lam yalid wa lam yūlad. Wa lam yakun lahu
kufuwan aḥad. Bismi Ilāhi r-raḥmāni r-raḥīm. Qul a'ūdhu
bi-rabbi l-falaq. Min sharri mā khalaq. Wa min sharri

ghāsiqin idhā waqab. Wa min sharri n-naffāthāti fī l-‘uqad.
Wa min sharri ḥāsidi idhā ḥasad. Bismi llāhi r-raḥmāni r-
raḥīm. Qul a‘ūdhu bi-rabbi n-nās. Maliki n-nās. llāhi n-nās.
Min sharri l-waswāsi l-khannās. Alladhī yuwaswisu fī
ṣudūri n-nās. Mina l-jinnati wa n-nās. Ba‘da kulli ṣalāh.

English meaning

In the name of Allah, the Most Compassionate, the Most Merciful. Say: “He is Allah, the One. Allah, the One on whom all depend. He neither begets nor was born, and no one is equal to Him.” In the name of Allah, the Most Compassionate, the Most Merciful. Say: “I seek refuge in the Lord of daybreak, from the evil of what He created, from the evil of darkness when it settles, from the evil of those who blow on knots, and from the evil of an envier when he envies.” In the name of Allah, the Most Compassionate, the Most Merciful. Say: “I seek refuge in the Lord of humankind, the King of humankind, the Allah of humankind, from the evil of the retreating whisperer who whispers into the hearts of humankind, from among jinn and humankind.” After every prayer.

Source: Source details are not recorded on the original card.

What to say after completing the prayer

بِإِلَهِ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَةٌ
وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ
ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ
أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ
إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا
يَـُٔودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ عَقِبَ كُلِّ
صَلَاةٍ.

Pronunciation

Allāhu lā ilāha illā huwa l-ḥayyu l-qayyūm. Lā
ta'khudhuhu sinatun wa lā nawm. Lahu mā fī s-samāwāti
wa mā fī l-arḍ. Mandhā lladhī yashfa'u 'indahū illā bi-
idhnihi. Ya'lamu mā bayna aydīhim wa mā khalfahum wa
lā yuḥīṭūna bi-shay'in min 'ilmihi illā bi-mā shā'. Wasi'a
kursiyyuhu s-samāwāti wa l-arḍa wa lā ya'ūduhu
ḥifẓuhumā wa huwa l-'aliyyu l-'aẓīm. 'Aqiba kulli ṣalāh.

English meaning

Allah: there is no deity worthy of worship except Him,

the Ever-Living, the Sustainer of all. Neither drowsiness nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on earth. Who can intercede with Him except by His permission?

He knows what is before them and what is behind them, and they encompass nothing of His knowledge except what He wills. His Kursi extends over the heavens and the earth, and preserving them does not weary Him. He is the Most High, the Magnificent.

Recite this after every prayer.

Source: Source details are not recorded on the original card.

What to say after completing the prayer

((لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ))
عَشْرَ مَرَّاتٍ بَعْدَ صَلَاةِ الْمَغْرِبِ وَالصُّبْحِ.

Pronunciation

La ilaha illal-lahu wahdahu la sharīka lah, lahu-lmulku
walahul-hamd, yuhyī wayumīt, wahuwa ‘ala kulli shayin
qadīr. ‘Ashra marrātin ba‘da ṣalāti l-maghribi wa ṣ-ṣubḥ.

English meaning

None has the right to be worshipped except Allah,
alone, without partner, to Him belongs all sovereignty
and praise, He gives life and causes death and He is
over all things omnipotent.(ten times after the
maghrib and fajr prayers)

Source: Source details are not recorded on the original card.

What to say after completing the prayer

((اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْماً نَافِعاً، وَرِزْقاً طَيِّباً، وَعَمَلاً
مُتَقَبَّلاً)) بَعْدَ السَّلَامِ مِنْ صَلَاةِ الْفَجْرِ.

Pronunciation

Allāhumma innī as'aluka 'ilman nāfi'an wa rizqan
ṭayyiban wa 'amalan mutaqqabbalan. Ba'da s-salāmi min
ṣalāti l-fajr.

English meaning

O Allah, I ask You for knowledge which is beneficial
and sustenance which is good, and deeds which are
acceptable.)(To be said after giving salam for the fajr
prayer

Source: Source details are not recorded on the original card.

Istikharah (seeking Allah's Counsel)

قَالَ جَابِرُ بْنُ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُمَا: كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُعَلِّمُنَا الْأَسْتِخَارَةَ فِي الْأُمُورِ كُلِّهَا كَمَا يُعَلِّمُنَا السُّورَةَ مِنَ الْقُرْآنِ، يَقُولُ: ((إِذَا هُمْ أَحَدُكُمْ بِالْأَمْرِ فَلْيَرْكَعْ رَكَعَتَيْنِ مِنْ غَيْرِ الْفَرِيضَةِ، ثُمَّ لِيَقُلْ: اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ، وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ، وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ؛ فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ، وَتَعْلَمُ وَلَا أَعْلَمُ، وَأَنْتَ عَلَّامُ الْغُيُوبِ، اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ - وَيُسَمِّي حَاجَتَهُ - خَيْرٌ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي - أَوْ قَالَ: عَاجِلِهِ وَآجِلِهِ - فَاقْدُرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ، وَإِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ شَرٌّ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي - أَوْ قَالَ:

عَاجِلِهِ وَآجِلِهِ - فَاصْرِفْهُ عَنِّي وَاصْرِفْنِي عَنْهُ
وَاقْدُرْ لِي الْخَيْرَ حَيْثُ كَانَ، ثُمَّ أَرْضِنِي بِهِ)). وَمَا
نَدِمَ مَنْ اسْتَخَارَ الْخَالِقَ، وَشَاوَرَ الْمَخْلُوقِينَ
الْمُؤْمِنِينَ وَتَثَبَّتَ فِي أَمْرِهِ، فَقَدْ قَالَ اللَّهُ تَعَالَى:
{وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى
اللَّهِ}.

Pronunciation

Qāla Jābiru bnu ‘Abdi llāhi raḍiya llāhu ‘anhumā: Kāna rasūlu llāhi ṣallā llāhu ‘alayhi wa sallama yu‘allimunā l-istikhārata fī l-umūri kullihā ka-mā yu‘allimunā s-sūrata mina l-qur’āni yaqūlu: Idhā hamma aḥadukum bi-l-amri fa-l-yarka‘ rak‘atayni min ghayri l-farīḍati thumma li-yaqul: Allāhumma innī astakhīruka bi-‘ilmika wa astaqdiruka bi-qudratika wa as‘aluka min faḍlika l-‘aẓīmi fa-innaka taqdiru wa lā aqdiru wa ta‘lamu wa lā a‘lamu wa anta ‘allāmu l-ghuyūb. Allāhumma in kunta ta‘lamu anna hādhā l-amra — wa yusammī ḥājatahu — khayrun lī fī dīnī wa ma‘āshī wa ‘āqibati amrī — aw qāla: ‘ājilihi wa ājilihi — fa-qdurhu lī wa yassirhu lī thumma bārik lī fīhi. Wa in kunta ta‘lamu anna hādhā l-amra sharrun lī fī dīnī wa ma‘āshī wa ‘āqibati amrī — aw qāla: ‘ājilihi wa ājilihi — fa-ṣrifhu ‘annī wa ṣrifnī ‘anhu wa qdur liya l-khayra

ḥaythu kāna thumma arḍinī bih. Wa mā nadima mani
stakhāra l-khāliqa wa shāwara l-makhlūqīna l-mu'minīna
wa tathabbata fī amrihi fa-qad qāla llāhu ta'ālā: Wa
shāwirhum fī l-amri fa-idhā 'azamta fa-tawakkal 'alā llāh.

English meaning

Jabir ibn Abdullah, may Allah be pleased with them both, said: The Messenger of Allah, may Allah bless him and grant him peace, used to teach us to seek Allah's guidance in all matters just as he taught us a surah of the Quran. He would say: "When one of you intends to undertake a matter, let him pray two units of prayer apart from the obligatory prayer, then say: O Allah, I seek Your guidance through Your knowledge, seek ability through Your power, and ask You for Your immense bounty. You are able and I am not; You know and I do not; and You are the Knower of unseen things. O Allah, if You know that this matter"—and he names his need—"is good for me in my religion, livelihood, and the outcome of my affairs"—or he said, "in their immediate and later consequences"—"then decree it for me, make it easy for me, and then bless it for me.

If You know that this matter is bad for me in my religion, livelihood, and the outcome of my affairs"—or he said, "in their immediate and later consequences"—"then turn it away from me and turn me away from it. Decree good for me wherever it may

be, and then make me content with it.” Whoever seeks guidance from the Creator, consults believing people, and carefully considers his matter will not regret it. Allah Most High has said: “Consult them in the matter; then, when you have resolved, put your trust in Allah.”

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ۝ (اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ) ۝

Pronunciation

A'ūdhu bi-Ilāhi mina sh-shayṭāni r-rajīm. Allāhu lā ilāha illā huwa l-ḥayyu l-qayyūm. Lā ta'khudhuhu sinatun wa lā nawm. Lahu mā fī s-samāwāti wa mā fī l-arḍ. Man dhā lladhī yashfa'u 'indahu illā bi-idhnih. Ya'lamu mā bayna aydīhim wa mā khalfahum wa lā yuḥīṭūna bi-shay'in min 'ilmihi illā bi-mā shā'. Wasi'a kursiyyuhu s-samāwāti wa l-arḍa wa lā ya'ūduhu ḥifẓuhumā wa huwa l-'aliyyu l-'azīm.

English meaning

Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission?

He knows what is [presently] before them and what will be after them, and they encompass not a thing of

His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿قُلْ هُوَ اللَّهُ أَحَدٌ * اللَّهُ
الصَّمَدُ * لَمْ يَلِدْ وَلَمْ يُولَدْ * وَلَمْ يَكُنْ لَهُ كُفُوًا
أَحَدٌ﴾. (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿قُلْ أَعُوذُ
بِرَبِّ الْفَلَقِ * مِنْ شَرِّ مَا خَلَقَ * وَمِنْ شَرِّ غَاسِقٍ إِذَا
وَقَبَ * وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ * وَمِنْ شَرِّ
حَاسِدٍ إِذَا حَسَدَ﴾). (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ * مَلِكِ النَّاسِ * إِلَهِ
النَّاسِ * مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ * الَّذِي
يُوسْوِسُ فِي صُدُورِ النَّاسِ * مِنَ الْجِنَّةِ وَ
النَّاسِ﴾).

Pronunciation

Bismi Ilāhi r-raḥmāni r-raḥīm. Qul huwa Ilāhu aḥad. Allāhu
ṣ-ṣamad. Lam yalid wa lam yūlad. Wa lam yakun lahu
kufuwan aḥad. Bismi Ilāhi r-raḥmāni r-raḥīm. Qul a'ūdhu

bi-rabbi l-falaq. Min sharri mā khalaq. Wa min sharri ghāsiqin idhā waqab. Wa min sharri n-naffāthāti fī l-‘uqad. Wa min sharri ḥāsadin idhā ḥasad. Bismi llāhi r-raḥmāni r-raḥīm. Qul a‘ūdhu bi-rabbi n-nās. Maliki n-nās. llāhi n-nās. Min sharri l-waswāsi l-khannās. Alladhī yuwaswisu fī ṣudūri n-nās. Mina l-jinnati wa n-nās.

English meaning

([Soorah al-Ikhlaas (112)](1) Say, He is Allah, [who is] One,(2) Allah, the Eternal Refuge.(3) He neither begets nor is born,(4) Nor is there to Him any equivalent.)([Soorah al-Falaq (113)] (1) Say, I seek refuge in the Lord of daybreak(2) From the evil of that which He created(3) And from the evil of darkness when it settles(4) And from the evil of the blowers in knots(5) And from the evil of an envier when he envies.)([Soorah an-Naas (114)](1) Say, I seek refuge in the Lord of mankind,(2) The Sovereign of mankind.(3) The God of mankind,(4) From the evil of the retreating whisperer -(5) Who whispers [evil] into the breasts of mankind -(6) From among the jinn and mankind.

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((أُصْبِحْنَا وَأُصْبِحَ الْمُلْكُ لِلَّهِ ، وَالْحَمْدُ لِلَّهِ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذَا الْيَوْمِ وَخَيْرَ مَا بَعْدَهُ ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذَا الْيَوْمِ وَشَرِّ مَا بَعْدَهُ، رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَسُوءِ الْكِبَرِ، رَبِّ أَعُوذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ)). [وإذا أمسى قال: أَمْسِينَا وَأَمْسَى الْمَلِكُ لِلَّهِ] [وإذا أمسى قال: رب أسألك خيرا ما في هذه الليلة، وخير ما بعدها، وأعوذ بك من شر ما في هذه الليلة، وشر ما بعدها.]

Pronunciation

Aşbaḥnā wa aşbaḥa l-mulku li-llāhi wa l-ḥamdu li-llāhi lā

ilāha illā llāhu waḥdahu lā sharīka lahu lahu l-mulku wa lahu l-ḥamdu wa huwa ‘alā kulli shay’in qadīr. Rabbi as’aluka khayra mā fī hādhā l-yawmi wa khayra mā ba’dahu wa a’ūdhu bika min sharri mā fī hādhā l-yawmi wa sharri mā ba’dahu. Rabbi a’ūdhu bika mina l-kasali wa sū’i l-kibar. Rabbi a’ūdhu bika min ‘adhābin fī n-nāri wa ‘adhābin fī l-qabr. Wa idhā amsā qāla: Amsaynā wa amsā l-mulku li-llāh. Wa idhā amsā qāla: Rabbi as’aluka khayra mā fī hādhihi l-laylati wa khayra mā ba’dahā wa a’ūdhu bika min sharri mā fī hādhihi l-laylati wa sharri mā ba’dahā.

English meaning

‘We have reached the morning and at this very time unto Allaah, belongs all sovereignty , and all praise is for Allaah. None has the right to be worshipped except Allaah, alone, without any partner, to Him belong all sovereignty and praise and He is over all things omnipotent. My Lord, I ask You for the good of this day and the good of what follows it and I take refuge in You from the evil of this day and the evil of what follows it . My Lord, I take refuge in You from laziness and senility. My Lord, I take refuge in You from torment in the Fire and punishment in the grave.’

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((اللَّهُمَّ بِكَ أَصْبَحْنَا، وَبِكَ أَمْسَيْنَا، وَبِكَ نَحْيَا،
وَبِكَ نَمُوتُ وَإِلَيْكَ النُّشُورُ)). [وَإِذَا أَمْسَى قَالَ:
اللَّهُمَّ بِكَ أَمْسَيْنَا، وَبِكَ أَصْبَحْنَا، وَبِكَ نَحْيَا، وَبِكَ
نَمُوتُ، وَإِلَيْكَ الْمَصِيرُ.]

Pronunciation

Allāhumma bika aṣḥaḥnā wa bika amsaynā wa bika
naḥyā wa bika namūtu wa ilayka n-nushūr. Wa idhā amsā
qāla: Allāhumma bika amsaynā wa bika aṣḥaḥnā wa bika
naḥyā wa bika namūtu wa ilayka l-maṣīr.

English meaning

O Allah, by your leave we have reached the morning
and by Your leave we have reached the evening, by
Your leave we live and die and unto You is our
resurrection.)[In the evening:](O Allah, by Your leave
we have reached the evening and by Your leave we
have reached the morning, by Your leave we live and
die and unto You is our return.

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ،
وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ
شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُوءُ بِذَنْبِي
فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ)).

Pronunciation

Allāhumma Anta Rabbī lā ilāha illā Anta, khalaqtanī wa anā
‘abduka, wa anā ‘alā ‘ahdika wa wa’dika mastata’tu, a’ūdhu
bika min sharri mā ṣana’tu, abū’u laka bi-ni‘matika ‘alayya,
wa abū’u bi-dhanbī faghfir lī fa-innahu lā yaghfirudh-dhunūba
illā Anta.

English meaning

O Allah, You are my Lord. There is no deity except You.
You created me and I am Your servant. I remain upon Your
covenant and promise as much as I am able. I seek
refuge in You from the evil of what I have done. I
acknowledge Your favour upon me and acknowledge my
sin, so forgive me, for none forgives sins except You.

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((اللَّهُمَّ إِنِّي أَصْبَحْتُ أُشْهِدُكَ، وَأُشْهِدُ حَمَلَةَ
عَرْشِكَ، وَمَلَائِكَتِكَ، وَجَمِيعَ خَلْقِكَ، أَنَّكَ أَنْتَ اللَّهُ
لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ، وَأَنَّ مُحَمَّدًا
عَبْدُكَ وَرَسُولُكَ)) (أربعَ مَرَّاتٍ) وإذا أَمْسَى قال:
((اللَّهُمَّ إِنِّي أَمْسَيْتُ أُشْهِدُكَ، وَأُشْهِدُ حَمَلَةَ
عَرْشِكَ، وَمَلَائِكَتِكَ، وَجَمِيعَ خَلْقِكَ، أَنَّكَ أَنْتَ اللَّهُ
لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ، وَأَنَّ مُحَمَّدًا
عَبْدُكَ وَرَسُولُكَ))

Pronunciation

Allāhumma innī aṣbaḥtu ushhiduka wa ushhidu ḥamalata
‘arshika wa malā’ikataka wa jamī‘a khalqika annaka anta
llāhu lā ilāha illā anta waḥdaka lā sharīka laka wa anna
Muḥammadan ‘abduka wa rasūluk. Arba‘a marrāt. Wa
idhā amsā qāla: Allāhumma innī amsaytu ushhiduka wa
ushhidu ḥamalata ‘arshika wa malā’ikataka wa jamī‘a
khalqika annaka anta llāhu lā ilāha illā anta waḥdaka lā

sharīka laka wa anna Muḥammadan ‘abduka wa rasūluk.

English meaning

O Allah, this morning I call You, the bearers of Your Throne, Your angels, and all Your creation to witness that You are Allah: there is no deity worthy of worship except You alone, without partner, and that Muhammad is Your servant and Messenger. (Four times.) In the evening he says: O Allah, this evening I call You, the bearers of Your Throne, Your angels, and all Your creation to witness that You are Allah: there is no deity worthy of worship except You alone, without partner, and that Muhammad is Your servant and Messenger.

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((اللَّهُمَّ مَا أَصْبَحَ بِي مِنْ نِعْمَةٍ أَوْ بِأَحَدٍ مِنْ خَلْقِكَ
فَمِنْكَ وَحْدَكَ لَا شَرِيكَ لَكَ، فَלَكَ الْحَمْدُ وَلَكَ الشُّكْرُ))
وَإِذَا أَمْسَى قَالَ: ((اللَّهُمَّ مَا أَمْسَى بِي مِنْ نِعْمَةٍ أَوْ
بِأَحَدٍ مِنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيكَ لَكَ، فَلَكَ
الْحَمْدُ وَلَكَ الشُّكْرُ))

Pronunciation

Allāhumma mā aṣbaḥa bī min ni‘matin aw bi-aḥadin min
khalqika fa-minka waḥdaka lā sharīka laka fa-laka l-ḥamdu
wa laka sh-shukr. Wa idhā amsā qāla: Allāhumma mā amsā bī
min ni‘matin aw bi-aḥadin min khalqika fa-minka waḥdaka lā
sharīka laka fa-laka l-ḥamdu wa laka sh-shukr.

English meaning

O Allah, whatever blessing has come to me or any of Your creatures this morning is from You alone, without partner. All praise and all thanks belong to You. In the evening he says: “O Allah, whatever blessing has come to me or any of Your creatures this evening is from You alone, without partner. All praise and all thanks belong to You.”

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((اللَّهُمَّ عَافِنِي فِي بَدَنِي، اللَّهُمَّ عَافِنِي فِي سَمْعِي،
اللَّهُمَّ عَافِنِي فِي بَصَرِي، لَا إِلَهَ إِلَّا أَنْتَ. اللَّهُمَّ إِنِّي
أَعُوذُ بِكَ مِنَ الْكُفْرِ، وَالْفَقْرِ، وَأَعُوذُ بِكَ مِنْ عَذَابِ
الْقَبْرِ، لَا إِلَهَ إِلَّا أَنْتَ)) (ثَلَاثَ مَرَّاتٍ).

Pronunciation

Allāhumma ‘āfinī fī badanī. Allāhumma ‘āfinī fī sam‘ī.
Allāhumma ‘āfinī fī baṣarī. Lā ilāha illā ant. Allāhumma
innī a‘ūdhu bika mina l-kufri wa l-faqri wa a‘ūdhu bika min
‘adhābi l-qabr. Lā ilāha illā ant. Thalātha marrāt.

English meaning

O Allah, grant my body health, O Allah, grant my hearing health, O Allah, grant my sight health. None has the right to be worshipped except You.)(three times) (O Allah, I take refuge with You from disbelief and poverty, and I take refuge with You from the punishment of the grave. None has the right to be worshipped except You. (three times)

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ
الْعَرْشِ الْعَظِيمِ)) (سَبْعَ مَرَّاتٍ).

Pronunciation

Ḥasbiya llāhu lā ilāha illā huwa ‘alayhi tawakkaltu wa
huwa rabbu l-‘arshi l-‘aẓīm. Sab‘a marrāt.

English meaning

Allah is Sufficient for me, none has the right to be worshipped except Him, upon Him I rely and He is Lord of the exalted throne.’ (Recite seven times in Arabic.)

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا
وَالْآخِرَةِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ: فِي
دِينِي وَدُنْيَايَ وَأَهْلِي، وَمَالِي، اللَّهُمَّ اسْتُرْ
عَوْرَاتِي، وَأَمِنْ رَوْعَاتِي، اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ
يَدَيَّ، وَمِنْ خَلْفِي، وَعَنْ يَمِينِي، وَعَنْ شِمَالِي،
وَمِنْ فَوْقِي، وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ
تَحْتِي)).

Pronunciation

Allāhumma innī as'aluka l-'afwa wa l-'āfiyata fī d-dunyā
wa l-ākhirah. Allāhumma innī as'aluka l-'afwa wa l-'āfiyata
fī dīnī wa dunyāya wa ahlī wa mālī. Allāhumma stur
'awrātī wa āmin raw'ātī. Allāhumma ḥfaẓnī min bayni
yadayya wa min khalfī wa 'an yamīnī wa 'an shimālī wa
min fawqī wa a'ūdhu bi-'āẓamatika an ughtāla min taḥtī.

English meaning

O Allah, I ask You for pardon and well-being in this life

and the next. O Allah, I ask You for pardon and well-being in my religious and worldly affairs, and my family and my wealth. O Allah, veil my weaknesses and set at ease my dismay. O Allah, preserve me from the front and from behind and on my right and on my left and from above, and I take refuge with You lest I be swallowed up by the earth.

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((اللَّهُمَّ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ،
رَبَّ كُلِّ شَيْءٍ وَمَلِيكَهُ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَعُوذُ بِكَ
مِنْ شَرِّ نَفْسِي، وَمِنْ شَرِّ الشَّيْطَانِ وَشَرِّكَه، وَأَنْ أَقْتَرِفَ
عَلَى نَفْسِي سُوءًا، أَوْ أَجُرَّهُ إِلَى مُسْلِمٍ)).

Pronunciation

Allāhumma ‘ālima l-ghaybi wa sh-shahādati fāṭira s-samāwāti wa l-arḍi
rabba kulli shay’in wa malīkahu ashhadu an lā ilāha illā ant. A‘ūdhu
bika min sharri nafsī wa min sharri sh-shayṭāni wa sharakihi wa an
aqtarifa ‘alā nafsī sū’an aw ajurrahu ilā muslim.

English meaning

O Allah, Knower of the unseen and the seen, Creator of the heavens and the Earth, Lord and Sovereign of all things, I bear witness that none has the right to be worshipped except You. I take refuge in You from the evil of my soul and from the evil and shirk of the devil, and from committing wrong against my soul or bringing such upon another Muslim.)(shirk: to associate others with Allah in those things which are specific to Him. This can occur in (1) belief, e.g. to believe that other than Allah has the power to benefit or harm, (2) speech, e.g. to swear by other than Allah and (3) action, e.g. to bow or prostrate to other than Allah.

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي
الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ))
(ثَلَاثَ مَرَّاتٍ).

Pronunciation

Bismil-lahil-lathī la yadurru ma‘as-mihi shay-on fil-ardi
wala fis-sama-i wahuwas-samī‘ul-‘alīm. . Thalātha marrāt.

English meaning

In the name of Allah with whose name nothing is
harmful on earth nor in the heavens and He is The All-
Seeing, The All-Knowing.’(three times)

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((رَضِيتُ بِاللَّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا، وَبِمُحَمَّدٍ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا)) (ثَلَاثَ مَرَّاتٍ).

Pronunciation

Raḍītu bi-llāhi rabban wa bi-l-islāmi dīnan wa bi-
Muḥammadin ṣallā llāhu ‘alayhi wa sallama nabiyyan.
Thalātha marrāt.

English meaning

I am pleased with Allah as a Lord, and Islam as a religion and Muhammad as a Prophet.’(three times)

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ أَصْلِحْ لِيْ
شَأْنِيْ كُلَّهُ وَلَا تَكِلْنِيْ إِلَى نَفْسِيْ طَرْفَةَ عَيْنٍ)).

Pronunciation

Ya hayyu ya qayyoom, birahmatika astagheeth, aslih lee
sha/nee kullah, wala takilnee ila nafsee tarfata AAayn.

English meaning

O Ever Living, O Self-Subsisting and Supporter of all,
by Your mercy I seek assistance, rectify for me all of
my affairs and do not leave me to myself, even for the
blink of an eye.

Source: Hadith collection (10/120) · Authentic

Words of remembrance for morning and evening

((أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ رَبِّ الْعَالَمِينَ، اللَّهُمَّ
إِنِّي أَسْأَلُكَ خَيْرَ هَذَا الْيَوْمِ: فَتْحَهُ، وَنَصْرَهُ،
وَنُورَهُ، وَبَرَكَتَهُ، وَهُدَاهُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا
فِيهِ وَشَرِّ مَا بَعْدَهُ)). [وَإِذَا أَمْسَى قَالَ: أَمْسَيْنَا
وَأَمْسَى الْمُلْكُ لِلَّهِ رَبِّ الْعَالَمِينَ اللَّهُمَّ إِنِّي أَسْأَلُكَ
خَيْرَ هَذِهِ اللَّيْلَةِ: فَتْحَهَا، وَنَصْرَهَا، وَنُورَهَا،
وَبَرَكَتَهَا، وَهُدَاهَا، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِيهَا،
وَشَرِّ مَا بَعْدَهَا.]

Pronunciation

Aṣḥaḥnā wa aṣḥaḥa l-mulku li-llāhi rabbi l-‘ālamīn.
Allāhumma innī as’aluka khayra hādhā l-yawmi fatḥahu
wa naṣrahu wa nūrahu wa barakatahu wa hudāhu wa
a‘ūdhu bika min sharri mā fīhi wa sharri mā ba’dahu. Wa
idhā amsā qāla: Amsaynā wa amsā l-mulku li-llāhi rabbi l-
‘ālamīn. Allāhumma innī as’aluka khayra hādhihi l-laylati
fatḥahā wa naṣrahā wa nūrahā wa barakatahā wa hudāhā

wa a'ūdhu bika min sharri mā fihā wa sharri mā ba'dahā.

English meaning

We have reached the morning and at this very time all sovereignty belongs to Allah, Lord of the worlds. O Allah, I ask You for the good of this day, its triumphs and its victories, its light and its blessings and its guidance, and I take refuge in You from the evil of this day and the evil that follows it.)[For the evening, the supplication is read as follows:](We have reached the evening and at this very time all sovereignty belongs to Allah, Lord of the worlds. O Allah, I ask You for the good of tonight, its triumphs and its victories, its light and its blessings and its guidance, and I take refuge in You from the evil of tonight and the evil that follows it.

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((أُصْبَحْنَا عَلَى فِطْرَةِ الْإِسْلَامِ، وَعَلَى كَلِمَةِ
الْإِخْلَاصِ، وَعَلَى دِينِ نَبِيِّنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ، وَعَلَى مِلَّةِ أَبِيْنَا إِبْرَاهِيمَ، حَنِيفاً مُسْلِماً
وَمَا كَانَ مِنَ الْمُشْرِكِينَ)) وَإِذَا أَمْسَى قَالَ:
((أَمْسَيْنَا عَلَى فِطْرَةِ الْإِسْلَامِ، وَعَلَى كَلِمَةِ
الْإِخْلَاصِ، وَعَلَى دِينِ نَبِيِّنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ، وَعَلَى مِلَّةِ أَبِيْنَا إِبْرَاهِيمَ، حَنِيفاً مُسْلِماً
وَمَا كَانَ مِنَ الْمُشْرِكِينَ))

Pronunciation

Aṣḥaḥnā ‘alā fiṭṭrati l-islāmi wa ‘alā kalimati l-ikhhlāṣi wa
‘alā dīni nabiyyinā Muḥammadin ṣallā llāhu ‘alayhi wa
sallama wa ‘alā millati abīnā lbrāhīma ḥanīfan musliman
wa mā kāna mina l-mushrikīn. Wa idhā amsā qāla:
Amsaynā ‘alā fiṭṭrati l-islāmi wa ‘alā kalimati l-ikhhlāṣi wa
‘alā dīni nabiyyinā Muḥammadin ṣallā llāhu ‘alayhi wa
sallama wa ‘alā millati abīnā lbrāhīma ḥanīfan musliman

wa mā kāna mina l-mushrikīn.

English meaning

We have entered the morning upon the natural disposition of Islam, upon the declaration of sincere faith, upon the religion of our Prophet Muhammad, may Allah bless him and grant him peace, and upon the way of our father Ibrahim, an upright Muslim who was not among those who associate partners with Allah. In the evening he says: We have entered the evening upon the natural disposition of Islam, upon the declaration of sincere faith, upon the religion of our Prophet Muhammad, may Allah bless him and grant him peace, and upon the way of our father Ibrahim, an upright Muslim who was not among those who associate partners with Allah.

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((سُبْحَانَ اللَّهِ وَبِحَمْدِهِ)) (مائة مرّة).

Pronunciation

Subhanal-lahi wabihamdih. Mi'ata marrah.

English meaning

How perfect Allah is and I praise Him.)(one hundred times

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ)) (عَشْرَ مَرَّاتٍ) ،
أَوْ (مَرَّةً وَاحِدَةً عِنْدَ الْكَسَلِ).

Pronunciation

La ilaha illal-lah, wahdahu la sharīka lah, lahul-mulku
walahul-hamd, wahuwa ‘ala kulli shay-in qadīr. ‘Ashra
marrāt, aw marratan wāḥidatan ‘inda l-kasal.

English meaning

None has the right to be worshipped except Allah,
alone, without partner, to Him belongs all sovereignty
and praise, and He is over all things omnipotent.)(
[ten times or once if lazy]

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((لَا إِلَهَ إِلَّا اللَّهُ، وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ)) (مائة مرة إذا
أصبح).

Pronunciation

La ilaha illal-lah, wahdahu la sharīka lah, lahul-mulku
walahul-hamd, wahuwa ‘ala kulli shay-in qadīr. Mi’ata
marratin idhā aṣbaḥ.

English meaning

None has the right to be worshipped except Allah,
alone, without partner, to Him belongs all sovereignty
and praise, and He is over all things omnipotent.)(one
hundred times every day)

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((سُبْحَانَ اللَّهِ وَبِحَمْدِهِ: عَدَدَ خَلْقِهِ، وَرِضَا نَفْسِهِ،
وَزِنَةَ عَرْشِهِ، وَمِدَادَ كَلِمَاتِهِ)) (ثَلَاثَ مَرَّاتٍ إِذَا
أَصْبَحَ).

Pronunciation

Subhāna llāhi wa bi-ḥamdihi ‘adada khalqihi wa riḍā
nafsihi wa zinata ‘arshihi wa midāda kalimātih. Thalātha
marrātin idhā aṣbaḥ.

English meaning

How perfect Allah is and I praise Him by the number of
His creation and His pleasure, and by the weight of His
throne, and the ink of His words.)(three times

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْماً نَافِعاً، وَرِزْقاً طَيِّباً، وَعَمَلاً مُتَقَبَّلاً)) (إِذَا أَصْبَحَ).

Pronunciation

Allāhumma innī as-aluka ‘ilman nafi‘an, warizqan tayyiban, wa‘amalan mutaqqabbalan. Idhā aşbaḥ.

English meaning

O Allah, I ask You for knowledge which is beneficial and sustenance which is good, and deeds which are acceptable.

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ)) (مِائَةً مَرَّةً فِي
الْيَوْمِ).

Pronunciation

Astaghfirullāha wa 'atūbu 'ilayhi. Mi'ata marratin fī l-yawm.

English meaning

'I seek Allaah's forgiveness and I turn to Him in repentance.' [one hundred times a day]

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ))
(ثَلَاثَ مَرَّاتٍ إِذَا أَمْسَى).

Pronunciation

A'ūdhu bi-kalimāti llāhi t-tāmmāti min sharri mā khalaq.
Thalātha marrātin idhā amsā.

English meaning

I take refuge in Allah's perfect words from the evil He has created.)(three times in the evening

Source: Source details are not recorded on the original card.

Words of remembrance for morning and evening

((اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نَبِيِّنَا مُحَمَّدٍ)) (عَشْرَ
مَرَّاتٍ).

Pronunciation

Allāhumma salli wa sallim 'alā Nabiyyinā Muhammadin.
'Ashra marrāt.

English meaning

'O Allaah, send prayers and peace upon our Prophet
Muhammad.' [ten times]

Source: Source details are not recorded on the original card.

What to say before sleeping

((يَجْمَعُ كَفِّهِ ثُمَّ يَنْفُثُ فِيهِمَا فَيَقْرَأُ فِيهِمَا: بِسْمِ
 اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ﴿قُلْ هُوَ اللّٰهُ أَحَدٌ * اللّٰهُ
 الصَّمَدُ * لَمْ يَلِدْ وَلَمْ يُولَدْ * وَلَمْ يَكُنْ لَهُ كُفُوًا
 أَحَدٌ﴾. بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ﴿قُلْ أَعُوذُ بِرَبِّ
 الْفَلَقِ * مِنْ شَرِّ مَا خَلَقَ * وَمِنْ شَرِّ غَاسِقٍ إِذَا
 وَقَبَ * وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ * وَمِنْ شَرِّ
 حَاسِدٍ إِذَا حَسَدَ﴾. بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
 ﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ * مَلِكِ النَّاسِ * إِلَهِ
 النَّاسِ * مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ * الَّذِي
 يُوَسْوِسُ فِي صُدُورِ النَّاسِ * مِنَ الْجِنَّةِ وَ
 النَّاسِ﴾. ثُمَّ يَمْسَحُ بِهِمَا مَا اسْتَطَاعَ مِنْ جَسَدِهِ
 يَبْدَأُ بِهِمَا عَلَى رَأْسِهِ وَوَجْهِهِ وَمَا أَقْبَلَ مِنْ
 جَسَدِهِ)) (يفعلُ ذلك ثلاث مرّات).

Pronunciation

Yajma‘u kaffayhi thumma yanfuthu fīhimā fa-yaqra‘u
fīhimā: Bismi llāhi r-raḥmāni r-raḥīm. Qul huwa llāhu
aḥad. Allāhu ṣ-ṣamad. Lam yalid wa lam yūlad. Wa lam
yakun lahu kufuwan aḥad. Bismi llāhi r-raḥmāni r-raḥīm.
Qul a‘ūdhu bi-rabbi l-falaq. Min sharri mā khalaq. Wa min
sharri ghāsiqin idhā waqab. Wa min sharri n-naffāthāti fī l-
‘uqad. Wa min sharri ḥāsidi idhā ḥasad. Bismi llāhi r-
raḥmāni r-raḥīm. Qul a‘ūdhu bi-rabbi n-nās. Maliki n-nās.
llāhi n-nās. Min sharri l-waswāsi l-khannās. Alladhī
yuwaswisu fī ṣudūri n-nās. Mina l-jinnati wa n-nās.
Thumma yamsaḥu bihimā mā staṭā‘a min jasakihi
yabda‘u bihimā ‘alā ra’sihi wa wajhihi wa mā aqbala min
jasadihi. Yaf‘alu dhālika thalātha marrāt.

English meaning

He brings his palms together, blows lightly into them,
and recites into them: In the name of Allah, the Most
Compassionate, the Most Merciful. Say: “He is Allah,
the One. Allah, the One on whom all depend. He
neither begets nor was born, and no one is equal to
Him.” In the name of Allah, the Most Compassionate,
the Most Merciful. Say: “I seek refuge in the Lord of
daybreak, from the evil of what He created, from the
evil of darkness when it settles, from the evil of those
who blow on knots, and from the evil of an envier
when he envies.” In the name of Allah, the Most

Compassionate, the Most Merciful. Say: “I seek refuge in the Lord of humankind, the King of humankind, the Allah of humankind, from the evil of the retreating whisperer who whispers into the hearts of humankind, from among jinn and humankind.” Then he wipes with them as much of his body as he can, beginning with his head, face, and the front of his body. He does this three times.

Source: Source details are not recorded on the original card.

What to say before sleeping

بِسْمِ اللَّهِ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَةٌ
وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ
ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ
أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ
إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا
يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ.

Pronunciation

Allāhu lā ilāha illā huwa l-ḥayyu l-qayyūm. Lā
ta'khudhuhu sinatun wa lā nawm. Lahu mā fī s-samāwāti
wa mā fī l-arḍ. Man dhā lladhī yashfa'u 'indahū illā bi-
idhnihi. Ya'lamu mā bayna aydīhim wa mā khalfahum wa
lā yuḥīṭūna bi-shay'in min 'ilmihi illā bi-mā shā'. Wasi'a
kursiyyuhu s-samāwāti wa l-arḍa wa lā ya'ūduhu
ḥifẓuhumā wa huwa l-'aliyyu l-'azīm.

English meaning

Allah - there is no deity except Him, the Ever-Living,
the Sustainer of [all] existence. Neither drowsiness
overtakes Him nor sleep. To Him belongs whatever is

in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission?

He knows what is [presently] before them and what will be after them, and they encompass not a thing of

His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.

Source: Source details are not recorded on the original card.

What to say before sleeping

﴿أَمَّنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ
كُلٌّ آمَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ
بَيْنَ أَحَدٍ مِّن رُّسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ
رَبَّنَا وَإِلَيْكَ الْمَصِيرُ* لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا
وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا
تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ
عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا رَبَّنَا
وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا
وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ﴾.

Pronunciation

Āmana r-rasūlu bi-mā unzila ilayhi min rabbihi wa l-
mu'minūn. Kullun āmana bi-llāhi wa malā'ikatihi wa
kutubihi wa rusulihī lā nufarriqu bayna aḥadin min
rusulih. Wa qālū sami'nā wa aṭa'nā ghufrānaka rabbanā

wa ilayka l-maṣīr. Lā yukallifu llāhu nafsān illā wus‘ahā lahā mā kasabat wa ‘alayhā mā ktasabat. Rabbanā lā tu‘ākhidhnā in nasīnā aw akhṭa’nā. Rabbanā wa lā taḥmil ‘alaynā iṣran ka-mā ḥamaltahu ‘alā l-ladhīna min qablinā. Rabbanā wa lā tuḥammilnā mā lā ṭāqata lanā bih. Wa ‘fu ‘annā wa ghfir lanā wa rḥamnā anta mawlānā fa-nṣurnā ‘alā l-qawmi l-kāfirīn.

English meaning

(285) The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], We make no distinction between any of His messengers. And they say, We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination.(286) Allah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people.

Source: Source details are not recorded on the original card.

What to say before sleeping

((بِسْمِكَ رَبِّي وَضَعْتُ جَنْبِي، وَبِكَ أَرْفَعُهُ، فَإِنْ
أَمْسَكْتَ نَفْسِي فَارْحَمْهَا، وَإِنْ أَرْسَلْتَهَا فَاحْفَظْهَا،
بِمَا تَحْفَظُ بِهِ عِبَادَكَ الصَّالِحِينَ)).

Pronunciation

Bismika rabbī wada‘tu janbī wabika arfa‘uh, fa-in amsakta
nafsī farhamha, wa-in arsaltaha fahfathha bima tahfathu
bihi ‘ibadakas-salihīn.

English meaning

In Your name my Lord, I lie down and in Your name I
rise, so if You should take my soul then have mercy
upon it, and if You should return my soul then protect
it in the manner You do so with Your righteous
servants.

Source: Source details are not recorded on the original card.

What to say before sleeping

((اللَّهُمَّ إِنَّكَ خَلَقْتَ نَفْسِي وَأَنْتَ تَوَفَّاهَا، لَكَ
مَمَاتُهَا وَمَحْيَاهَا، إِنْ أَحْيَيْتَهَا فَاحْفَظْهَا، وَإِنْ أَمَتَّهَا
فَاغْفِرْ لَهَا. اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ)).

Pronunciation

Allāhumma innaka khalaqta nafsī wa-anta tawaffaha, laka
mamatuha wamahyaha in ahyaytaha fahfathha, wa-in
amattaha faghfir laha. Allāhumma innī as-alukal-‘afiyah.

English meaning

O Allah, verily You have created my soul and You shall
take it's life, to You belongs it's life and death. If You
should keep my soul alive then protect it, and if You
should take it's life then forgive it. O Allah, I ask You to
grant me good health.

Source: Source details are not recorded on the original card.

What to say before sleeping

((اللَّهُمَّ قِنِي عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ)).

Pronunciation

Allāhumma qinī ‘athabaka yawma tab‘athu ‘ibadak.

English meaning

O Allah, protect me from Your punishment on the day
You resurrect Your servants.

Source: Source details are not recorded on the original card.

What to say before sleeping

((بِسْمِكَ اللَّهُمَّ أَمُوتُ وَأَحْيَا)).

Pronunciation

Bi-smika llāhumma amūtu wa aḥyā.

English meaning

In Your name O Allah, I live and die.

Source: Source details are not recorded on the original card.

What to say before sleeping

((سُبْحَانَ اللَّهِ (ثلاثاً وثلاثين) وَالْحَمْدُ لِلَّهِ (ثلاثاً
وثلاثين) وَاللَّهُ أَكْبَرُ (أربعاً وثلاثين)).

Pronunciation

Subḥānallāh (33 kali), wal-ḥamdu lillāh (33 kali), wallāhu
akbar (34 kali).

English meaning

How Perfect Allah is. (thirty-three times) All praise is
for Allah.(thirty-three times) Allah is the greatest.
(thirty-four times)

Source: Source details are not recorded on the original card.

What to say before sleeping

((اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ وَرَبَّ الْأَرْضِ، وَرَبَّ
الْعَرْشِ الْعَظِيمِ، رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ، فَالِقَ الْحَبِّ
وَالنَّوَى، وَمُنْزِلَ التَّوْرَةِ وَالْإِنْجِيلِ، وَالْفُرْقَانِ،
أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ أَنْتَ آخِذٌ بِنَاصِيَتِهِ.
اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ، وَأَنْتَ الْآخِرُ
فَلَيْسَ بَعْدَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ
شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ، اقْضِ
عَنَّا الدَّيْنَ وَأَغْنِنَا مِنَ الْفَقْرِ)).

Pronunciation

Allāhumma rabba s-samāwāti s-sab‘i wa rabba l-arḍi wa
rabba l-‘arshi l-‘azīmi rabbanā wa rabba kulli shay’in
fāliqa l-ḥabbi wa n-nawā wa munazzila t-tawrāti wa l-injīli
wa l-furqān. A‘ūdhu bika min sharri kulli shay’in anta
ākhidhun bi-nāṣiyatih. Allāhumma anta l-awwalu fa-laysa
qablaka shay’un wa anta l-ākhiru fa-laysa ba’daka
shay’un wa anta ḡ-ẓāhiru fa-laysa fawqaka shay’un wa
anta l-bāṭinu fa-laysa dūnaka shay’un iqḍi ‘annā d-dayna

wa aghninā mina l-faqr.

English meaning

O Allah, Lord of the seven heavens and the exalted throne, our Lord and Lord of all things, Splitter of the seed and the date stone, Revealer of the Tawrah, the Injeel and the Furqan, I take refuge in You from the evil of all things You shall seize by the forelock (i.e. You have total mastery over). O Allah, You are The First so there is nothing before You and You are The Last so there is nothing after You. You are Aththahir so there is nothing above You and You are Al-Batin so there is nothing closer than You. Settle our debt for us and spare us from poverty.) (Tawrah: The book revealed to Moosa u.) (Injeel: The book revealed to Easa u.) (Furqan: One of the many names of the Quran, means: The Criterion which distinguishes between truth and falsehood.) (Aththahir: Indicates the greatness of His attributes and the insignificance of every single creation in respect to His greatness and Highness, for He is above all of His creation as regards His essence and attributes.) (Al-Batin: Indicates His awareness and knowledge of all secrets, of that which is in the hearts and the most intimate of things just as it indicates His closeness and nearness to all in a manner which befits His majesty.

Source: Source details are not recorded on the original card.

What to say before sleeping

((الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا، وَكَفَانَا، وَآوَانَا،
فَكَمْ مِمَّنْ لَا كَافِيَ لَهُ وَلَا مُؤْوِي)).

Pronunciation

Alhamdu lillahil-lathee atAAamana wasaqana, wakafana,
wa-awana, fakam mimman la kafiya lahu wala mu'wee.

English meaning

All praise is for Allah, Who fed us and gave us drink,
and Who is sufficient for us and has sheltered us, for
how many have none to suffice them or shelter them.

Source: Source details are not recorded on the original card.

What to say before sleeping

((يَقْرَأُ {الْمِ} تَنْزِيلَ السَّجْدَةِ، وَتَبَارَكَ الَّذِي بِيَدِهِ
الْمُلْكُ)).

Pronunciation

Yaqra'u: Alif Lām Mīm, Tanzīla s-sajdati, wa Tabāraka
Iladhī bi-yadihi l-mulk.

English meaning

The Prophet never used to sleep until he had recited
Soorat As-Sajdah (chapter 32) and Soorat Al-Mulk
(chapter 67).

Source: Source details are not recorded on the original card.

What to say before sleeping

((اللَّهُمَّ أَسْلَمْتُ نَفْسِي إِلَيْكَ، وَفَوَّضْتُ أَمْرِي إِلَيْكَ،
وَوَجَّهْتُ وَجْهِي إِلَيْكَ، وَأَلْجَأْتُ ظَهْرِي إِلَيْكَ، رَغْبَةً
وَرَهْبَةً إِلَيْكَ، لَا مَلْجَأَ وَلَا مَنْجَا مِنْكَ إِلَّا إِلَيْكَ، أَمَنْتُ
بِكِتَابِكَ الَّذِي أَنْزَلْتَ، وَبِنَبِيِّكَ الَّذِي أَرْسَلْتَ)).

Pronunciation

Allahumma aslamtu nafsee ilayk, wafawwadtu amree
ilayk, wawajjahtu wajhee ilayk, wa-alja/tu thahree ilayk,
raghbatan warahbatan ilayk, la maljaa wala manja minka
illa ilayk, amantu bikitabikal-lathee anzalt,
wabinabiyyikal-lathee arsalt.

English meaning

O Allah, I submit my soul unto You, and I entrust my
affair unto You, and I turn my face towards You, and I
totally rely on You, in hope and fear of You. Verily there
is no refuge nor safe haven from You except with You. I
believe in Your Book which You have revealed and in
Your Prophet whom You have sent.)(If you then die,
you will die upon the fitrah.)(fitrah: the religion of
Islam, the way of Ibraheem u.

Source: Source details are not recorded on the original card.

Invocation to say if you stir in the night

((لَا إِلَهَ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ، رَبُّ السَّمَوَاتِ
وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ)).

Pronunciation

Lā ilāha illā llāhu l-wāḥidu l-qahhār. Rabbu s-samāwāti wa
l-arḍi wa mā baynahumā l-‘azīzu l-ghaffār.

English meaning

None has the right to be worshipped except Allah, The One, AL-Qahhar. Lord of the heavens and the Earth and all between them, The Exalted in Might, The Oft-Forgiving.)(AL-Qahhar: The One Who has subdued all of creation and Whom all of creation are subservient to.

All movements occur by His will.

Source: Source details are not recorded on the original card.

What to say if you are afraid to go to
sleep or feel lonely and depressed

((أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ غَضَبِهِ وَعِقَابِهِ،
وَشَرِّ عِبَادِهِ، وَمِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَنْ
يَحْضُرُونِ)).

Pronunciation

A'ūdhu bi-kalimātil-lāhit-tāmmāti min ghaḍabihi wa
'iqābihi, wa sharri 'ibādihi, wa min hamazātish-shayāṭīni
wa an yaḥḍurūni.

English meaning

I seek refuge in Allah's perfect words from His anger
and punishment, from the evil of His servants, and
from the promptings of the devils and their coming
near me.

Source: Source details are not recorded on the original card.

What to do if you have a bad dream or nightmare

((يَنْفُثُ عَنْ يَسَارِهِ)) (ثَلَاثًا).

Pronunciation

Yanfuthu ‘an yasārihi. Thalāthan.

English meaning

[((Spit on your left three times)(Spit: A form of spitting comprising mainly of air with little spittle)) - (Seek refuge in Allah from shaytan and the evil of what you saw (Three Times)) - (Do not relate it to anyone) - (Turn and sleep on the opposite side to which you were sleeping on previously.) - (Get up and pray if you so desire.)]

Source: Source details are not recorded on the original card.

What to do if you have a bad dream or
nightmare

((وَيَقُومُ يُصَلِّي إِنْ أَرَادَ ذَلِكَ)).

Pronunciation

Wa yaqūmu yuṣallī in arāda dhālika.

English meaning

And he gets up and prays if he wishes to do so.

Source: Source details are not recorded on the original card.

Invocations for Qunut in the Witr prayer

((اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ، وَعَافِنِي فِيمَنْ
عَافَيْتَ، وَتَوَلَّنِي فِيمَنْ تَوَلَّيْتَ، وَبَارِكْ لِي فِيمَا
أَعْطَيْتَ، وَقِنِي شَرَّ مَا قَضَيْتَ؛ فَإِنَّكَ تَقْضِي وَلَا
يُقْضَى عَلَيْكَ، إِنَّهُ لَا يَذِلُّ مَنْ وَالَيْتَ، [وَلَا يَعِزُّ
مَنْ عَادَيْتَ]، تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ)).

Pronunciation

Allāhumma-hdinī fīman hadayta, wa ‘āfinī fīman ‘āfayta,
wa tawallanī fīman tawallayta, wa bārik lī fīmā a‘ṭayta, wa
qinī sharra mā qaḍayta; fa innaka taqḍī wa lā yuqḍā
‘alayka, innahu lā yadhilla man wālayta, wa lā ya‘izzu
man ‘ādayta, tabārakta Rabbanā wa ta‘ālayta.

English meaning

O Allah, guide me along with those whom You have
guided, pardon me along with those whom You have
pardoned, be an ally to me along with those whom You
are an ally to and bless for me that which You have
bestowed. Protect me from the evil You have decreed
for verily You decree and none can decree over
You. For surety, he whom you show allegiance to is

never abased and he whom You take as an enemy is never honoured and mighty. O our Lord, Blessed and Exalted are You.)(Evil you have decreed: Allah does not create pure evil which does not have any good or contain any benefit, wisdom or mercy at all, nor does He punish anyone without having committed a sin. Something can be good in terms of its creation when viewed in a particular perspective and at the same time be evil when viewed in another way. Allah created the devil and by him, He tests His servants, so there are those who hate the devil, fight him and his way and they stand at enmity towards him and his followers and there are others who are at allegiance with the devil and follow his steps. So evil exists in His creatures by His will and wisdom, not in His actions or act of creating.

Source: Source details are not recorded on the original card.

Invocations for Qunut in the Witr prayer

((اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَبِمُعَافَاتِكَ
مِنْ عُقُوبَتِكَ، وَأَعُوذُ بِكَ مِنْكَ، لَا أَحْصِي ثَنَاءً
عَلَيْكَ، أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ)).

Pronunciation

Allāhumma innī a‘ūdhu biriḍāka min sakhaṭika, wa
bimu‘āfātika min ‘uqūbatika, wa a‘ūdhu bika minka, lā
uḥṣī thanā’an ‘alayka, Anta kamā athnayta ‘alā nafsika.

English meaning

O Allah, I take refuge within Your pleasure from Your
displeasure and within Your pardon from Your
punishment, and I take refuge in You from You. I
cannot enumerate Your praise. You are as You have
praised Yourself.

Source: Source details are not recorded on the original card.

What to say immediately following the Witr prayer

((سُبْحَانَ الْمَلِكِ الْقُدُّوسِ)) ثَلَاثَ مَرَّاتٍ وَالثَّالِثَةَ
يَجْهَرُ بِهَا وَيَمُدُّ بِهَا صَوْتَهُ يَقُولُ: [رَبِّ الْمَلَائِكَةِ
وَالرُّوحِ].

Pronunciation

Subḥānal-Malikil-Quddūsi. Thalātha marrātin, wath-thālithatu yajharu bihā wa yamuddu bihā ṣawtahu, yaqūlu: Rabbil-malā'ikati war-rūḥi.

English meaning

How perfect The King, The Holy One is.(three times)
on the third time he would raise his voice, elongate it
and add: (Lord of the angles and the Rooh (i.e. Jibra-eel).)

Source: Source details are not recorded on the original card.

Invocations in times of worry and grief

((اللَّهُمَّ إِنِّي عَبْدُكَ، ابْنُ عَبْدِكَ، ابْنُ أَمَتِكَ،
نَاصِيَتِي بِيَدِكَ، مَاضٍ فِي حُكْمِكَ، عَدْلٌ فِي
قَضَاؤِكَ، أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ، سَمَّيْتَ بِهِ
نَفْسَكَ، أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ
خَلْقِكَ، أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ، أَنْ
تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي، وَنُورَ صَدْرِي، وَجَلَاءَ
حُزْنِي، وَذَهَابَ هَمِّي)).

Pronunciation

Allāhumma innī ‘abduka, ibnu ‘abdika, ibnu amatika,
nāṣiyatī biyadika, māḍin fiyya ḥukmuka, ‘adlun fiyya
qaḍā’uka, as’aluka bikulli ismin huwa laka, sammayta bihi
nafsaka, aw anzaltahu fī kitābika, aw ‘allamtahu aḥadan
min khalqika, aw ista’tarta bihi fī ‘ilmil-ghaybi ‘indaka,
an taj‘alal-Qur’āna rabī’a qalbī, wa nūra ṣadrī, wa jalā’a
ḥuznī, wa dhahāba hammī.

English meaning

O Allah, I am Your servant, son of Your servant, son of

Your maidservant, my forelock is in Your hand (i.e. You have total mastery over), Your command over me is forever executed and Your decree over me is just. I ask You by every name belonging to You which You named Yourself with, or revealed in Your Book, or You taught to any of Your creation, or You have preserved in the knowledge of the unseen with You, that You make the Quran the life of my heart and the light of my breast, and a departure for my sorrow and a release for my anxiety.

Source: Source details are not recorded on the original card.

Invocations for anguish

((لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ
الْعَرْشِ الْعَظِيمِ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ وَرَبُّ
الْأَرْضِ وَرَبُّ الْعَرْشِ الْكَرِيمِ)).

Pronunciation

Lā ilāha illallāhul-‘Azīmul-Ḥalīmu, lā ilāha illallāhu Rabbul-
‘arshil-‘azīmi, lā ilāha illallāhu Rabbus-samāwāti wa
Rabbul-arḍi wa Rabbul-‘arshil-karīmi.

English meaning

None has the right to be worshipped except Allah
Forbearing. None has the right to be worshipped
except Allah, Lord of the magnificent throne. None has
the right to be worshipped except Allah, Lord of the
heavens, Lord of the Earth and Lord of the noble
throne.

Source: Source details are not recorded on the original card.

Invocations for anguish

((اللَّهُمَّ رَحْمَتَكَ أَرْجُو، فَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ، وَأَصْلِحْ لِي شَأْنِي كُلَّهُ، لَا إِلَهَ إِلَّا أَنْتَ)).

Pronunciation

Allahumma rahmataka arjoo fala takilnee ila nafsee tarfata AAayn, wa-aslih lee sha/nee kullah, la ilaha illa ant.

English meaning

O Allah, I hope for Your mercy. Do not leave me to myself even for the blink of an eye, and set right all my affairs. There is none worthy of worship except You.

Source: Sahih Ibn Hibban (970) · Authentic

Invocations for anguish

((اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا)).

Pronunciation

Allāhu Allāhu Rabbī, lā ushriku bihi shay'an.

English meaning

Allah, Allah is my Lord. I do not associate anything with Him.

Source: Source details are not recorded on the original card.

Invocations for when you meet an
adversary or a powerful ruler.

((اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ، وَنَعُوذُ بِكَ مِنْ
شُرُورِهِمْ)).

Pronunciation

Allāhumma innā naj'aluka fī nuḥūrihim, wa na'ūdhu bika
min shurūrihim.

English meaning

O Allah, we place You before them and we take refuge
in You from their evil.

Source: Source details are not recorded on the original card.

Invocations for when you meet an
adversary or a powerful ruler.

((اللَّهُمَّ أَنْتَ عَضُدِي، وَأَنْتَ نَصِيرِي، بِكَ أَهْوَلُ
وَبِكَ أَصُولُ، وَبِكَ أَقَاتِلُ)).

Pronunciation

Allāhumma Anta ‘aḍudī, wa Anta naṣīrī, bika aḥūlu wa
bika aṣūlu, wa bika uqātilu.

English meaning

O Allah, You are my supporter and You are my helper,
by You I move and by You I attack and by You I battle.

Source: Source details are not recorded on the original card.

Invocations for when you meet an
adversary or a powerful ruler.

((حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ)).

Pronunciation

Ḥasbunallāhu wa ni‘mal-wakīlu.

English meaning

Allah is sufficient for us, and how fine a trustee (He is).

Source: Source details are not recorded on the original card.

Invocations against the oppression of rulers

((اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ، وَرَبَّ الْعَرْشِ الْعَظِيمِ، كُنْ لِي جَاراً مِنْ فُلَانِ بْنِ فُلَانٍ، وَأَحْزَابِهِ مِنْ خَلَائِقِكَ، أَنْ يَفْرُطَ عَلَيَّ أَحَدٌ مِنْهُمْ أَوْ يَطْغَى، عَزَّ جَارُكَ، وَجَلَّ ثَنَاؤُكَ، وَلَا إِلَهَ إِلَّا أَنْتَ)).

Pronunciation

Allāhumma Rabbas-samāwātis-sab‘i, wa Rabbal-‘arshil-‘azīmi, kun lī jāran min fulāni-bni fulānin, wa aḥzābihi min khalā’iqika, an yafruṭa ‘alayya aḥadun minhum aw yaṭghā, ‘azza jāruka, wa jalla thanā’uka, wa lā ilāha illā Anta.

English meaning

O Allah, Lord of the seven heavens, Lord of the Magnificent Throne, be for me a support against [such and such a person] and his helpers from among your creatures, lest any of them abuse me or do me wrong.

Mighty is your patronage and glorious are your praises. There is none worthy of worship but you.

Source: Source details are not recorded on the original card.

Invocations against the oppression of rulers

((اللَّهُ أَكْبَرُ، اللَّهُ أَعَزُّ مِنْ خَلْقِهِ جَمِيعاً، اللَّهُ أَعَزُّ
مِمَّا أَخَافُ وَأُحْذِرُ، أَعُوذُ بِاللَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ،
الْمُمْسِكِ السَّمَوَاتِ السَّبْعِ أَنْ يَقَعْنَ عَلَى الْأَرْضِ
إِلَّا بِإِذْنِهِ، مِنْ شَرِّ عَبْدِكَ فُلَانٍ، وَجُنُودِهِ وَأَتْبَاعِهِ
وَأَشْيَاعِهِ، مِنَ الْجِنَّ وَالْإِنْسِ، اللَّهُمَّ كُنْ لِي جَاراً
مِنْ شَرِّهِمْ، جَلَّ ثَنَاؤُكَ وَعَزَّ جَارُكَ، وَتَبَارَكَ
اسْمُكَ، وَلَا إِلَهَ غَيْرُكَ)) (ثَلَاثَ مَرَّاتٍ).

Pronunciation

Allāhu akbaru, Allāhu a‘azzu min khalqihi jamī‘an, Allāhu
a‘azzu mimmā akhāfu wa aḥdharu, a‘ūdhu billāhil-ladhī lā
ilāha illā Huwa, al-mumsikis-samāwātis-sab‘i an yaqa‘na
‘alal-arḍi illā bi’idhnihi, min sharri ‘abdika fulānin, wa
junūdihi wa atbā‘ihi wa ashyā‘ihi, minal-jinni wal-insi.
Allāhumma kun lī jāran min sharrihim, jalla thanā’uka wa
‘azza jāruka, wa tabārakasmuka, wa lā ilāha ghayruka.
Thalātha marrātin.

English meaning

Allah is the Most Great, Mightier than all His creation. He is Mightier than what fear and dread. I seek refuge in Allah, Who there is none worthy of worship but Him.

He is the One Who holds the seven heavens from falling upon the earth except by His command. [I seek refuge in You Allah] from the evil of Your slave [name of the person], and his helpers, his followers and his supporters from among the jinn and mankind. O Allah, be my support against their evil. Glorious Your praises and mighty is Your patronage. Blessed is Your Name, there is no true God but You. (Recite three times in Arabic)

Source: Source details are not recorded on the original card.

Invocation against an enemy

((اللَّهُمَّ مُنْزِلَ الْكِتَابِ، سَرِيعَ الْحِسَابِ، اهْزِمِ
الْأَحْزَابَ، اللَّهُمَّ اهْزِمْهُمْ وَزَلِّزْلِهِمْ)).

Pronunciation

Allāhumma munzilal-kitābi, sarī‘al-ḥisābi, ihzimil-aḥzāba,
Allāhumma-hzimhum wa zalzilhum.

English meaning

O Allah, Revealer of the Book, Swift at reckoning,
defeat the confederates. O Allah, defeat them and
convulse them.

Source: Source details are not recorded on the original card.

What to say if you fear people may harm
you

((اللَّهُمَّ اكْفِنِيهِمْ بِمَا شِئْتَ)).

Pronunciation

Allāhumma-kfinīhim bimā shi'ta.

English meaning

O Allah, protect me from them with what You choose.

Source: Source details are not recorded on the original card.

Invocations for if you are stricken by in your faith

((يَسْتَعِذُّ بِاللَّهِ وَ يَنْتَهِي عَمَّا شَكَّ فِيهِ)).

Pronunciation

Yasta‘īdhu billāhi wa yantahī ‘ammā shakka fīhi.

English meaning

He should seek refuge in Allah and stop dwelling on
what he has doubts about.

Source: Source details are not recorded on the original card.

Invocations for if you are stricken by in your faith

((يَقُولُ: ((أَمَنْتُ بِاللَّهِ وَرُسُلِهِ)).

Pronunciation

Yaqūlu: Āmantu billāhi wa rusulihi.

English meaning

He should say: (I have believed in Allah and His
Messenger.)

Source: Source details are not recorded on the original card.

Invocations for if you are stricken by in
your faith

((يَقْرَأُ قَوْلَهُ تَعَالَى: ﴿هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ
وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ﴾)).

Pronunciation

Yaqra'u qawlahu ta'ālā: Huwal-Awwalu wal-Ākhiru waẓ-
Zāhiru wal-Bāṭinu wa Huwa bikulli shay'in 'alīmun.

English meaning

He should also recite the following verse: (He is The First and The Last, Aththahir and Al-Batin and He knows well all things.)(ththahir: Indicates the greatness of His attributes and the insignificance of every single creation in respect to His greatness and Highness, for He is above all of His creation as regards His essence and attributes.)(Al-Batin: Indicates His awareness and knowledge of all secrets, of that which is in the hearts and the most intimate of things just as it indicates His closeness and nearness to all in a manner which befits His majesty.)

Source: Source details are not recorded on the original card.

Invocation against the distractions of Satan during the prayer and recitation of the Quran

((أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ، وَاتَّقِلْ عَلَى
يَسَارِكَ (ثلاثاً)).

Pronunciation

A'ūdhu billāhi minash-shayṭānir-rajīmi, watful 'alā
yasārika thalāthan.

English meaning

othman Ibn Al-AAas narrated: I said 'O Messenger of Allah, verily the devil comes between me and my prayer and recitation making me confused' The Messenger of Allah replied 'That is a devil called Khanzab, so if you sense his presence then seek refuge in Allah from him and spit (A form of spitting comprising mainly of air with little spittle) on your left side three times.

Source: Source details are not recorded on the original card.

Invocation for when you find something
becoming difficult for you

((اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا، وَأَنْتَ تَجْعَلُ
الْحَزْنَ إِذَا شِئْتَ سَهْلًا)).

Pronunciation

Allahumma la sahla illa ma jaAAaltahu sahla, wa-anta
tajAAalul- hazana in shi'ta sahla.

English meaning

O Allah, there is no ease except in that which You have
made easy, and You make the difficulty, if You wish,
easy.

Source: Hadith collection (2886) · Authentic

What to say and do if you commit a sin

((مَا مِنْ عَبْدٍ يُذْنِبُ ذَنْبًا فَيُحْسِنُ الطُّهُورَ، ثُمَّ يَقُومُ
فَيُصَلِّي رَكْعَتَيْنِ، ثُمَّ يَسْتَغْفِرُ اللَّهَ إِلَّا غَفَرَ اللَّهُ لَهُ)).

Pronunciation

Mā min ‘abdin yudhnibu dhanban fa yuḥsinuṭ-ṭuhūra,
thumma yaqūmu fa yuṣallī rak‘atayni, thumma
yastaghfirullāha illā ghafarallāhu lahu.

English meaning

Any servant who commits a sin and as a result,
performs ablution, prays two units of prayer (i.e. two
rakAAas) and then seeks Allah’s forgiveness, Allah
would forgive him.

Source: Source details are not recorded on the original card.

Invocations against the Devil and his promptings

((الْأَسْتِعَاذَةُ بِاللَّهِ مِنْهُ)).

Pronunciation

Al-isti‘ādhātu billāhi minhu.

English meaning

Seeking refuge in Allah from him.

Source: Source details are not recorded on the original card.

Invocations against the Devil and his promptings

الْأَذَانُ

Pronunciation

Al-adhānu.

English meaning

The Adhaan [call to prayer].

Source: Source details are not recorded on the original card.

Invocations against the Devil and his promptings

((الْأَذْكَارُ وَقِرَاءَةُ الْقُرْآنِ)).

Pronunciation

Al-adhkāru wa qirā'atul-Qur'āni.

English meaning

Remembrance of Allah and recitation of the Qur'an.

Source: Source details are not recorded on the original card.

Invocation for when something you dislike happens, or for when you fail to achieve what you attempt to do

((قَدَرُ اللَّهِ وَمَا شَاءَ فَعَلَ)).

Pronunciation

Qadarullāhi wa mā shā'a fa'ala.

English meaning

Allah has decreed and what He wills, He does.)(for verily 'If' lets in the work of the devil.

Source: Source details are not recorded on the original card.

Congratulations for new parents and how they should respond

((بَارَكَ اللَّهُ لَكَ فِي الْمَوْهُوبِ لَكَ، وَشَكَرْتَ الْوَاهِبَ،
وَبَلَغَ أَشُدَّهُ، وَرَزَقْتَ بَرَّهُ)). وَيَرُدُّ عَلَيْهِ الْمُهَنَّا
فَيَقُولُ: ((بَارَكَ اللَّهُ لَكَ وَبَارَكَ عَلَيْكَ، وَجَزَاكَ اللَّهُ
خَيْرًا، وَرَزَقَكَ اللَّهُ مِثْلَهُ، وَأَجْزَلَ ثَوَابِكَ)).

Pronunciation

Bārakallāhu laka fil-mawhūbi laka, wa shakarta-l-Wāhibā, wa balagha ashuddahu, wa ruziqta birrahu. Wa yaruddu ‘alayhil-muhanna’u fa yaqūlu: Bārakallāhu laka wa bāraka ‘alayka, wa jazākallāhu khayran, wa razaqakallāhu mithlahu, wa ajzala thawābaka.

English meaning

May Allah bless you with His gift to you and may you (the new parent) give thanks, may the child reach the maturity of years, and may you be granted its righteousness. The reply of the person being congratulated is to say: May Allah bless you, and shower His blessings upon you, and may Allah reward you well and bestow upon you its like and reward you abundantly

Source: Source details are not recorded on the original card.

How to seek Allah's protection for children

كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُعَوِّذُ
الْحَسَنَ وَالْحُسَيْنَ رَضِيَ اللَّهُ عَنْهُمَا ((أُعِذُّكُمَا
بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ، وَمِنْ
كُلِّ عَيْنٍ لَآمَّةٍ)).

Pronunciation

Kāna Rasūlullāhi ṣallallāhu ‘alayhi wa sallama
yu‘awwidhul-Ḥasana wal-Ḥusayna raḍiyallāhu ‘anhumā:
U‘īdhukumā bikalimātillāhit-tāmmati min kulli shayṭānin
wa hāmmatin, wa min kulli ‘aynin lāmmatin.

English meaning

Ibn AAabbas related that the Messenger of Allah used to commend Al-Hasan and Al-Husayn to Allah's protection, saying: (I commend you two to the protection of Allah's perfect words from every devil, vermin, and every evil eye.)

Source: Source details are not recorded on the original card.

Invocations for visiting the sick

((لَا بَأْسَ ظَهَرَ إِنْ شَاءَ اللَّهُ)).

Pronunciation

Lā ba'sa, ṭahūrun in shā'allāhu.

English meaning

Never mind, may it (the sickness) be a purification, if Allah wills.

Source: Ṣaḥīḥ al-Bukhārī 5656

Invocations for visiting the sick

((أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ
يَشْفِيَكَ)) (سبع مرات).

Pronunciation

As'alullāhal-'Azīma Rabbal-'Arshil-'Azīmi an yashfiyaka. (7 kali.)

English meaning

I ask Allah The Supreme, Lord of the magnificent throne to cure you'.(7times) (he (the sick person) will be cured.)

Source: Source details are not recorded on the original card.

The reward for visiting the sick

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((إِذَا عَادَ الرَّجُلُ
أَخَاهُ الْمُسْلِمَ مَشَى فِي خِرَافَةِ الْجَنَّةِ حَتَّى يَجْلِسَ،
فَإِذَا جَلَسَ غَمَرَتْهُ الرَّحْمَةُ، فَإِنْ كَانَ غُدْوَةً صَلَّى عَلَيْهِ
سَبْعُونَ أَلْفَ مَلَكٍ حَتَّى يُمْسِيَ، وَإِنْ كَانَ مَسَاءً صَلَّى
عَلَيْهِ سَبْعُونَ أَلْفَ مَلَكٍ حَتَّى يُصْبِحَ)).

Pronunciation

Qālan-Nabiyyu ṣallallāhu ‘alayhi wa sallama: Idhā ‘ādar-rajulu
akhāhul-muslima mashā fī khirāfatil-jannati ḥattā yajlisa, fa idhā
jalasa ghamarat-hur-raḥmatu, fa in kāna ghudwatan ṣallā ‘alayhi
sab‘ūna alfa malakin ḥattā yumsiya, wa in kāna masā’an ṣallā
‘alayhi sab‘ūna alfa malakin ḥattā yuṣbiḥa.

English meaning

Ali Ibn Abee Talib related that he heard the Messenger of Allah say: ‘If a man calls on his sick Muslim brother, it is as if he walks reaping the fruits of Paradise until he sits, and when he sits he is showered in mercy, and if this was in the morning, seventy thousand angles send prayers upon him until the evening, and if this was in the evening, seventy thousand angles send prayers upon him until the morning.

Source: Source details are not recorded on the original card.

Invocations of the terminal ill

((اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَأَلْحِقْنِي بِالرَّفِيقِ
الْأَعْلَى)).

Pronunciation

Allāhumma-ghfir lī, warḥamnī, wa alḥiqnī bir-rafiqil-a‘lā.

English meaning

O Allah, forgive me, have mercy on me, and join me
with the highest company.

Source: Source details are not recorded on the original card.

Invocations of the terminal ill

((جَعَلَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عِنْدَ مَوْتِهِ
يُدْخِلُ يَدَيْهِ فِي الْمَاءِ فَيَمْسَحُ بِهِمَا وَجْهَهُ، وَيَقُولُ:
لَا إِلَهَ إِلَّا اللَّهُ إِنَّ لِلْمَوْتِ سَكْرَاتٍ)).

Pronunciation

Ja‘alan-Nabiyyu ṣallallāhu ‘alayhi wa sallama ‘inda
mawtihi yudkhilu yadayhi fil-mā’i fa yamsaḥu bihimā
wajhahu, wa yaqūlu: Lā ilāha illallāhu, inna lil-mawti
sakarātin.

English meaning

'Aa.ishah (radhi-yAllaahu 'anhaa) related that The
Prophet (sal-Allaahu 'alayhe wa sallam) [during his
illness in which he passed away] would dip his hands
in water and then he would wipe his face and say:
'None has the right to be worshipped except Allaah,
death does indeed contain agony.'

Source: Source details are not recorded on the original card.

Invocations of the terminal ill

((لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، لَا
إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَا إِلَهَ إِلَّا اللَّهُ لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ، لَا إِلَهَ إِلَّا اللَّهُ وَلَا حَوْلَ وَلَا قُوَّةَ
إِلَّا بِاللَّهِ)).

Pronunciation

Lā ilāha illallāhu wallāhu akbaru, lā ilāha illallāhu
waḥdahu, lā ilāha illallāhu waḥdahu lā sharīka lahu, lā
ilāha illallāhu lahul-mulku wa lahul-ḥamdu, lā ilāha
illallāhu wa lā ḥawla wa lā quwwata illā billāhi.

English meaning

None has the right to be worshipped except Allah and
Allah is the greatest. None has the right to be
worshipped except Allah, alone. None has the right to
be worshipped except Allah, alone, without
partner. None has the right to be worshipped except
Allah, to Him belongs all sovereignty and praise. None
has the right to be worshipped except Allah and there
is no might and no power except with Allah.

Source: Source details are not recorded on the original card.

What to encourage the dying person to say

((مَنْ كَانَ آخِرُ كَلَامِهِ لَا إِلَهَ إِلَّا اللَّهُ دَخَلَ الْجَنَّةَ)).

Pronunciation

Man kāna ākhiru kalāmihi lā ilāha illallāhu dakhalal-jannata.

English meaning

i.e. those around the sick should instruct and encourage him to say the shahadah. (He whose last words are: (None has the right to be worshipped except Allah.) will enter Paradise.)

Source: Source details are not recorded on the original card.

Invocation for when tragedy strikes

((إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ، اللَّهُمَّ أَجْزِنِي فِي
مُصِيبَتِي، وَأَخْلِفْ لِي خَيْرًا مِنْهَا)).

Pronunciation

Inna lillahi wa-inna ilayhi rajiAoon, allahumma/- jurnee
fee museebatee wakhluf lee khayran minha.

English meaning

To Allah we belong and unto Him is our return.O Allah,
recompense me for my affliction and replace it for me
with something better.

Source: Source details are not recorded on the original card.

Invocation for closing the eyes of the dead

((اللَّهُمَّ اغْفِرْ لِفُلَانٍ (بِاسْمِهِ) وَارْفَعْ دَرَجَتَهُ فِي الْمَهْدِيِّينَ،
وَاخْلُفْهُ فِي عَقِبِهِ فِي الْغَابِرِينَ، وَاغْفِرْ لَنَا وَلَهُ يَا رَبَّ
الْعَالَمِينَ، وَافْسَحْ لَهُ فِي قَبْرِهِ، وَنَوِّرْ لَهُ فِيهِ)).

Pronunciation

Allāhumma-ghfir li-fulānin (bi'ismihi), warfa' darajatahu fil-mahdiyyīna,
wakhluḥhu fī 'aqibihi fil-ghābirīna, waghfir lanā wa lahu yā Rabbal-
'ālamīna, wafsaḥ lahu fī qabrihi, wa nawwir lahu fīhi.

English meaning

O Allah, forgive -here the name of the deceased is mentioned- and raise his rank among the rightly guided, and be a successor to whom he has left behind, and forgive us and him O Lord of the worlds. Make spacious his grave and illuminate it for him.)(A successor: one who succeeds another due to the latter's absence or death. This is the correct meaning of the word khaleefah; thus, it is incorrect to believe that Adam is the khaleefah (vicegerent, as is commonly translated) of Allah on earth because Allah is never absent, and will never die. This supplication proves the correct understanding of this term and shows that Allah succeeds us and guards whom we leave behind when we die or are absent (also refer to supplication #198).

Source: Source details are not recorded on the original card.

Invocations for the dead in the Funeral prayer

((اللَّهُمَّ اغْفِرْ لَهُ وَارْحَمْهُ، وَعَافِهِ، وَاعْفُ عَنْهُ،
وَأَكْرِمْ نُزُلَهُ، وَوَسِّعْ مُدْخَلَهُ، وَاغْسِلْهُ بِالْمَاءِ
وَالثَّلْجِ وَالْبَرَدِ، وَنَقِّهِ مِنَ الْخَطَايَا كَمَا نَقَّيْتَ
الثَّوْبَ الْأَبْيَضَ مِنَ الدَّنَسِ، وَأَبْدِلْهُ دَاراً خَيْراً مِنْ
دَارِهِ، وَأَهْلاً خَيْراً مِنْ أَهْلِهِ، وَزَوْجاً خَيْراً مِنْ
زَوْجِهِ، وَأَدْخِلْهُ الْجَنَّةَ، وَأَعِذْهُ مِنْ عَذَابِ الْقَبْرِ
[وَعَذَابِ النَّارِ]).

Pronunciation

Allāhummaghfir lahu warḥamhu, wa ‘āfihi, wa‘fu ‘anhu,
wa akrim nuzulahu, wa wassi‘ mudkhalahu, waghsilhu bil-
mā’i wath-thalji wal-baradi, wa naqqihi minal-khaṭāyā
kamā naqqaytath-thawbal-abyaḍa minad-danasi, wa
abdilhu dāran khayran min dārihi, wa ahlan khayran min
ahlihi, wa zawjan khayran min zawjihi, wa adkhilhul-
jannata, wa a‘idhhu min ‘adhābil-qabri wa ‘adhābin-nāri.

English meaning

O Allah, forgive and have mercy upon him, excuse him and pardon him, and make honourable his reception. Expand his entry, and cleanse him with water, snow, and ice, and purify him of sin as a white robe is purified of filth. Exchange his home for a better home, and his family for a better family, and his spouse for a better spouse. Admit him into the Garden, protect him from the punishment of the grave and the torment of the Fire.

Source: Source details are not recorded on the original card.

Invocations for the dead in the Funeral prayer

((اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا، وَشَاهِدِنَا وَغَائِبِنَا،
وَصَغِيرِنَا وَكَبِيرِنَا، وَذَكَرِنَا وَأُنْثَانَا. اللَّهُمَّ مَنْ أَحْيَيْتَهُ
مِنَّا فَأَحْيِهِ عَلَى الْإِسْلَامِ، وَمَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى
الْإِيمَانِ، اللَّهُمَّ لَا تَحْرِمْنَا أَجْرَهُ، وَلَا تُضِلَّنَا بَعْدَهُ)).

Pronunciation

Allāhumma-ghfir li-ḥayyinā wa mayyitinā, wa shāhidinā wa ghā'ibinā, wa ṣaghīrinā wa kabīrinā, wa dhakarīnā wa unthānā. Allāhumma man aḥyaytahu minnā fa aḥyihi 'alal-islāmi, wa man tawaffaytahu minnā fa tawaffahu 'alal-īmāni. Allāhumma lā taḥrimnā ajrahu, wa lā tuḍillanā ba'dahu.

English meaning

O Allah, forgive our living and our dead, those present and those absent, our young and our old, our males and our females. O Allah, whom amongst us You keep alive, then let such a life be upon Islam, and whom amongst us You take unto Yourself, then let such a death be upon faith. O Allah, do not deprive us of his reward and do not let us stray after him.

Source: Source details are not recorded on the original card.

Invocations for the dead in the Funeral prayer

((اللَّهُمَّ إِنَّ فُلَانًا بَنَ فُلَانٍ فِي ذِمَّتِكَ، وَحَبْلٍ
جِوَارِكَ، فَقِهِ مِنْ فِتْنَةِ الْقَبْرِ، وَعَذَابِ النَّارِ، وَأَنْتَ
أَهْلُ الْوَفَاءِ وَالْحَقِّ، فَاغْفِرْ لَهُ وَارْحَمْهُ إِنَّكَ أَنْتَ
الْغَفُورُ الرَّحِيمُ)).

Pronunciation

Allāhumma inna fulāna-bna fulānin fī dhimmatika, wa ḥabli jiwārika, faqihi min fitnatil-qabri, wa ‘adhābin-nāri, wa Anta ahlul-wafā’i wal-ḥaqqi, faghfir lahu warḥamhu innaka Antal-Ghafūrur-Raḥīmu.

English meaning

O Allah, so-and-so is under Your care and protection so protect him from the trial of the grave and torment of the Fire. Indeed You are faithful and truthful. Forgive and have mercy upon him, surely You are The Oft-Forgiving, The Most-Merciful.

Source: Source details are not recorded on the original card.

Invocations for the dead in the Funeral prayer

((اللَّهُمَّ عَبْدُكَ وَابْنُ أَمَتِكَ اِحْتَاجُ إِلَى رَحْمَتِكَ،
وَأَنْتَ غَنِيٌّ عَنْ عَذَابِهِ، إِنْ كَانَ مُحْسِنًا فَزِدْ فِي
حَسَنَاتِهِ، وَإِنْ كَانَ مُسِيئًا فَتَجَاوَزْ عَنْهُ)).

Pronunciation

Allāhumma ‘abduka wabnu amatika ihtāja ilā raḥmatika,
wa Anta ghaniyyun ‘an ‘adhābihi, in kāna muḥsinan fazid
fī ḥasanātihi, wa in kāna musī’an fatajāwaz ‘anhu.

English meaning

O Allah, Your servant and the son of Your maidservant is in need of Your mercy and You are without need of his punishment. If he was righteous then increase his reward and if he was wicked then look over his sins.

Source: Source details are not recorded on the original card.

Invocations for a child in the Funeral prayer

((اللَّهُمَّ أَعِذْهُ مِنْ عَذَابِ الْقَبْرِ)) وَإِنْ قَالَ:
((اللَّهُمَّ اجْعَلْهُ فَرَطًا وَذُخْرًا لِوَالِدَيْهِ، وَشَفِيعًا
مُجَابًا، اللَّهُمَّ ثَقِّلْ بِهِ مَوَازِينَهُمَا، وَأَعْظِمْ بِهِ
أَجُورَهُمَا، وَأَلْحِقْهُ بِصَالِحِ الْمُؤْمِنِينَ، وَاجْعَلْهُ فِي
كَفَالَةِ إِبْرَاهِيمَ، وَفِيهِ بِرَحْمَتِكَ عَذَابَ الْجَحِيمِ،
وَأَبْدِلْهُ دَارًا خَيْرًا مِنْ دَارِهِ، وَأَهْلًا خَيْرًا مِنْ أَهْلِهِ،
اللَّهُمَّ اغْفِرْ لَأَسْلَافِنَا، وَأَفْرَاطِنَا، وَمَنْ سَبَقَنَا
بِالْإِيمَانِ)) إِنْ قَالَ ذَلِكَ فَحَسَنٌ.

Pronunciation

Allāhumma a‘idhhu min ‘adhābil-qabri. Wa in qāla:
Allāhumma-j‘alhu farāṭan wa dhukhran li-wālidayhi, wa
shafī‘an mujāban. Allāhumma thaqqil bihi
mawāzīnahumā, wa a‘ẓim bihi ujūrahumā, wa alḥiqhu
biṣāliḥil-mu‘minīna, waj‘alhu fī kafālati Ibrāhīma, wa qihi
biraḥmatika ‘adhābal-jahīmi, wa abdilhu dāran khayran
min dārihi, wa ahlan khayran min ahlihi. Allāhumma-ghfir

li'aslāfinā, wa afrāṭinā, wa man sabaqanā bil-īmāni. In
qāla dhālika fa ḥasanun.

English meaning

O Allah, protect him from the torment of the grave . [it is also good to say] O Allah, make him a precursor, a forerunner and a treasure for his parents and an answered intercessor. O Allah, make him weigh heavily in their scales (of good) and magnify their reward. Make him join the righteous of the believers. Place him in the care of Ibrahim. Save him by Your mercy from the torment of Hell. Give him a home better than his home and a family better than his family. O Allah, forgive those who have gone (i.e. passed away) before us, our children lost (by death), and those who have preceded us in Faith.

Source: Source details are not recorded on the original card.

Invocations for a child in the Funeral prayer

((اللَّهُمَّ اجْعَلْهُ لَنَا فَرَطًا، وَسَلَفًا، وَأَجْرًا)).

Pronunciation

Allāhumma-j' alhu lanā faraṭan, wa salafan, wa ajran.

English meaning

O Allah, make him for us a precursor, a forerunner and
a cause of reward

Source: Source details are not recorded on the original card.

Invocation for the bereaved

((إِنَّ لِلَّهِ مَا أَخَذَ، وَلَهُ مَا أُعْطِيَ، وَكُلُّ شَيْءٍ عِنْدَهُ
بِأَجَلٍ مُّسَمًّى، فَلْتَصْبِرْ وَلْتَحْتَسِبْ)). وَإِنْ قَالَ:
((أَعْظَمَ اللَّهُ أَجْرَكَ، وَأَحْسَنَ عَزَاءَكَ، وَغَفَرَ
لِمَيِّتِكَ)) فَحَسَنٌ.

Pronunciation

Inna lillāhi mā akhadha, wa lahu mā a‘ṭā, wa kullu shay’in
‘indahū bi-ajalin musammā, faltaṣbir waltaḥtasib. Wa in
qāla: A‘ḍamallāhu ajraka, wa aḥsana ‘azā’aka, wa ghafara
li-mayyitika, fa-ḥasanun.

English meaning

Indeed, what Allah takes belongs to Him, and what He
gives belongs to Him. Everything with Him has an
appointed term, so let her be patient and seek His
reward. It is also good to say: “May Allah magnify your
reward, grant you good consolation, and forgive your
deceased.”

Source: Source details are not recorded on the original card.

Invocation to be recited when placing the dead in his grave

((بِسْمِ اللَّهِ وَعَلَى سُنَّةِ رَسُولِ اللَّهِ)).

Pronunciation

Bismillāhi wa ‘alā sunnati Rasūlillāhi.

English meaning

In the name of Allah and upon the sunnah of the
Messenger of Allah.

Source: Source details are not recorded on the original card.

Invocation to be recited after burying the dead

((اللَّهُمَّ اغْفِرْ لَهُ، اللَّهُمَّ ثَبِّتْهُ)).

Pronunciation

Allāhummaghfir lahu, Allāhumma thabbithu.

English meaning

O Allah, forgive him. O Allah, strengthen him

Source: Source details are not recorded on the original card.

Invocation for visiting the graves

((السَّلَامُ عَلَيْكُمْ أَهْلَ الدِّيَارِ، مِنَ الْمُؤْمِنِينَ
وَالْمُسْلِمِينَ، وَإِنَّا إِن شَاءَ اللَّهُ بِكُمْ لَاحِقُونَ،
[وَيَرْحَمُ اللَّهُ الْمُسْتَقْدِمِينَ مِنَّا وَالْمُسْتَأْخِرِينَ]
أَسْأَلُ اللَّهَ لَنَا وَلَكُمْ الْعَافِيَةَ)).

Pronunciation

As-salāmu ‘alaykum ahlad-diyāri minal-mu’minīna wal-
muslimīna, wa innā in shā’allāhu bikum lāḥiqūna, wa
yarḥamullāhul-mustaqdimīna minnā wal-musta’khirīna,
as’alullāha lanā wa lakumul-‘āfiyata.

English meaning

Peace be upon you, inhabitants of these dwellings,
among the believers and Muslims. Allah willing, we
will join you. May Allah have mercy upon those among
us who have gone before and those who come later. I
ask Allah for well-being for us and for you.

Source: Source details are not recorded on the original card.

Invocations for when the wind blows

((اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا، وَأَعُوذُ بِكَ مِنْ
شَرِّهَا)).

Pronunciation

Allāhumma innī as'aluka khayrahā, wa a'ūdhu bika min
sharrihā.

English meaning

O Allah, I ask You for it's goodness and I take refuge
with You from it's evil.

Source: Source details are not recorded on the original card.

Invocations for when the wind blows

((اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا، وَخَيْرَ مَا فِيهَا، وَخَيْرَ
مَا أُرْسِلَتْ بِهِ، وَأَعُوذُ بِكَ مِنْ شَرِّهَا، وَشَرِّ مَا فِيهَا،
وَشَرِّ مَا أُرْسِلَتْ بِهِ)).

Pronunciation

Allāhumma innī as'aluka khayrahā, wa khayra mā fihā,
wa khayra mā ursilat bihi, wa a'ūdhu bika min sharrihā,
wa sharri mā fihā, wa sharri mā ursilat bihi.

English meaning

O Allah, I ask You for it's goodness, the good within it,
and the good it was sent with, and I take refuge with
You from it's evil, the evil within it, and from the evil it
was sent with.

Source: Source details are not recorded on the original card.

Invocation for when it thunder

((سُبْحَانَ الَّذِي يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ
خِيفَتِهِ)).

Pronunciation

Subḥānal-ladhī yusabbiḥur-ra‘du biḥamdihi wal-
malā’ikatu min khīfatihi.

English meaning

How perfect He is, (The One) Whom the thunder
declares His perfection with His praise, as do the
angles out of fear of Him.

Source: Source details are not recorded on the original card.

Some invocations for rain

((اللَّهُمَّ اسْقِنَا غَيْثًا مُغِيثًا مَرِيئًا مَرِيْعًا، نَافِعًا غَيْرَ
ضَارٍّ، عَاجِلًا غَيْرَ آجِلٍ)).

Pronunciation

Allāhumma-sqinā ghaythan mughīthan, marī'an marī'an,
nāfi'an ghayra ḍārrin, 'ājilan ghayra ājilin.

English meaning

O Allah, send upon us helpful, wholesome and healthy
rain, beneficial not harmful rain, now, not later.

Source: Source details are not recorded on the original card.

Some invocations for rain

((اللَّهُمَّ اغْثِنَا، اللَّهُمَّ اغْثِنَا، اللَّهُمَّ اغْثِنَا)).

Pronunciation

Allāhumma aghithnā, Allāhumma aghithnā, Allāhumma aghithnā.

English meaning

O Allah, relieve us, O Allah, relieve us, O Allah, relieve us.

Source: Source details are not recorded on the original card.

Some invocations for rain

((اللَّهُمَّ اسْقِ عِبَادَكَ، وَبَهَائِمَكَ، وَانْشُرْ رَحْمَتَكَ،
وَأُحْيِي بَلَدَكَ الْمَيِّتَ)).

Pronunciation

Allāhumma-sqi 'ibādaka, wa bahā'imaka, wanshur
rahmataka, wa ahyi baladaka-mayyita.

English meaning

O Allah, provide water for Your servants and Your
cattle, spread out Your mercy and resurrect Your dead
land.

Source: Source details are not recorded on the original card.

Invocation for when it rains

((اللَّهُمَّ صَيِّبًا نَافِعًا)).

Pronunciation

Allāhumma ṣayyiban nāfi'an.

English meaning

O Allah, may it be a beneficial rain cloud.

Source: Source details are not recorded on the original card.

Supplication after it rains

((مُطِرْنَا بِفَضْلِ اللَّهِ وَرَحْمَتِهِ)).

Pronunciation

Muṭirnā bifadlillāhi wa raḥmatihi.

English meaning

We have been given rain by the grace and mercy of Allah.

Source: Source details are not recorded on the original card.

Invocation for the withholding of the rain

((اللَّهُمَّ حَوَالَيْنَا وَلَا عَلَيْنَا، اللَّهُمَّ عَلَى الْآكَامِ
وَالظُّرَابِ، وَبُطُونِ الْأَوْدِيَةِ، وَمَنَابِتِ الشَّجَرِ)).

Pronunciation

Allāhumma ḥawālaynā wa lā ‘alaynā, Allāhumma ‘alal-
ākāmi waḥ-ẓirābi, wa buṭūnil-awdiyati, wa manābitish-
shajari.

English meaning

O Allah, let the rain fall around us and not upon us, O
Allah, (let it fall) on the pastures, hills, valleys and the
roots of trees.

Source: Source details are not recorded on the original card.

Invocation for sighting the new moon

((اللَّهُ أَكْبَرُ، اللَّهُمَّ أَهْلُهُ عَلَيْنَا بِالْأَمْنِ وَالْإِيمَانِ،
وَالسَّلَامَةِ وَالْإِسْلَامِ، وَالتَّوْفِيقِ لِمَا تُحِبُّ رَبَّنَا
وَتَرْضَى، رَبُّنَا وَرَبُّكَ اللَّهُ)).

Pronunciation

Allāhu akbaru, Allāhumma ahillahu ‘alaynā bil-amni wal-
īmāni, was-salāmati wal-islāmi, wat-tawfīqi limā tuḥibbu
Rabbanā wa tarḍā, Rabbunā wa Rabbukallāhu.

English meaning

Allah is the greatest. O Allah, let the crescent loom
above us in safety, faith, peace, and Islam, and in
agreement with all that You love and pleases You. Our
Lord and your Lord is Allah.

Source: Source details are not recorded on the original card.

Invocations for breaking the fast

((ذَهَبَ الظَّمَاُ وَابْتَلَّتِ الْعُرُوْقُ، وَثَبَتَ الْأَجْرُ إِنْ
شَاءَ اللَّهُ)).

Pronunciation

Dhahabaz-ẓama'u wabtallatil-'urūqu, wa thabatal-ajru in
shā'allāhu.

English meaning

The thirst has gone and the veins are quenched, and
reward is confirmed, if Allah wills.

Source: Source details are not recorded on the original card.

Invocations for breaking the fast

((اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ الَّتِي وَسِعَتْ كُلَّ شَيْءٍ أَنْ تَغْفِرَ لِي)).

Pronunciation

Allāhumma innī as'aluka biraḥmatikal-latī wasi'at kulla shay'in an taghfira lī.

English meaning

O Allah, I ask You by Your mercy which envelopes all things, that You forgive me.

Source: Source details are not recorded on the original card.

Invocations before eating

((إِذَا أَكَلَ أَحَدُكُمْ طَعَامًا فَلْيَقُلْ بِسْمِ اللَّهِ، فَإِنْ نَسِيَ فِي أَوَّلِهِ فَلْيَقُلْ بِسْمِ اللَّهِ فِي أَوَّلِهِ وَآخِرِهِ)).

Pronunciation

Idhā akala aḥadukum ṭa‘āman falyaql Bismillāhi, fa in nasiya fī awwalihi falyaql: Bismillāhi fī awwalihi wa ākhirihi.

English meaning

When you are about to eat, you should say:(Bismillah.)and if you forget to say it before starting, then you should say (when you remember):In the name of Allah in it's beginning and end.

Source: Source details are not recorded on the original card.

Invocations before eating

((مَنْ أَطْعَمَهُ اللَّهُ الطَّعَامَ فَلْيَقُلْ: اللَّهُمَّ بَارِكْ لَنَا فِيهِ وَأَطْعِمْنَا خَيْرًا مِنْهُ، وَمَنْ سَقَاهُ اللَّهُ لَبَنًا فَلْيَقُلْ اللَّهُمَّ بَارِكْ لَنَا فِيهِ وَزِدْنَا مِنْهُ)).

Pronunciation

Man aṭ'amahullāhuṭ-ṭa'āma falyaqul: Allāhumma bārik lanā fīhi wa aṭ'imnā khayran minhu, wa man saqāhullāhu labanan falyaqul: Allāhumma bārik lanā fīhi wa zidnā minhu.

English meaning

Whomever Allah feeds, should say:(O Allah, bless it for us and feed us better than it.) and whomever Allah gives milk to drink should say:(O Allah, bless it for us and give us more of it.)

Source: Source details are not recorded on the original card.

Invocations after eating

((الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنِي هَذَا، وَرَزَقَنِيهِ، مِنْ غَيْرِ
حَوْلٍ مِنِّي وَلَا قُوَّةٍ)).

Pronunciation

Al-ḥamdu lillāhil-ladhī aṭʿamanī hādhā, wa razaqanīhi, min
ghayri ḥawlin minnī wa lā quwwatin.

English meaning

All praise is for Allah who fed me this and provided it
for me without any might nor power from myself.

Source: Source details are not recorded on the original card.

Invocations after eating

((الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ، غَيْرَ
[مَكْفِيٍّ وَلَا] مُوَدَّعٍ، وَلَا مُسْتَغْنَى عَنْهُ رَبَّنَا)).

Pronunciation

Al-ḥamdu lillāhi ḥamdan kathīran ṭayyiban mubārakan
fīhi, ghayra makfiyyin wa lā muwadda‘in, wa lā
mustaghnan ‘anhu Rabbanā.

English meaning

Allah be praised with an abundant beautiful blessed
praise, a never-ending praise, a praise which we will
never bid farewell to and an indispensable praise, He
is our Lord.)(There are other views as regards to the
understanding of this supplication, from them: Allah
be praised with an abundant beautiful blessed praise.
He is The One Who is sufficient, feeds and is not fed.
The One Who is longed for, along with that which is
with Him and The One Who is needed, He is our Lord.

Source: Source details are not recorded on the original card.

A dinner guest's invocation for his host

((اللَّهُمَّ بَارِكْ لَهُمْ فِي مَا رَزَقْتَهُمْ، وَاعْفِرْ لَهُمْ
وَارْحَمْهُمْ)).

Pronunciation

Allāhumma bārik lahum fīmā razaqtahum, waghfir lahum
warḥamhum.

English meaning

O Allah, bless for them, that which You have provided
them, forgive them and have mercy upon them.

Source: Source details are not recorded on the original card.

Invocation for someone who gives you
drink or offers it to you

((اللَّهُمَّ أَطْعِمْ مَنْ أَطْعَمَنِي، وَاسْقِ مَنْ سَقَانِي)).

Pronunciation

Allāhumma aṭ'im man aṭ'amanī, wasqi man saqānī.

English meaning

O Allah, feed him who fed me, and provide with drink
him who provided me with drink.

Source: Source details are not recorded on the original card.

Invocation for a family who invites you
to break your fast with them

((أَفْطَرَ عِنْدَكُمْ الصَّائِمُونَ، وَأَكَلَ طَعَامَكُمْ الْأَبْرَارُ،
وَصَلَّتْ عَلَيْكُمْ الْمَلَائِكَةُ)).

Pronunciation

Aftara 'indakumuṣ-ṣā'imūna, wa akala ṭa'āmakumul-
abrāru, wa ṣallat 'alaykumul-malā'ikatu.

English meaning

May the fasting break their fast in your home, and
may the dutiful and pious eat your food, and may the
angles send prayers upon you.

Source: Source details are not recorded on the original card.

Invocation for someone who offers you food when you are fasting, which you decline

((إِذَا دُعِيَ أَحَدُكُمْ فَلْيُجِبْ، فَإِنْ كَانَ صَائِمًا
فَلْيُصَلِّ، وَإِنْ كَانَ مُفْطِرًا فَلْيَطْعَمْ)) ، وَمَعْنَى
فَلْيُصَلِّ أَيَّ فَلْيَدْعُ.

Pronunciation

Idhā du‘iya aḥadukum falyujib, fa in kāna ṣā’iman
falyuṣalli, wa in kāna muftīran falyaṭ’am. Wa ma’nā
falyuṣalli ay falyad‘u.

English meaning

If one of you is invited to a meal, let him accept. If he is fasting, let him supplicate for the host; if he is not fasting, let him eat. Here, “let him pray” means “let him supplicate.”

Source: Source details are not recorded on the original card.

What to say when you are fasting and
someone is rude to you

((إِنِّي صَائِمٌ، إِنِّي صَائِمٌ)).

Pronunciation

Innī ṣā'imun, innī ṣā'imun.

English meaning

I am fasting, I am fasting.

Source: Source details are not recorded on the original card.

Invocation for when you see the first dates of the season

((اللَّهُمَّ بَارِكْ لَنَا فِي ثَمَرِنَا، وَبَارِكْ لَنَا فِي مَدِينَتِنَا،
وَبَارِكْ لَنَا فِي صَاعِنَا، وَبَارِكْ لَنَا فِي مُدَّنَا)).

Pronunciation

Allāhumma bārik lanā fī thamarinā, wa bārik lanā fī
madīnatinā, wa bārik lanā fī ṣā'inā, wa bārik lanā fī
muddinā.

English meaning

O Allah, bless our fruit for us, bless our town for us,
bless our saAA for us and bless our mudd for us.)(A
saAA is equivalent to four mudds and a mudd is
equivalent to a dry measure of an average man's two
palms.

Source: Source details are not recorded on the original card.

Invocation for sneezing

((إِذَا عَطَسَ أَحَدُكُمْ فَلْيَقُلِ الْحَمْدُ لِلَّهِ، وَلْيَقُلْ لَهُ
أَخُوهُ أَوْ صَاحِبُهُ: يَرْحَمُكَ اللَّهُ، فَإِذَا قَالَ لَهُ:
يَرْحَمُكَ اللَّهُ، فَلْيَقُلْ: يَهْدِيكُمُ اللَّهُ وَيُصْلِحْ بَالَكُمْ)).

Pronunciation

Idhā ‘aṭasa aḥadukum falyaqulil-ḥamdu lillāhi, walyaqul
lahu akhūhu aw ṣāhibuhu: Yarḥamukallāhu. Fa idhā qāla
lahu: Yarḥamukallāhu, falyaqul: Yahdīkumullāhu wa
yuṣliḥu bālakum.

English meaning

When one of you sneezes he should say:(All praise if
for Allah.) and his brother or companion should say to
him: (May Allah have mercy upon you.) and he (i.e.
the one who sneezed) replies back to him:(May Allah
guide you and rectify your condition.)

Source: Source details are not recorded on the original card.

What to say to the disbeliever if he
sneezes and praises Allah

((يَهْدِيكُمُ اللَّهُ وَيُصْلِحُ بَالَكُمْ)).

Pronunciation

Yahdīkumullāhu wa yuṣliḥu bālakum.

English meaning

May Allah guide you and rectify your condition.

Source: Source details are not recorded on the original card.

Invocation for the groom

((بَارَكَ اللَّهُ لَكَ، وَبَارَكَ عَلَيْكَ، وَجَمَعَ بَيْنَكُمَا فِي
خَيْرٍ)).

Pronunciation

Bārakallāhu laka, wa bāraka ‘alayka, wa jama‘a
baynakumā fī khayrin.

English meaning

May Allah bless for you (your spouse) and bless you,
and may He unite both of you in goodness.

Source: Source details are not recorded on the original card.

The groom's supplication on the wedding night or when buying an animal

إِذَا تَزَوَّجَ أَحَدُكُمْ امْرَأَةً، أَوْ إِذَا اشْتَرَى خَادِمًا فَلْيَقُلْ:
((اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا، وَخَيْرَ مَا جَبَلْتَهَا عَلَيْهِ،
وَأَعُوذُ بِكَ مِنْ شَرِّهَا، وَشَرِّ مَا جَبَلْتَهَا عَلَيْهِ، وَإِذَا
اشْتَرَى بَعِيرًا فَلْيَأْخُذْ بِذِرْوَةِ سَنَامِهِ وَلْيَقُلْ مِثْلَ ذَلِكَ)).

Pronunciation

Idhā tazawwaja aḥadukumu-mra'atan, aw idhā-shtarā khādiman
falyaqul: Allāhumma innī as'aluka khayrahā, wa khayra mā
jabaltahā 'alayhi, wa a'ūdhu bika min sharrihā, wa sharri mā
jabaltahā 'alayhi, wa idhā-shtarā ba'īran falya'khudh bidhirwati
sanāmihi walyaqul mithla dhālika.

English meaning

when you marry a woman or buy a maidservant, you should say:(O Allah, I ask You for the goodness within her and the goodness that you have made her inclined towards, and I take refuge with You from the evil within her and the evil that you have made her inclined towards.))(and if you buy a camel, then you should take hold of it's hump and say likewise.

Source: Source details are not recorded on the original card.

Invocation to be recited before intercourse

((بِسْمِ اللَّهِ، اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ، وَجَنِّبِ
الشَّيْطَانَ مَا رَزَقْتَنَا)).

Pronunciation

Bismillāhi, Allāhumma jannibnash-shayṭāna, wa jannibish-shayṭāna mā razaqtanā.

English meaning

In the name of Allah. O Allah, keep the devil away from us and keep the devil away from what you have blessed us with.

Source: Source details are not recorded on the original card.

Invocation for anger

((أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ)).

Pronunciation

A'ūdhu billāhi minash-shayṭānir-rajīmi.

English meaning

I take refuge with Allah from the accursed devil.

Source: Source details are not recorded on the original card.

What to say if you see someone afflicted
by misfortune

((الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي مِمَّا ابْتَلَاكَ بِهِ، وَفَضَّلَنِي
عَلَى كَثِيرٍ مِمَّنْ خَلَقَ تَفْضِيلًا)).

Pronunciation

Al-ḥamdu lillāhil-ladhī ‘āfānī mimmabtalāka bihi, wa
faḍḍalanī ‘alā kathīrin mimman khalaqa tafḍīlan.

English meaning

All praise is for Allah Who saved me from that which
He tested you with and Who most certainly favoured
me over much of His creation.

Source: Source details are not recorded on the original card.

What to say while sitting in an assembly

((عَنِ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُ قَالَ: كَانَ يُعَدُّ
لِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي الْمَجْلِسِ
الْوَاحِدِ مِائَةً مَرَّةً مِنْ قَبْلِ أَنْ يَقُومَ: ((رَبِّ اغْفِرْ
لِي، وَتُبْ عَلَيَّ، إِنَّكَ أَنْتَ التَّوَّابُ الْغَفُورُ)).

Pronunciation

‘An Ibni ‘Umara raḍiyallāhu ‘anhu qāla: Kāna yu‘addu li-Rasūlillāhi ṣallallāhu ‘alayhi wa sallama fil-majlisil-wāḥidi mi’atu marratin min qabli an yaqūma: Rabbi-ghfir lī, wa tub ‘alayya, innaka Antat-Tawwābul-Ghafūru.

English meaning

Ibn AAumar said: It would be counted that the Messenger of Allah would say one hundred times at any one sitting before getting up: (O my Lord, forgive me and turn towards me (to accept my repentance). Verily You are The Oft-Returning. The Oft-Forgiving.)

Source: Source details are not recorded on the original card.

vocation for someone who says: May
Allah forgive you

((وَلَاكَ))

Pronunciation

Wa laka.

English meaning

AAabdullah Ibn Sarjis said: 'I went to see the Prophet and ate from his food and then said to him: (May Allah forgive you, O Messenger of Allah.) he replied: (and you.)

Source: Source details are not recorded on the original card.

Invocation for someone who does good to you

((جَزَاكَ اللَّهُ خَيْرًا)).

Pronunciation

Jazākallāhu khayran.

English meaning

If someone does you a favour and you say: (May Allah reward you with goodness.) then you have indeed excelled in praising him.

Source: Source details are not recorded on the original card.

Invocation for someone who tells you I love you for the sake of Allah

((أَحَبَّكَ الَّذِي أَحْبَبْتَنِي لَهُ)).

Pronunciation

Aḥabbakal-ladhī aḥbabtanī lahu.

English meaning

May He, for whom you have loved me, love you.

Source: Source details are not recorded on the original card.

Invocation for someone who offers you a share of his wealth

((بَارَكَ اللَّهُ لَكَ فِي أَهْلِكَ وَمَالِكَ)).

Pronunciation

Bārakallāhu laka fī ahlika wa mālika.

English meaning

May Allah bless for you, your family and wealth.

Source: Source details are not recorded on the original card.

Invocation (upon receipt of the loan) for
someone who lends you money

((بَارَكَ اللَّهُ لَكَ فِي أَهْلِكَ وَمَالِكَ، إِنَّمَا جَزَاءُ السَّلَفِ
الْحَمْدُ وَالْأَدَاءُ)).

Pronunciation

Bārakallāhu laka fī ahlika wa mālika, innamā jazā'us-
salafil-ḥamdu wal-adā'u.

English meaning

May Allah bless for you, your family and wealth. Surely
commendation and payment are the reward for a
loan.

Source: Source details are not recorded on the original card.

Invocation for fear of Shirk

((اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ وَأَنَا أَعْلَمُ،
وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ)).

Pronunciation

Allāhumma innī a'ūdhu bika an ushrika bika wa anā
a'lamu, wa astaghfiruka li-mā lā a'lamu.

English meaning

O Allah, I seek refuge in You from knowingly
associating anything with You, and I ask Your
forgiveness for what I do not know.

Source: Source details are not recorded on the original card.

Invocation for someone who tells you: May Allah bless you

((وَفِيكَ بَارَكَ اللَّهُ))

Pronunciation

Wa fika bārakallāhu.

English meaning

Aaishah reported that the Messenger of Allah was given a sheep and he ordered for it's distribution. When the servant would come back (from distributing it), AAaishah would ask: 'What did they say?', he replied: They would supplicate: (May Allah bless you all.) AAaishah would then say: (and may Allah bless them.))(we return their supplication in a similar way and our reward remains with us.

Source: Source details are not recorded on the original card.

Invocation against evil portent

((اللَّهُمَّ لَا طَيْرَ إِلَّا طَيْرُكَ، وَلَا خَيْرَ إِلَّا خَيْرُكَ، وَلَا
إِلَهَ غَيْرُكَ)).

Pronunciation

Allāhumma lā ṭayra illā ṭayruka, wa lā khayra illā
khayruka, wa lā ilāha ghayruka.

English meaning

This supplication is used whenever one initially thinks a casual event or occurrence to foretell good or evil, using it as a basis to determine which action he should undertake, but he then denounces such a link, relies on Allah and then says this supplication as an expiation for this act, since it falls under the category of shirk.)(O Allah, there is no omen but there is reliance on You, there is no good except Your good and none has the right to be worshipped except You.

Source: Source details are not recorded on the original card.

Invocation for riding in a vehicle or on an animal

((بِسْمِ اللَّهِ، وَالْحَمْدُ لِلَّهِ. (سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ، وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ)، ((الْحَمْدُ لِلَّهِ،
الْحَمْدُ لِلَّهِ، الْحَمْدُ لِلَّهِ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
سُبْحَانَكَ اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي؛ فَإِنَّهُ لَا يَغْفِرُ
الذُّنُوبَ إِلَّا أَنْتَ)).

Pronunciation

Bismillāhi, wal-ḥamdu lillāhi. Subḥānal-ladhī sakhkhara lanā hādhā wa mā kunnā lahu muqrinīna, wa innā ilā Rabbinā lamunqalibūna. Al-ḥamdu lillāhi, al-ḥamdu lillāhi, al-ḥamdu lillāhi, Allāhu akbaru, Allāhu akbaru, Allāhu akbaru. Subḥānaka Allāhumma innī ḡalamtu nafsī faghfir lī; fa innahu lā yaghfirudh-dhunūba illā Anta.

English meaning

In the name of Allah and all praise is for Allah. How perfect He is, the One Who has placed this (transport) at our service and we ourselves would not have been capable of that, and to our Lord is our final destiny. All praise is for Allah, All praise is for Allah, All praise is for Allah, Allah is the greatest, Allah is the greatest, Allah is the greatest. How perfect You are, O Allah, verily I have wronged my soul, so forgive me, for surely none can forgive sins except You.

Source: Source details are not recorded on the original card.

Invocation for traveling

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، (سُبْحَانَ الَّذِي
سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ * وَإِنَّا إِلَى رَبِّنَا
لَمُنْقَلِبُونَ). ((اللَّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ
وَالْتَّقْوَى، وَمِنَ الْعَمَلِ مَا تَرْضَى، اللَّهُمَّ هَوِّنْ عَلَيْنَا
سَفَرَنَا هَذَا وَاطْوِ عَنَّا بُعْدَهُ، اللَّهُمَّ أَنْتَ الصَّاحِبُ
فِي السَّفَرِ، وَالْخَلِيفَةُ فِي الْأَهْلِ، اللَّهُمَّ إِنِّي أَعُوذُ
بِكَ مِنْ وَعْثَاءِ السَّفَرِ، وَكَآبَةِ الْمَنْظَرِ، وَسُوءِ
الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ))، وَإِذَا رَجَعَ قَالَهُنَّ
وَزَادَ فِيهِنَّ: ((أَيُّونَ، تَائِبُونَ، عَابِدُونَ، لِرَبِّنَا
حَامِدُونَ)).

Pronunciation

Allāhu akbaru, Allāhu akbaru, Allāhu akbaru. Subḥānal-
ladhī sakhkhara lanā hādhā wa mā kunnā lahu muqrinīna,
wa innā ilā Rabbinā lamunqalibūna. Allāhumma innā
nas'aluka fī safarinā hādhā-birra wat-taqwā, wa minal-

‘amali mā tarḍā. Allāhumma hawwin ‘alaynā safaranā
hādhā waṭwi ‘annā bu‘dahu. Allāhumma Antaṣ-ṣāhibu fis-
safari, wal-khalīfatu fil-ahli. Allāhumma innī a‘ūdhu bika
min wa‘thā’is-safari, wa ka’ābatil-manẓari, wa sū’il-
munqalabi fil-māli wal-ahli. Wa idhā raja‘a qālahunna wa
zāda fihinna: Āyibūna, tā’ibūna, ‘ābidūna, li-Rabbinā
ḥāmidūna.

English meaning

Allah is the greatest, Allah is the greatest, Allah is the
greatest, How perfect He is, The One Who has placed
this (transport) at our service, and we ourselves would
not have been capable of that, and to our Lord is our
final destiny. O Allah, we ask You for birr and taqwa in
this journey of ours, and we ask You for deeds which
please You. O Allah, facilitate our journey and let us
cover it’s distance quickly. O Allah, You are The
Companion on the journey and The Successor over the
family, O Allah, I take refuge with You from the
difficulties of travel, from having a change of hearts
and being in a bad predicament, and I take refuge in
You from an ill fated outcome with wealth and family.)

(birr and taqwa: two comprehensive terms which
individually, refer to all good actions and obedience
i.e. performing the commanded actions and avoiding
the prohibited actions. When combined together, birr
refers to doing those actions which have been

commanded and taqwa refers to avoiding those actions which have been prohibited.)(A successor: one who succeeds another due to the latter's absence or death. This is the correct meaning of the word khaleefah; thus, it is incorrect to believe that Adam is the khaleefah (vicegerent, as is commonly translated) of Allah on earth because Allah is never absent, and will never die. This supplication proves the correct understanding of this term and shows that Allah succeeds us and guards whom we leave behind when we die or are absent.)(upon returning the same supplication is recited with the following addition: (We return, repent, worship and praise our Lord.)

Source: Source details are not recorded on the original card.

Invocation for entering a town or city

((اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ وَمَا أَظْلَلْنَ، وَرَبَّ
الْأَرْضِينَ السَّبْعِ وَمَا أَقْلَلْنَ، وَرَبَّ الشَّيَاطِينِ وَمَا
أَضَلَّلْنَ، وَرَبَّ الرِّيَّاحِ وَمَا ذَرَيْنَ، أَسْأَلُكَ خَيْرَ هَذِهِ
الْقَرْيَةِ، وَخَيْرَ أَهْلِهَا، وَخَيْرَ مَا فِيهَا، وَأَعُوذُ بِكَ مِنْ
شَرِّهَا، وَشَرِّ أَهْلِهَا، وَشَرِّ مَا فِيهَا)).

Pronunciation

Allāhumma Rabbas-samāwātis-sab'ī wa mā aẓlalna, wa Rabbal-
arāḍīnas-sab'ī wa mā aqlalna, wa Rabbash-shayātīni wa mā
aḍlalna, wa Rabbar-riyāḥi wa mā dharayna, as'aluka khayra
hādhihil-qaryati, wa khayra ahlihā, wa khayra mā fihā, wa a'ūdhu
bika min sharrihā, wa sharri ahlihā, wa sharri mā fihā.

English meaning

O Allah, Lord of the seven heavens and all that they envelop,
Lord of the seven earths and all that they carry, Lord of the
devils and all whom they misguide, Lord of the winds and all
whom they whisk away. I ask You for the goodness of this
village, the goodness of its inhabitants and for all the
goodness found within it and I take refuge with You from the
evil of this village, the evil of its inhabitants and from all the
evil found within it.

Source: Source details are not recorded on the original card.

Invocation for entering a market

((لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ، وَلَهُ
الْحَمْدُ، يُحْيِي وَيُمِيتُ، وَهُوَ حَيٌّ لَا يَمُوتُ، بِيَدِهِ
الْخَيْرُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ)).

Pronunciation

Lā ilāha illallāhu waḥdahū lā sharīka lahu, lahuḥ-mulku wa
lahuḥ-ḥamdu, yuḥyī wa yumītu, wa Huwa ḥayyun lā
yamūtu, biyadihil-khayru, wa Huwa ‘alā kulli shay’in
qadīrun.

English meaning

None has the right to be worshipped except Allah,
alone, without partner, to Him belongs all sovereignty
and praise. He gives life and causes death, and He is
living and does not die. In His hand is all good and He
is over all things, omnipotent.

Source: Source details are not recorded on the original card.

The traveler's invocation for the one he
leaves behind

((أَسْتَوِدِعُكُمُ اللَّهَ الَّذِي لَا تَضِيعُ وَدَائِعُهُ)).

Pronunciation

Astawdi'ukumullāhal-ladhī lā taḍī'u wadā'i'uhu.

English meaning

I place you in the trust of Allah, whose trust is never
misplaced.

Source: Source details are not recorded on the original card.

The resident's invocations for the traveler

((أَسْتَوِدِعُ اللَّهَ دِينَكَ، وَأَمَانَتَكَ، وَخَوَاتِيمَ
عَمَلِكَ))

Pronunciation

Astawdi‘ullāha dīnaka, wa amānataka, wa khawātīma
‘amalika.

English meaning

I place your religion, your faithfulness and the ends of
your deeds in the trust of Allah.

Source: Source details are not recorded on the original card.

The resident's invocations for the traveler

((زَوَّدَكَ اللَّهُ التَّقْوَى، وَغَفَرَ ذَنْبَكَ، وَيَسِّرَ لَكَ الْخَيْرَ
حَيْثُ مَا كُنْتَ)).

Pronunciation

Zawwadakallāhut-taqwā, wa ghafara dhanbaka, wa
yassara lakal-khayra ḥaythu mā kunta.

English meaning

May Allah endow you with taqwa, forgive your sins
and facilitate all good for you, wherever you be.)
(taqwa: a comprehensive term which refers to all good
actions and obedience i.e. performing the commanded
actions and avoiding the prohibited actions.

Source: Source details are not recorded on the original card.

Glorifying and magnifying Allah on the journey

قَالَ جَابِرٌ رَضِيَ اللَّهُ عَنْهُ: ((كُنَّا إِذَا صَعَدْنَا كَبَّرْنَا،
وَإِذَا نَزَلْنَا سَبَّحْنَا)).

Pronunciation

Qāla Jābirun raḍiyallāhu ‘anhu: Kunnā idhā ṣa‘idnā
kabbarnā, wa idhā nazalnā sabbahnā.

English meaning

Jabir said: Whenever we went up a hill we would say Allaahu 'Akber (Allah is the Most Great) and when we descended we would say Subhaanallaah (Glory is to Allah)

Source: Source details are not recorded on the original card.

The traveler's invocation at dawn

((سَمَّعَ سَامِعٌ بِحَمْدِ اللَّهِ، وَحُسْنِ بَلَائِهِ عَلَيْنَا، رَبَّنَا
صَاحِبِنَا، وَأَفْضَلُ عَلَيْنَا، عَائِذَا بِاللَّهِ مِنَ النَّارِ)).

Pronunciation

SamiAAa samiAAun bihamdil-lahi wahusni bala-ih
AAalayna. Rabbana sahibna wa-afdil AAalayna AAa-ithan
billahi minan-nar.

English meaning

May a witness, be witness to our praise of Allah for His
favours and bounties upon us. Our Lord, protect us,
show favour on us and deliver us from every evil. I
take refuge in Allah from the fire.

Source: Source details are not recorded on the original card.

Invocation for a layover (stopping along the way) on the journey

((أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ)).

Pronunciation

aAAoothu bikalimatil-lahit-tammati min sharri ma khalaq.

English meaning

I seek refuge in Allah's perfect words from the evil of what He has created.

Source: Ṣaḥīḥ Muslim 2708

What to say upon returning from a Journey

((يُكَبِّرُ عَلَى كُلِّ شَرَفٍ ثَلَاثَ تَكْبِيرَاتٍ ثُمَّ يَقُولُ: لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ، وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، آيِبُونَ، تَائِبُونَ، عَابِدُونَ، لِرَبِّنَا حَامِدُونَ، صَدَقَ اللَّهُ وَعْدَهُ، وَنَصَرَ عَبْدَهُ، وَهَزَمَ الْأَحْزَابَ وَحْدَهُ)).

Pronunciation

Yukabbiru ‘alā kulli sharafin thalātha takbīrātin thumma yaqūlu: Lā ilāha illallāhu waḥdahū lā sharīka lahu, lahul-mulku wa lahul-ḥamdu, wa Huwa ‘alā kulli shay’in qadīrun. Āyibūna, tā’ibūna, ‘ābidūna, li-Rabbīnā ḥāmidūna, ṣadaqallāhu wa’dahu, wa naṣara ‘abdahu, wa hazamal-aḥzāba waḥdahū.

English meaning

Ibn AAumar reported that the Messenger of Allah on return from a battle or from performing the pilgrimage would say at every high point: (Allah is the greatest, Allah is the greatest, Allah is the greatest.) and then he would say: (None has the right to be worshipped except Allah, alone, without partner. To Him belongs all sovereignty and praise, and He is over all things omnipotent. We return, repent, worship and praise our Lord. Allah fulfilled His promise, aided His Servant, and single-handedly defeated the allies.)

Source: Source details are not recorded on the original card.

What to say if something happens to
please you or to displease you

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا أَتَاهُ الْأَمْرُ
يَسُرُّهُ قَالَ: ((الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ تَتِمُّ
الصَّالِحَاتُ)) وَإِذَا أَتَاهُ الْأَمْرُ يَكْرَهُهُ قَالَ: ((الْحَمْدُ
لِلَّهِ عَلَى كُلِّ حَالٍ)).

Pronunciation

Kānan-Nabiyyu ṣallallāhu ‘alayhi wa sallama idhā atāhul-
amru yasurruhu qāla: Al-ḥamdu lillāhil-ladhī bini‘matihi
tatimmuṣ-ṣāliḥātu. Wa idhā atāhul-amru yakrahuhu qāla:
Al-ḥamdu lillāhi ‘alā kulli ḥālin.

English meaning

When something happened that pleased him, the
Prophet used to say:((Alhamdu lillaahil-lathee
bini'matihi tatimmuus-saalihaat)). Praise is to Allah
Who by His blessings all good things are perfected.
And if something happened that displeased him, he
used to say:((Alhamdulillaahi 'alaa kulli haal)).Praise is
to Allah in all circumstances.

Source: Source details are not recorded on the original card.

The excellence of asking for Allah's blessings upon the Prophet pbuh

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((مَنْ صَلَّى عَلَيَّ
صَلَاةً صَلَّى اللَّهُ عَلَيْهِ بِهَا عَشْرًا)).

Pronunciation

Qālan-Nabiyyu ṣallallāhu ‘alayhi wa sallama: Man ṣallā
‘alayya ṣalātan ṣallallāhu ‘alayhi bihā ‘ashran.

English meaning

The Prophet, may Allah bless him and grant him peace, said: “Whoever sends one blessing upon me, Allah sends ten blessings upon him for it.”

Source: Source details are not recorded on the original card.

The excellence of asking for Allah's blessings upon the Prophet pbuh

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((لَا تَجْعَلُوا قَبْرِي عِيداً وَصَلُّوا عَلَيَّ؛ فَإِنَّ صَلَاتَكُمْ تَبْلُغُنِي حَيْثُ كُنْتُمْ)).

Pronunciation

Wa qāla ṣallallāhu ‘alayhi wa sallama: Lā taj‘alū qabrī ‘īdan wa ṣallū ‘alayya; fa inna ṣalātakum tablughunī ḥaythu kuntum.

English meaning

He (PBUH) also said: ‘Do not take my grave as a place of habitual ceremony. Send prayers upon me, for verily your prayers reach me wherever you are.

Source: Source details are not recorded on the original card.

The excellence of asking for Allah's blessings upon the Prophet pbuh

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((الْبَخِيلُ مَنْ ذُكِرْتُ
عِنْدَهُ فَلَمْ يُصَلِّ عَلَيَّ)).

Pronunciation

Wa qāla ṣallallāhu ‘alayhi wa sallama: Al-bakhīlu man
dhukirtu ‘indahū fa lam yuṣalli ‘alayya.

English meaning

He (PBUH) also said: ‘A miser is one whom when I am mentioned to him, fails to send prayers upon me.

Source: Source details are not recorded on the original card.

The excellence of asking for Allah's blessings upon the Prophet pbuh

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((إِنَّ لِلَّهِ مَلَائِكَةً
سَيَّاحِينَ فِي الْأَرْضِ يُبَلِّغُونِي مِنْ أُمَّتِي السَّلَامَ)).

Pronunciation

Wa qāla ṣallallāhu ‘alayhi wa sallama: Inna lillāhi
malā’ikatan sayyāḥīna fil-arḍi yuballighūnī min ummatīs-
salāma.

English meaning

The Prophet [PBUH] said: 'Indeed Allah has angels who roam the earth and they convey to me the greetings (or prayers of peace) of my 'Ummah (nation).

Source: Source details are not recorded on the original card.

The excellence of asking for Allah's blessings upon the Prophet pbuh

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((مَا مِنْ أَحَدٍ يُسَلِّمُ
عَلَيَّ إِلَّا رَدَّ اللَّهُ عَلَيَّ رُوحِي حَتَّى أَرُدَّ عَلَيْهِ
السَّلَامَ)).

Pronunciation

Wa qāla ṣallallāhu ‘alayhi wa sallama: Mā min aḥadin
yusallimu ‘alayya illā raddallāhu ‘alayya rūḥī ḥattā arudda
‘alayhis-salāma.

English meaning

The Prophet [PBUH] said: 'No one sends greetings (or prayers of peace) upon me but Allah returns my soul to me so that I may return his greetings

Source: Source details are not recorded on the original card.

spreading the greetings of Salam (Peace)

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((لَا
تَدْخُلُوا الْجَنَّةَ حَتَّى تُؤْمِنُوا، وَلَا تُؤْمِنُوا حَتَّى
تَحَابُّوا، أَوْ لَا أَدُلُّكُمْ عَلَى شَيْءٍ إِذَا فَعَلْتُمُوهُ
تَحَابَبْتُمْ، أَفْشُوا السَّلَامَ بَيْنَكُمْ)).

Pronunciation

Qāla Rasūlullāhi ṣallallāhu ‘alayhi wa sallama: Lā
tadkhulul-jannata ḥattā tu’minū, wa lā tu’minū ḥattā
taḥābbū, awalā adullukum ‘alā shay’in idhā fa‘altumūhu
taḥābabtum, afshus-salāma baynakum.

English meaning

The Messenger of Allah said: ‘You shall not enter
paradise until you believe, and you shall not believe
until you love one another. Shall I not inform you of
something, if you were to act upon it, you will indeed
achieve mutual love for one another? Spread the
greeting amongst yourselves.

Source: Source details are not recorded on the original card.

spreading the greetings of Salam (Peace)

((ثَلَاثٌ مَنْ جَمَعَهُنَّ فَقَدْ جَمَعَ الْإِيمَانَ: الْإِنْصَافُ
مِنْ نَفْسِكَ، وَبَذْلُ السَّلَامِ لِلْعَالَمِ، وَالْإِنْفَاقُ مِنَ
الْإِقْتَارِ)).

Pronunciation

Thalāthun man jama‘ahunna faqad jama‘al-īmāna: Al-inṣāfu min nafsika, wa badhlus-salāmi lil-‘ālamī, wal-infāqu minal-iqtāri.

English meaning

Aammar said: ‘Three characteristics, whoever combines them, has completed his faith: to be just, to spread greetings to all people and to spend (charitably) out of the little you have.

Source: Source details are not recorded on the original card.

spreading the greetings of Salam (Peace)

وَعَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو رَضِيَ اللَّهُ عَنْهُمَا: أَنَّ رَجُلًا
سَأَلَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَيُّ الْإِسْلَامِ خَيْرٌ
قَالَ: ((تُطْعِمُ الطَّعَامَ، وَتَقْرَأُ السَّلَامَ عَلَى مَنْ
عَرَفْتَ وَمَنْ لَمْ تَعْرِفْ)).

Pronunciation

Wa ‘an ‘Abdillāhi-bni ‘Amrin raḍiyallāhu ‘anhumā: Anna
rajulan sa’alan-Nabiyya ṣallallāhu ‘alayhi wa sallama
ayyu-l-islāmi khayrun, qāla: Tuṭ‘imuṭ-ṭa‘āma, wa taqra’us-
salāma ‘alā man ‘arafta wa man lam ta‘rif.

English meaning

Abdullah ibn Amr, may Allah be pleased with them
both, reported that a man asked the Prophet, may
Allah bless him and grant him peace: “Which practice
of Islam is best?” He said: “You feed people and greet
with peace those you know and those you do not
know.”

Source: Source details are not recorded on the original card.

How to reply to a disbeliever if he says Salam to you

((إِذَا سَلَّمَ عَلَيْكُمْ أَهْلُ الْكِتَابِ فَقُولُوا: وَعَلَيْكُمْ)).

Pronunciation

Idhā sallama ‘alaykum Ahlul-Kitābi fa-qūlū: wa ‘alaykum.

English meaning

When the people of the Book greet you, reply by
saying: (And upon you.)

Source: Source details are not recorded on the original card.

Invocation upon hearing the cock's crow or the bray of a donkey

((إِذَا سَمِعْتُمْ صِيَاحَ الدِّيَكَةِ فَاسْأَلُوا اللَّهَ مِنْ
فَضْلِهِ؛ فَإِنَّهَا رَأَتْ مَلَكًا وَإِذَا سَمِعْتُمْ نَهِيْقَ الْحِمَارِ
فَتَعَوَّذُوا بِاللَّهِ مِنَ الشَّيْطَانِ؛ فَإِنَّهُ رَأَى شَيْطَانًا)).

Pronunciation

Idhā sami'tum ṣiyāḥad-diyakāti fas'alullāha min faḍlihi,
fa-innahā ra'at malakan, wa idhā sami'tum nahīqal-ḥimāri
fa-ta'awwadhū billāhi minash-shayṭāni, fa-innahu ra'ā
shayṭānan.

English meaning

When you hear roosters crowing, ask Allah for His bounty, for they have seen an angel. When you hear a donkey braying, seek refuge in Allah from Satan, for it has seen a devil.

Source: Source details are not recorded on the original card.

Invocation upon hearing a dog barking in the night

((إِذَا سَمِعْتُمْ نُبَاحَ الْكِلَابِ وَنَهَيْقَ الْحَمِيرِ بِاللَّيْلِ
فَتَعَوَّذُوا بِاللَّهِ مِنْهُمْ؛ فَإِنَّهُمْ يَرَيْنَ مَا لَا تَرَوْنَ)).

Pronunciation

Idhā sami'tum nubāḥal-kilābi wa nahīqal-ḥamīri bil-layli
fa-ta'awwadhū billāhi minhunna, fa-innahunna yarayna
mā lā tarawna.

English meaning

If you hear dogs barking and donkeys braying at night,
seek refuge in Allah from them, for they see what you
do not see.

Source: Source details are not recorded on the original card.

Invocation for someone you have spoken ill to

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((اللَّهُمَّ فَأَيُّمَا
مُؤْمِنٍ سَبَبْتُهُ فَاجْعَلْ ذَلِكَ لَهُ قُرْبَةً إِلَيْكَ يَوْمَ
الْقِيَامَةِ)).

Pronunciation

Qālan-Nabiyyu ṣallallāhu ‘alayhi wa sallama: Allāhumma
fa-ayyumā mu’minin sababtuhu faj‘al dhālika lahu
qurbatan ilayka yawmal-qiyāmati.

English meaning

The Prophet, may Allah bless him and grant him peace, said: “O Allah, whichever believer I have insulted, make that a means of drawing him near to You on the Day of Resurrection.”

Source: Source details are not recorded on the original card.

How a Muslim should praise another Muslim

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((إِذَا كَانَ أَحَدُكُمْ مَادِحًا صَاحِبَهُ لَا مَحَالَةَ فَلْيَقُلْ: أَحْسِبُ فُلَانًا وَاللَّهُ حَسِيبُهُ، وَلَا أَزْكِي عَلَى اللَّهِ أَحَدًا، أَحْسِبُهُ – إِنْ كَانَ يَعْلَمُ ذَاكَ – كَذَا وَكَذَا)).

Pronunciation

Qālan-Nabiyyu ṣallallāhu ‘alayhi wa sallama: Idhā kāna aḥadukum mādiḥan ṣāḥibahu lā maḥālata falyaqul: aḥsibu fulānan wallāhu ḥasībuhu, wa lā uzakkī ‘alallāhi aḥadan, aḥsibuhu—in kāna ya‘lamu dhāka—kadhā wa kadhā.

English meaning

The Prophet, may Allah bless him and grant him peace, said: “If one of you must praise his companion, let him say: I consider so-and-so”—and Allah is his reckoner, and I do not declare anyone pure before Allah—“I consider him,” if he knows this about him, “to be such and such.”

Source: Source details are not recorded on the original card.

What a Muslim should say when he is
praised

((اللَّهُمَّ لَا تُؤَاخِذْنِي بِمَا يَقُولُونَ، وَاعْفِرْ لِي مَا لَا
يَعْلَمُونَ، [وَاجْعَلْنِي خَيْرًا مِمَّا يَظُنُّونَ]).

Pronunciation

Allāhumma lā tu'ākhidhnī bi-mā yaqūlūna, waghfir lī mā
lā ya'lamūna, [waj'alnī khayran mimmā yazunnūna].

English meaning

O Allah, do not call me to account for what they say
and forgive me for what they have no knowledge of
[and make me better than they imagine].

Source: Source details are not recorded on the original card.

The pilgrim's announcement of his arrival for Hajj or Umrah

((لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ، إِنَّ
الْحَمْدَ، وَالنُّعْمَةَ، لَكَ وَالْمُلْكَ، لَا شَرِيكَ لَكَ)).

Pronunciation

Labbayka Allāhumma labbayka, labbayka lā sharīka laka
labbayka, innal-ḥamda wan-ni‘mata laka wal-mulka, lā
sharīka laka.

English meaning

Here I am O Allah, (in response to Your call), here I am.
Here I am, You have no partner, here I am. Verily all
praise, grace and sovereignty belong to You. You have
no partner.

Source: Source details are not recorded on the original card.

Saying Allahu Akbar when passing the Black Stone

((طَافَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِالْبَيْتِ عَلَى
بَعِيرٍ كُلَّمَا أَتَى الرُّكْنَ أَشَارَ إِلَيْهِ بِشَيْءٍ عِنْدَهُ
وَكَبَّرَ)).

Pronunciation

Ṭāfan-Nabiyyu ṣallallāhu ‘alayhi wa sallama bil-bayti ‘alā
ba‘īrin, kullamā atal-rukna ashāra ilayhi bi-shay’in ‘indahu
wa kabbara.

English meaning

The Prophet circled the KaAAbah on a camel, every time he reached the black stone he would point to it with his staff and say: (Allah is the greatest)

Source: Source details are not recorded on the original card.

Invocation to be recited while standing at Safa and Marwah

لَمَّا دَنَا النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنَ الصَّفَا
قَرَأَ: ﴿إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ﴾. أَبْدَأُ
بِمَا بَدَأَ اللَّهُ بِهِ)) فَبَدَأُ بِالصَّفَا فَرَقِي عَلَيْهِ حَتَّى
رَأَى الْبَيْتَ، فَاسْتَقْبَلَ الْقِبْلَةَ، فَوَحَّدَ اللَّهَ وَكَبَّرَهُ
وَقَالَ: ((لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا إِلَهَ
إِلَّا اللَّهُ وَحْدَهُ، أَنْجَزَ وَعْدَهُ، وَنَصَرَ عَبْدَهُ، وَهَزَمَ
الْأَحْزَابَ وَحْدَهُ، ثُمَّ دَعَا بَيْنَ ذَلِكَ. قَالَ مِثْلَ هَذَا
ثَلَاثَ مَرَّاتٍ)) الْحَدِيثُ. وَفِيهِ: ((فَفَعَلَ عَلَى
الْمَرْوَةِ كَمَا فَعَلَ عَلَى الصَّفَا)).

Pronunciation

Lammā danan-Nabiyyu ṣallallāhu ‘alayhi wa sallama
mināṣ-Ṣafā qara’a: Innaṣ-Ṣafā wal-Marwata min
sha‘ā’irillāhi. Abda’u bi-mā bada’allāhu bihi. Fa-bada’a

biş-Şafā fa-raqiya ‘alayhi ḥattā ra’al-bayta, fastaqbalal-qiblata, fa-waḥḥadallāha wa kabbarahu wa qāla: Lā ilāha illallāhu waḥdahu lā sharīka lahu, lahu-mulku wa lahu-ḥamdu wa Huwa ‘alā kulli shay’in qadīrun, lā ilāha illallāhu waḥdahu, anjaza wa’dahu, wa naṣara ‘abdahu, wa hazamal-aḥzāba waḥdahu, thumma da‘ā bayna dhālika. Qāla mithla hādhā thalātha marrātin. Al-ḥadīthu. Wa fīhi: fa-fa‘ala ‘alal-Marwati kamā fa‘ala ‘alaş-Şafā.

English meaning

When the Prophet, may Allah bless him and grant him peace, approached Safa, he recited: “Indeed, Safa and Marwah are among the symbols of Allah.” He said: “I begin with what Allah began with.” He began with Safa and climbed it until he saw the House. He faced the direction of prayer, proclaimed the oneness and greatness of Allah, and said: “There is no deity worthy of worship except Allah alone, without partner. To Him belongs dominion and to Him belongs praise, and He has power over all things. There is no deity worthy of worship except Allah alone. He fulfilled His promise, helped His servant, and defeated the confederates alone.” Then he supplicated between these recitations. He said this three times. The narration also states: “He did at Marwah as he had done at Safa.”

Source: Source details are not recorded on the original card.

Invocation to be recited on the Day of Arafat

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((خَيْرُ الدُّعَاءِ
دُعَاءُ يَوْمِ عَرَفَةَ، وَخَيْرُ مَا قُلْتُ أَنَا وَالنَّبِيُّونَ مِنْ
قَبْلِي: لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ)).

Pronunciation

Qālan-Nabiyyu ṣallallāhu ‘alayhi wa sallama: Khayrud-
du‘ā’i du‘ā’u yawmi ‘Arafata, wa khayru mā qultu anā
wan-nabiyyūna min qablī: lā ilāha illallāhu waḥdahu lā
sharīka lahu, lahu-lmulku wa lahu-lḥamdu wa Huwa ‘alā
kulli shay’in qadīrun.

English meaning

The best of supplications is the supplication on the day of Arafah and the best which I and the Prophets before me have said (is): (None has the right to be worshipped except Allah, alone, without partner. To Him belongs all praise and sovereignty and He is over all things omnipotent.)

Source: Source details are not recorded on the original card.

Supplication to be recited at the sacred area of Muzdalifah

رَكِبَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْقَصْوَاءَ حَتَّى أَتَى
الْمَشْعَرَ الْحَرَامَ فَاسْتَقْبَلَ الْقِبْلَةَ (فَدَعَاهُ، وَكَبَّرَهُ، وَهَلَّلَهُ،
وَوَحَّدَهُ) فَلَمْ يَزَلْ وَاقِفًا حَتَّى أَسْفَرَ جِدًّا فَدَفَعَ قَبْلَ أَنْ
تَطْلُعَ الشَّمْسُ.

Pronunciation

Rakiban-Nabiyyu ṣallallāhu ‘alayhi wa sallama al-Qaṣwā’a ḥattā
atal-Mash‘aral-Ḥarāma, fastaqbalal-qiblata, fa-da‘āhu, wa
kabbarahu, wa hallalahu, wa waḥḥadahu. Fa-lam yazal wāqifan
ḥattā asfara jiddan, fa-dafa‘a qabla an taṭlu‘ash-shamsu.

English meaning

The Prophet rode his camel, Al-Qaswa, until he reached the sacred area (Al-Mash aril Haraam). Then he faced the Qiblah and invoked Allah, and repeatedly said the words: Allaahu Akbar (Allah is the Most Great), Allaahu Ahad (Allah is One) and Laa ilaaha illallaah (There is none worthy of worship but Allah). He remained stationary until the sky became yellow with the dawn, and then pressed on before sunrise.

Source: Source details are not recorded on the original card.

Saying Allahu Akbar while stoning the three pillars at Mina

((يُكَبِّرُ كُلَّمَا رَمَى بِحَصَاةٍ عِنْدَ الْجَمَارِ الثَّلَاثِ، ثُمَّ
يَتَقَدَّمُ، وَيَقِفُ يَدْعُو مُسْتَقْبِلَ الْقِبْلَةِ، رَافِعاً يَدَيْهِ بَعْدَ
الْجَمْرَةِ الْأُولَى وَالثَّانِيَةِ. أَمَّا جَمْرَةُ الْعَقَبَةِ فَيَرْمِيهَا
وَيُكَبِّرُ عِنْدَ كُلِّ حَصَاةٍ وَيَنْصَرِفُ وَلَا يَقِفُ عِنْدَهَا)).

Pronunciation

Yukabbiru kullamā ramā bi-ḥaṣātin ‘indal-jimārith-thalāthi,
thumma yataqaddamu, wa yaqifu yad‘ū mustaqbilal-qiblati,
rāfi‘an yadayhi ba‘dal-jamratil-ūlā wath-thāniyati. Ammā jamratul-
‘Aqabati fa-yarmihā wa yukabbiru ‘inda kulli ḥaṣātin wa yanṣarifu
wa lā yaqifu ‘indahā.

English meaning

The Prophet PBUH said Allaahu 'Akbar (Allah is the Most Great) with each pebble he threw at the three pillars. Then he went forward, stood facing the Qiblah and raised his hands and called upon Allah. That was after (stoning) the first and second pillar As for the third, he stoned it and called out Allahu Akbar with every pebble he threw but when he was finished he left without standing at it (for supplications).

Source: Source details are not recorded on the original card.

What to say when surprised or startled

((سُبْحَانَ اللَّهِ!))

Pronunciation

Subḥānallāh!

English meaning

How perfect Allah is.

Source: Source details are not recorded on the original card.

What to say when surprised or startled

((اللَّهُ أَكْبَرُ!))

Pronunciation

Allāhu akbar!

English meaning

Allah is the greatest.

Source: Source details are not recorded on the original card.

What to say when something that
pleases you happens

((كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا أَتَاهُ أَمْرٌ
يُسْرُهُ أَوْ يُسْرُ بِهِ خَرَّ سَاجِداً شُكْرًا لِلَّهِ تَبَارَكَ
وَتَعَالَى)).

Pronunciation

Kānan-Nabiyyu ṣallallāhu ‘alayhi wa sallama idhā atāhu
amrun yasurruhu aw yusarru bihi kharra sājidan shukran
lillāhi tabāraka wa ta‘ālā.

English meaning

When something came to the Prophet, may Allah bless
him and grant him peace, that pleased him or brought
him joy, he fell down in prostration in gratitude to
Allah, Blessed and Exalted.

Source: Source details are not recorded on the original card.

What to say when you feel a pain in your body

((ضَعْ يَدَكَ عَلَى الَّذِي تَأَلَّمَ مِنْ جَسَدِكَ وَقُلْ: بِسْمِ
اللَّهِ، ثَلَاثًا، وَقُلْ سَبْعَ مَرَّاتٍ: أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ
مِنْ شَرِّ مَا أَجِدُ وَأُحَازِرُ)).

Pronunciation

Ḍa‘ yadaka ‘alalladhī ta’allama min jasadika wa qul:
Bismillāhi, thalāthan, wa qul sab‘a marrātin: A‘ūdhu
billāhi wa qudratihi min sharri mā ajidu wa uḥādhiru.

English meaning

Place your hand at the site of the pain and say: (In the name of Allah(three times)) the supplicate seven times: (I take refuge in Allah and within His omnipotence from the evil that I feel and am wary of.)

Source: Source details are not recorded on the original card.

What to say when you fear you may
afflict something with the evil eye

((إِذَا رَأَى أَحَدُكُمْ مِنْ أَخِيهِ، أَوْ مِنْ نَفْسِهِ، أَوْ مِنْ
مَالِهِ مَا يُعْجِبُهُ [فَلْيَدْعُ لَهُ بِالْبَرَكَاتِ] فَإِنَّ الْعَيْنَ
حَقٌّ)).

Pronunciation

Idhā ra'ā aḥadukum min akhīhi, aw min nafsihi, aw min
mālihi mā yu'jibuhu, [fal-yad'u lahu bil-barakati], fa-innal-
'ayna ḥaqqun.

English meaning

If you see anything of your brother that pleases you,
or of his person or of his property [then ask Allah to
bless him in it] for the envious eye is real.

Source: Musnad Aḥmad; authenticated by al-Albānī in al-Ṣaḥīḥah 2572

What to say when you feel frightened

((لَا إِلَهَ إِلَّا اللَّهُ!))

Pronunciation

Lā ilāha illallāh!

English meaning

None has the right to be worshipped except Allah.

Source: Source details are not recorded on the original card.

What to say when slaughtering or sacrificing an animal

((بِسْمِ اللَّهِ وَاللَّهُ أَكْبَرُ [اللَّهُمَّ مِنْكَ وَلَكَ] اللَّهُمَّ
تَقَبَّلْ مِنِّي)).

Pronunciation

Bismillāhi wallāhu akbaru, [Allāhumma minka wa laka],
Allāhumma taqabbal minnī.

English meaning

In the name of Allah, and Allah is the greatest. O
Allah, (it is) from You and belongs to You, O Allah,
accept this from me.

Source: Source details are not recorded on the original card.

What to say to foil the devil's plots

((أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا يَجَاوِزُهَا
بَرٌّ وَلَا فَاجِرٌ: مِنْ شَرِّ مَا خَلَقَ، وَبَرَأَ وَذَرَأَ، وَمِنْ
شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ، وَمِنْ شَرِّ مَا يَخْرُجُ فِيهَا،
وَمِنْ شَرِّ مَا ذَرَأَ فِي الْأَرْضِ، وَمِنْ شَرِّ مَا يَخْرُجُ
مِنْهَا، وَمِنْ شَرِّ فِتَنِ اللَّيْلِ وَالنَّهَارِ، وَمِنْ شَرِّ كُلِّ
طَارِقٍ إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ يَا رَحْمَنُ)).

Pronunciation

A'ūdhu bi-kalimātillāhit-tāmmātillātī lā yujāwizuhunna
barrun wa lā fājirun, min sharri mā khalaqa, wa bara'a wa
dhara'a, wa min sharri mā yanzilu minas-samā'i, wa min
sharri mā ya'ruju fihā, wa min sharri mā dhara'a fil-arḍi,
wa min sharri mā yakhruju minhā, wa min sharri fitanil-
layli wan-nahāri, wa min sharri kulli ṭāriqin illā ṭāriqan
yaṭruqu bi-khayrin yā Raḥmānu.

English meaning

I take refuge within Allah's perfect words which no
righteous or unrighteous person can transgress, from
all the evil that He has created, made and originated.

(I take refuge) from the evil that descends from the sky and the evil that rises up to it. (I take refuge) from the evil that is spread on Earth and the evil that springs from her, and I take refuge from the evil of the tribulations of night and day, and the evil of one who visits at night except the one who brings good, O Merciful One.

Source: Source details are not recorded on the original card.

Repentance and seeking forgiveness

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((وَاللَّهِ إِنِّي
لَأَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ فِي الْيَوْمِ أَكْثَرَ مِنْ
سَبْعِينَ مَرَّةً)).

Pronunciation

Qāla Rasūlullāhi ṣallallāhu ‘alayhi wa sallama: Wallāhi innī
la-astaghfirullāha wa atūbu ilayhi fil-yawmi akthara min
sab‘īna marratan.

English meaning

The Messenger of Allah, may Allah bless him and
grant him peace, said: “By Allah, I seek Allah’s
forgiveness and repent to Him more than seventy
times a day.”

Source: Source details are not recorded on the original card.

Repentance and seeking forgiveness

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((يَا أَيُّهَا النَّاسُ
تُوبُوا إِلَى اللَّهِ فَإِنِّي أَتُوبُ فِي الْيَوْمِ إِلَيْهِ مِائَةً
مَرَّةً)).

Pronunciation

Wa qāla ṣallallāhu ‘alayhi wa sallama: Yā ayyuhan-nāsu
tūbū ilallāhi fa-innī atūbu fil-yawmi ilayhi mi’ata marratin.

English meaning

He, may Allah bless him and grant him peace, also
said: “O people, repent to Allah, for I repent to Him
one hundred times a day.”

Source: Source details are not recorded on the original card.

Repentance and seeking forgiveness

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((مَنْ قَالَ أَسْتَغْفِرُ
اللَّهَ الْعَظِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ
وَأَتُوبُ إِلَيْهِ، غَفَرَ اللَّهُ لَهُ وَإِنْ كَانَ فَرًّا مِنْ
الزَّحْفِ)).

Pronunciation

Wa qāla ṣallallāhu ‘alayhi wa sallama: Man qāla
astaghfirullāhal-‘Azīmalladhī lā ilāha illā Huwal-Ḥayyul-
Qayyūmu wa atūbu ilayhi, ghafarallāhu lahu wa in kāna
farra minaz-zahfi.

English meaning

He also said: ‘Whoever says:(I seek Allah’s
forgiveness, besides whom, none has the right to be
worshipped except He, The Ever Living, The Self-
Subsisting and Supporter of all, and I turn to Him in
repentance.) Allah would forgive him even if he was
one who fled during the advance of an army.

Source: Source details are not recorded on the original card.

Repentance and seeking forgiveness

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((أَقْرَبُ مَا يَكُونُ
الرَّبُّ مِنَ الْعَبْدِ فِي جَوْفِ اللَّيْلِ الْآخِرِ فَإِنْ
اسْتَطَعْتَ أَنْ تَكُونَ مِمَّنْ يَذْكُرُ اللَّهَ فِي تِلْكَ
السَّاعَةِ فَكُنْ)).

Pronunciation

Wa qāla ṣallallāhu ‘alayhi wa sallama: Aqrabu mā
yakūnur-Rabbu minal-‘abdi fī jawfil-laylil-ākhiri, fa-
inistaṭa‘ta an takūna mimman yadhkurullāha fī tilkas-
sā‘ati fa-kun.

English meaning

He, may Allah bless him and grant him peace, also
said: “The Lord is closest to the servant in the latter
part of the night. If you are able to be among those
who remember Allah at that hour, then be so.”

Source: Source details are not recorded on the original card.

Repentance and seeking forgiveness

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((أَقْرَبُ مَا يَكُونُ
الْعَبْدُ مِنْ رَبِّهِ وَهُوَ سَاجِدٌ فَأَكْثِرُوا الدُّعَاءَ)).

Pronunciation

Wa qāla ṣallallāhu ‘alayhi wa sallama: Aqrabu mā
yakūnul-‘abdu min Rabbihi wa Huwa sājidun, fa-akthirud-
du‘ā’a.

English meaning

He also said: ‘The nearest a servant is to his Lord is
when he is prostrating, so supplicate much therein.

Source: Source details are not recorded on the original card.

Repentance and seeking forgiveness

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((إِنَّهُ لَيُغَانُّ عَلَى
قَلْبِي وَإِنِّي لَأَسْتَغْفِرُ اللَّهَ فِي الْيَوْمِ مِائَةَ مَرَّةٍ)).

Pronunciation

Wa qāla ṣallallāhu ‘alayhi wa sallama: Innahu la-yughānu
‘alā qalbī wa innī la-astaghfirullāha fil-yawmi mi’ata
marratin.

English meaning

He also said: ‘verily my heart becomes preoccupied, and verily I seek Allah’s forgiveness a hundred times a day.)(preoccupied: i.e. in a state of ‘forgetfulness’. The Prophet always used to increase in his remembrance of his Lord, in attaining a nearness to Allah and having consciousness of Allah to the extent that if this intensity lessened in anyway, he would regard it as a sin and would then race to seek forgiveness from Allah.

Source: Source details are not recorded on the original card.

The excellence of remembering Allah

قَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ قَالَ: سُبْحَانَ اللَّهِ
وَبِحَمْدِهِ فِي يَوْمٍ مِائَةً مَرَّةً حُطَّتْ خَطَايَاهُ وَلَوْ
كَانَتْ مِثْلَ زَبَدِ الْبَحْرِ).

Pronunciation

Qāla ṣallallāhu ‘alayhi wa sallama: Man qāla subḥānallāhi
wa biḥamdihi fī yawmin mi’ata marratin, ḥuṭṭat
khaṭāyāhu wa law kānat mithla zabadil-baḥri.

English meaning

Whoever says:(How perfect Allah is and I praise Him.)
a hundred times during the day, his sins are wiped
away, even if they are like the foam of the sea.

Source: Source details are not recorded on the original card.

The excellence of remembering Allah

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ، وَلَهُ الْحَمْدُ، وَهُوَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ عَشْرَ مَرَّاتٍ، كَانَ كَمَنْ أَعْتَقَ أَرْبَعَةَ
أَنْفُسٍ مِنْ وَلَدِ إِسْمَاعِيلَ)).

Pronunciation

Wa qāla ṣallallāhu ‘alayhi wa sallama: Man qāla lā ilāha
illallāhu waḥdahu lā sharīka lahu, lahul-mulku wa lahul-
ḥamdu wa Huwa ‘alā kulli shay’in qadīrun ‘ashra mirārin,
kāna ka-man a’taqa arba’ata anfusin min waladi Ismā’īla.

English meaning

Abu Hurayrah reported that the Messenger of Allah said:
‘Whoever says: (None has the right to be worshipped
except Allah, alone, without partner. To Him belongs all
sovereignty and praise and He is over all things
omnipotent.) a hundred times during the day, has the
reward of freeing ten slaves, a hundred good deeds are
recorded for him and a hundred bad deeds are wiped
away and he has gained refuge from the devil that day
until evening and none shall come with anything better
except someone who has done more.

Source: Source details are not recorded on the original card.

The excellence of remembering Allah

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((كَلِمَتَانِ خَفِيفَتَانِ
عَلَى اللِّسَانِ، ثَقِيلَتَانِ فِي الْمِيزَانِ، حَبِيبَتَانِ إِلَى
الرَّحْمَنِ: سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، سُبْحَانَ اللَّهِ
الْعَظِيمِ)).

Pronunciation

Wa qāla ṣallallāhu ‘alayhi wa sallama: Kalimatāni
khafīfatāni ‘alal-lisāni, thaqīlatāni fil-mīzāni, ḥabībatāni
ilar-Raḥmāni: Subḥānallāhi wa biḥamdihi, subḥānallāhil-
‘Aẓīmi.

English meaning

Aboo Hurayrah reported that the Messenger of Allah said: '(There are) Two words, (which are) light on the tongue, heavy on the Scale and beloved to The Most Gracious: (How perfect Allah is and I praise Him. How perfect Allah is, The Supreme.)

Source: Source details are not recorded on the original card.

The excellence of remembering Allah

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((لَأَنْ أَقُولَ سُبْحَانَ
اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ، أَحَبُّ
إِلَيَّ مِمَّا طَلَعَتْ عَلَيْهِ الشَّمْسُ)).

Pronunciation

Wa qāla ṣallallāhu ‘alayhi wa sallama: La-an aqūla
subḥānallāhi, wal-ḥamdu lillāhi, wa lā ilāha illallāhu,
wallāhu akbaru, aḥabbu ilayya mimmā ṭala‘at ‘alayhish-
shamsu.

English meaning

Aboo Hurayrah reported that the Messenger of Allah
said: ‘Saying: (How perfect Allah is, and all praise is
for Allah. None has the right to be worshipped except
Allah, and Allah is the greatest.) is more beloved to
me than everything the sun has risen over.

Source: Source details are not recorded on the original card.

The excellence of remembering Allah

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((أَيَعِجْزُ أَحَدُكُمْ أَنْ
يَكْسِبَ كُلَّ يَوْمٍ أَلْفَ حَسَنَةٍ)) فَسَأَلَهُ سَائِلٌ مِنْ
جُلَسَائِهِ كَيْفَ يَكْسِبُ أَحَدُنَا أَلْفَ حَسَنَةٍ؟ قَالَ:
((يُسَبِّحُ مِائَةَ تَسْبِيحَةٍ، فَيُكْتَبُ لَهُ أَلْفُ حَسَنَةٍ أَوْ
يُحَطُّ عَنْهُ أَلْفُ خَطِيئَةٍ)).

Pronunciation

Wa qāla ṣallallāhu ‘alayhi wa sallama: A-ya’jizu aḥadukum an
yaksiba kulla yawmin alfa ḥasanatin? Fa-sa’alahu sā’ilun min
julasā’ihi: Kayfa yaksibu aḥadunā alfa ḥasanatin? Qāla:
Yusabbiḥu mi’ata tasbīḥatin, fa-yuktabu lahu alfu ḥasanatin
aw yuḥaṭṭu ‘anhu alfu khaṭī’atin.

English meaning

Sa’d said: ‘We were sitting with the Messenger of Allah ,
and he said: ‘Are any of you unable to gain a thousand
good deeds each day?’ Somebody then asked him : How
does one achieve a thousand good deeds? He replied: ‘He
should say: (How perfect Allah is.) one hundred times, for
a thousand good deeds are recorded for him or a
thousand bad deeds are wiped away.

Source: Source details are not recorded on the original card.

The excellence of remembering Allah

((مَنْ قَالَ: سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ غُرِسَتْ
لَهُ نَخْلَةٌ فِي الْجَنَّةِ)).

Pronunciation

Man qāla: Subhānallāhil-‘Azīmi wa biḥamdihi, ghurisat
lahu nakhlatun fil-jannati.

English meaning

Jabbar related that the Prophet said: ‘Whoever says:
(How perfect Allah is . The Supreme, and I praise
Him.) a palm tree is planted for him in paradise.

Source: Source details are not recorded on the original card.

The excellence of remembering Allah

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((يَا عَبْدَ اللَّهِ بْنَ قَيْسٍ أَلَا أَدُلُّكَ عَلَى كَنْزٍ مِنْ كُنُوزِ الْجَنَّةِ))؟ فَقُلْتُ: بَلَى يَا رَسُولَ اللَّهِ، قَالَ: ((قُلْ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ)).

Pronunciation

Wa qāla ṣallallāhu ‘alayhi wa sallama: Yā ‘Abdallāhi bna Qaysin, a-lā adulluka ‘alā kanzin min kunūzil-jannati? Fa-qultu: Balā yā Rasūlallāhi. Qāla: Qul lā ḥawla wa lā quwwata illā billāhi.

English meaning

AAabdullah Ibn Qays related that the Prophet said to him: ‘ O ‘AAabdullah Ibn Qays, shall I not inform you of a treasure from the treasures of paradise?’ He then said: ‘Say: (There is no might nor power except with Allah.)

Source: Source details are not recorded on the original card.

The excellence of remembering Allah

وَقَالَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((أَحَبُّ الْكَلَامِ إِلَى
اللَّهِ أَرْبَعٌ: سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ،
وَاللَّهُ أَكْبَرُ، لَا يَضُرُّكَ بِأَيِّهِنَّ بَدَأْتَ)).

Pronunciation

Wa qāla ṣallallāhu ‘alayhi wa sallama: Aḥabbul-kalāmi
ilallāhi arba‘un: subḥānallāhi, wal-ḥamdu lillāhi, wa lā
ilāha illallāhu, wallāhu akbaru, lā yaḍurruka bi-ayyihinna
bada’ta.

English meaning

the most beloved words to Allah are four: (How perfect Allah is, all praise is for Allah. None has the right to be worshipped except Allah and Allah is the greatest.))(it does not matter which of them you start with.

Source: Source details are not recorded on the original card.

The excellence of remembering Allah

جَاءَ أَعْرَابِيٌّ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ فَقَالَ: عَلِّمْنِي كَلَاماً أَقُولُهُ: قَالَ: ((قُلْ: لَا
إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، اللَّهُ أَكْبَرُ كَبِيراً،
وَالْحَمْدُ لِلَّهِ كَثِيراً، سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ، لَا
حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَزِيزِ الْحَكِيمِ)) قَالَ:
فَهَؤُلَاءِ لِرَبِّي، فَمَا لِي؟ قَالَ: ((قُلْ: اللَّهُمَّ اغْفِرْ
لِي، وَارْحَمْنِي، وَاهْدِنِي، وَارْزُقْنِي)).

Pronunciation

Jā'a a'rābiyyun ilā Rasūlillāhi ṣallallāhu 'alayhi wa sallama
fa-qāla: 'Allimnī kalāman aqūluhu. Qāla: Qul lā ilāha
illallāhu waḥdahu lā sharīka lahu, Allāhu akbaru kabīran,
wal-ḥamdu lillāhi kathīran, subḥānallāhi Rabbil-'ālamīna,
lā ḥawla wa lā quwwata illā billāhil-'Azīzil-Ḥakīmī. Qāla:
Fa-hā'ulā'i li-Rabbī, fa-mā lī? Qāla: Qul Allāhummaghfir lī,
warḥamnī, wahdinī, warzuqnī.

English meaning

SaAAd Ibn Abee Waqqas narrated that a man came to

the Messenger of Allah and said to him: 'Teach me something which I should say?' He said: 'Say: (None has the right to be worshipped except Allah, alone without partener. Allah is most great and much praise is for Allah. How perfect Allah is, Lord of the worlds. There is no might nor power except with Allah, The Exalted in might, The Wise.) the man then said: 'These are for my Lord, and what is for me?' He replied: 'Say: (O Allah, forgive me, have mercy upon me, guide me and grant me sustenance.)

Source: Source details are not recorded on the original card.

The excellence of remembering Allah

كَانَ الرَّجُلُ إِذَا أَسْلَمَ عَلَّمَهُ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ الصَّلَاةَ ثُمَّ أَمَرَهُ أَنْ يَدْعُوَ بِهَؤُلَاءِ الْكَلِمَاتِ:
((اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي، وَعَافِنِي
وَارْزُقْنِي)).

Pronunciation

Kānar-rajulu idhā aslama ‘allamahun-Nabiyyu ṣallallāhu
‘alayhi wa sallama aṣ-ṣalāta, thumma amarahu an
yad‘uwa bi-hā’ulā’il-kalimāti: Allāhummaghfir lī,
warḥamnī, wahdinī, wa ‘āfinī warzuqnī.

English meaning

Tariq Al-AshjaAee said: ‘When someone would embrace Islam, the Prophet would teach him how to perform prayer and then order him to supplicate with the following words: (O Allah, forgive me, have mercy upon me, guide me, give me health and grant me sustenance.)

Source: Source details are not recorded on the original card.

The excellence of remembering Allah

((إِنَّ أَفْضَلَ الدُّعَاءِ الْحَمْدُ لِلَّهِ، وَأَفْضَلَ الذِّكْرِ لَا إِلَهَ إِلَّا اللَّهُ)).

Pronunciation

Inna afḍalad-du‘ā’il-ḥamdu lillāhi, wa afḍaladh-dhikri lā ilāha illallāhu.

English meaning

Jabir Ibn ‘AAabdullah related that the Messenger of Allah said: ‘Verily, the best supplication is: (All praise is for Allah.) and indeed, the best form of remembrance is: (None has the right to be worshipped except Allah.)

Source: Source details are not recorded on the original card.

The excellence of remembering Allah

الباقيات الصالحات : سبحان الله والحمد لله ،
ولا إله إلا الله ، والله أكبر ، ولا حول ولا قوة إلا
بالله

Pronunciation

Al-bāqiyātuṣ-ṣāliḥātu: Subḥānallāhi wal-ḥamdu lillāhi, wa
lā ilāha illallāhu, wallāhu akbaru, wa lā ḥawla wa lā
quwwata illā billāhi.

English meaning

The good deeds which endure are 'Glorified is Allah',
and 'The praise is for Allah', and 'but There is none
worthy of worship Allah', and 'Allah is the Most Great',
and 'There is no power and no might except by Allah'

Source: Source details are not recorded on the original card.

How the Prophet glorified Allah

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو رَضِيَ اللَّهُ عَنْهُ قَالَ: ((رَأَيْتُ
النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَغْقِدُ التَّسْبِيحَ)) وَفِي
زِيَادَةٍ: ((بِيَمِينِهِ)).

Pronunciation

‘An ‘Abdillāhi bni ‘Amrin raḍiyallāhu ‘anhu qāla: Ra’aytun-
Nabiyya ṣallallāhu ‘alayhi wa sallama ya‘qidut-tasbīḥa.
Wa fī ziyādatin: bi-yamīnihi.

English meaning

Tasbeeh, it means here, to say: (Subhanal-lah,
alhamdu lillah, Allahu akbar.)) (AAabdullah Ibn AAamr
said: ‘I saw the prophet make tasbeeh with his right
hand.

Source: Source details are not recorded on the original card.

Types of goodness and good etiquette for community life

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ((إِذَا كَانَ جُنْحُ
الَّيْلِ - أَوْ أَمْسَيْتُمْ - فَكُفُّوا صِبْيَانَكُمْ، فَإِنَّ
الشَّيَاطِينَ تَنْتَشِرُ حِينَئِذٍ، فَإِذَا ذَهَبَ سَاعَةٌ مِنْ
الَّيْلِ فَخَلُّوهُمْ، وَأَغْلِقُوا الْأَبْوَابَ وَادْكُرُوا اسْمَ
اللَّهِ؛ فَإِنَّ الشَّيْطَانَ لَا يَفْتَحُ بَابًا مُغْلَقًا، وَأَوْكُوا
قِرَبَكُمْ، وَادْكُرُوا اسْمَ اللَّهِ، وَخَمِّرُوا آيَاتَكُمْ،
وَادْكُرُوا اسْمَ اللَّهِ، وَلَوْ أَنَّ تَعَرَّضُوا عَلَيْهَا شَيْئًا،
وَأَظْفِقُوا مَصَابِيحَكُمْ)).

Pronunciation

Qālan-Nabiyyu ṣallallāhu ‘alayhi wa sallama: Idhā kāna
junḥul-layli—aw amsaytum—fa-kuffū ṣibyānakum, fa-
innash-shayāṭina tantashiru ḥīna’idhin, fa-idhā dhahaba
sā‘atun minal-layli fa-khallūhum, wa aghliqul-abwāba
wadhkurusmallāhi, fa-innash-shayṭāna lā yaftaḥu bāban
mughlaqan, wa awkū qirabakum wadhkurusmallāhi, wa
khammirū āniyatakum wadhkurusmallāhi, wa law an

ta'ruḍū 'alayhā shay'an, wa aṭfi'ū maṣābīḥakum.

English meaning

When evening descends, bring your children indoors for the devils scatter out at this hour. Then after the passing of an hour (i.e. the first hour) of the night, (you may) let them (the children) go. Close your doors while mentioning the Name of Allah, for the devil may not open a closed door. Fasten your waterskins mentioning the Name of Allah. Cover your eating vessels mentioning the Name of Allah even if you just put something over it, and extinguish your lamps. Peace and blessing be upon our Prophet, Muhammad, and upon his family and his Companions, all of them.

Source: Source details are not recorded on the original card.