

Pearls of Ibn al-Qayyim

أدعية القرآن والسنة

Arabic · Latin reading where available · English
meaning

79 complete cards

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Entry 1

كلما كان العبد حسن الظن بالله حسن الرجاء له
صادق التوكل عليه: فإن الله لا يخيب أمله فيه
ألبتة، فإنه سبحانه لا يخيب أمل آمل ولا يضيع
عمل عامل.

Pronunciation

Kullamā kānal-‘abdu ḥasanaz-ẓanni billāhi ḥasanar-rajā’i
lahu ṣādiqat-tawakkuli ‘alayhi fa innallāha lā yukhayyibu
amalahu fīhi albattata, fa innahu subḥānahu lā
yukhayyibu amala āmilin wa lā yuḍī‘u ‘amala ‘āmil.

English meaning

English meaningThe more a servant thinks well of
Allah, hopes in Him and trusts Him sincerely, the more
certain he can be that Allah will not disappoint his
hope or let his work go to waste.

Source: Source details are not recorded on the original card.

Entry 2

المؤمن المخلص لله من أطيب الناس عيشا
وأنعمهم بالا وأشرحهم صدرا وأسرهم قلبا،
وهذه جنة عاجلة قبل الجنة الآجلة.

Pronunciation

Al-mu'minul-mukhlisu lillāhi min aṭyabin-nāsi 'ayshan wa
an'amihim bālan wa ashraḥihim ṣadran wa asarrihim
qalban wa hādhihi jannatun 'ājilatun qablal-jannatil-ājilah.

English meaning

English meaning A believer sincere to Allah enjoys one
of the most pleasant lives, with an open heart and
peaceful mind: an immediate garden before the
Garden of the Hereafter.

Source: Source details are not recorded on the original card.

Entry 3

من أعجب الأشياء أن تعرف ربك ثم لا تحبه وأن
تسمع داعيه ثم تتأخر عن الإجابة، وأن تعرف
قدر الربح في معاملته ثم تعمل غيره.

Pronunciation

Min a'jabil-ashyā'i an ta'rifa Rabbaka thumma lā
tuḥibbahu wa an tasma'a dā'iyahu thumma
tata'akhkhara 'anil-ijābati wa an ta'rifa qadRAR-ribḥi fī
mu'āmalatihi thumma ta'mala ghayrah.

English meaning

English meaning It is astonishing to know your Lord yet
fail to love Him, hear His call yet delay answering, and
know the value of what He offers yet turn to
something else.

Source: Source details are not recorded on the original card.

Entry 4

تمام الخذلان انشغال العبد بالنعمة عن المنعم
وبالبلية عن المبتلي؛ فليس دومًا يبتلي ليعذب
وإنما قد يبتلي ليُهذَّب.

Pronunciation

Tamāmul-khidhlāni inshighālul-‘abdi bin-ni‘mati ‘anil-
mun‘imi wa bil-baliyyati ‘anil-mubtalī, fa laysa dawman
yabtalī liyu‘adhdhiba wa innamā qad yabtalī
liyuhadhdhib.

English meaning

English meaning Complete deprivation is to become
absorbed in a blessing and forget its Giver, or in a trial
and forget the One who tests. A trial may refine a
person.

Source: Source details are not recorded on the original card.

Entry 5

فالمؤمن دائما مع الله على نفسه وهواه
وشيطانه وعدو ربه، وهذا معنى كونه من حزب
الله وجنده وأوليائه.

Pronunciation

Fal-mu'minu dā'iman ma'allāhi 'alā nafsihi wa hawāhu wa
shayṭānihi wa 'aduwwi Rabbihi wa hādhā ma'nā kawnihi
min ḥizbillāhi wa jundihi wa awliyā'ih.

English meaning

English meaning The believer stands with Allah against
his own lower desires, Satan and the enemies of his
Lord. This is part of belonging to Allah's devoted
people.

Source: Source details are not recorded on the original card.

Entry 6

إذا استغنى الناس بالدنيا فاستغن أنت بالله،
وإذا فرحوا بالدنيا فافرح أنت بالله، وإذا أنسوا
بأحبابهم فاجعل أنسك بالله.

Pronunciation

Idhā staghna n-nāsu bid-dunyā fastaghni Anta billāhi wa
idhā fariḥū bid-dunyā fafraḥ Anta billāhi wa idhā anisū bi
aḥbābihim faj'al unsaka billāh.

English meaning

English meaning When others find sufficiency in
worldly things, find yours in Allah. When they rejoice
in the world, rejoice in Allah. When they seek
company, find closeness to Him.

Source: Source details are not recorded on the original card.

Entry 7

الصبر على غض البصر أيسر من الصبر على ألم
ما بعده.

Pronunciation

Aṣ-ṣabru ‘alā ghaḍḍil-baṣari aysaru minaṣ-ṣabri ‘alā alami
mā ba‘dah.

English meaning

English meaningIt is easier to restrain one's gaze than
to endure the pain that may follow an unchecked
glance.

Source: Source details are not recorded on the original card.

Entry 8

من عرف الناس أنزلهم منازلهم، ومن عرف الله
أخلص له أعماله وأقواله.

Pronunciation

Man ‘arafan-nāsa anzalahum manāzilahum wa man
‘arafallāha akhlaṣa lahu a‘mālahu wa aqwālah.

English meaning

English meaningWhoever understands people gives
them their proper place; whoever knows Allah makes
his words and actions sincere for Him.

Source: Source details are not recorded on the original card.

Entry 9

خراب القلب من الأمن والغفلة، وعمارته من
الخشية والذكر. الشوق إلى الله ولقائه نسيم
يهب على القلب يُروّح عنه وهج الدنيا.

Pronunciation

Kharābul-qalbi minal-amni wal-ghaflati wa ‘imāratuhu
minal-khashyati wadh-dhikri. Ash-shawqu ilallāhi wa
liqā’ihi nasīmun yahubbu ‘alal-qalbi yurawwiḥu ‘anhu
wahajad-dunyā.

English meaning

English meaning Complacency and heedlessness ruin
the heart; reverent awe and remembrance restore it.
Longing to meet Allah brings relief amid worldly
hardship.

Source: Source details are not recorded on the original card.

Entry 10

الرضى يفرغ قلب العبد ويقلل همه وغمه فيتفرغ
لعبادة ربه بقلب خفيف من أثقال الدنيا وهمومها.

Pronunciation

Ar-riḍā yufarrighu qalbal-‘abdi wa yuqallilu hammahu wa
ghammahu fa yatafarraghu li‘ibādati Rabbihi biqalbin
khafīfin min athqālīd-dunyā wa humūmihā.

English meaning

English meaningContentment frees the heart from
much worry and sorrow, making it lighter for worship.

Source: Source details are not recorded on the original card.

Entry 11

الإنصاف في معاملة الله: أن يعطى العبودية
حقها وأن لا ينازع ربه صفات إلهيته التي لا تليق
بالعبد ولا تنبغي له.

Pronunciation

Al-inṣāfu fī mu‘āmalatillāhi an yu‘ṭal-‘ubūdiyyata ḥaqqahā
wa an lā yunāzi‘a Rabbahu ṣifāti ilāhiyyatihillatī lā talīqu
bil-‘abdi wa lā tanbaghī lah.

English meaning

English meaning Being fair in one's relationship with Allah means fulfilling the duties of worship and not claiming the greatness that belongs to Him alone.

Source: Source details are not recorded on the original card.

Entry 12

كان شيخ الإسلام ابن تيمية يقول: من أراد
السعادة الأبدية فليلزم عتبة العبودية.

Pronunciation

Kāna Shaykhul-Islāmi Ibnu Taymiyyata yaqūlu: man
arādas-sa‘ādatal-abadiyyata falyalzam ‘atabatal-
‘ubūdiyyah.

English meaning

English meaning Ibn al-Qayyim quotes Ibn Taymiyyah:
whoever seeks lasting happiness should remain
devoted to worship of Allah.

Source: Source details are not recorded on the original card.

Entry 13

كل من أحب شيئاً غير الله عذب به ثلاث مرات:
قبل حصوله، وحال حصوله بالخوف من سلبه،
وإذا سلبه اشتد عذابه عليه.

Pronunciation

Kullu man aḥabba shay'an ghayrallāhi 'udhddhiba bihi
thalātha marrātin: qabla ḥuṣūlihi wa ḥāla ḥuṣūlihi bil-
khawfi min salbihi wa idhā salabahu ishtadda 'adhābuhu
'alayh.

English meaning

English meaning Attachment to something other than
Allah can bring suffering before attaining it, fear of
losing it while possessing it, and pain after losing it.

Source: Source details are not recorded on the original card.

Entry 14

بعض نتائج المعصية: قلة التوفيق، وفساد الرأي،
وخفاء الحق، وفساد القلب، وإضاعة الوقت،
وقسوة القلب.

Pronunciation

Ba‘du natā’ijil-ma‘ṣiyati: qillatut-tawfīqi wa fasādur-ra’yi
wa khafā’ul-ḥaqqi wa fasādul-qalbi wa idā‘atul-waqtī wa
qaswatul-qalb.

English meaning

English meaning Among the effects of sin are lost
guidance, clouded judgment, a troubled heart, wasted
time and a hardened heart.

Source: Source details are not recorded on the original card.

Entry 15

صحة التوبة تتوقف على الإقلاع عن الذنب،
والندم عليه، والعزم على ترك معاودته.

Pronunciation

Ṣiḥḥatut-tawbatī tatawaqqafu ‘alal-iqlā‘i ‘anidh-dhanbi
wan-nadami ‘alayhi wal-‘azmi ‘alā tarki mu‘āwadatih.

English meaning

English meaning Sincere repentance requires leaving
the sin, regretting it and resolving not to return to it.

Source: Source details are not recorded on the original card.

Entry 16

للدعاء مع البلاء ثلاث مقامات: أن يكون أقوى
من البلاء فيدفعه، أو أضعف فيخففه، أو يتقاوما
ويمنع كل واحد منهما صاحبه.

Pronunciation

Lid-du‘ā’i ma‘al-balā’i thalāthu maqāmātin: an yakūna
aqwā minal-balā’i fa yadfa‘ahu aw aḍ‘afa fa yukhaffifahu
aw yataqāwamā wa yamna‘u kullu wāḥidin minhumā
ṣāḥibah.

English meaning

English meaning Supplication may repel an affliction,
reduce its harm, or contend with it so that each
checks the other.

Source: Source details are not recorded on the original card.

Entry 17

المخلوق إذا خفته استوحشت منه وهربت منه،
والرب تعالى إذا خفته أنست به وقربت إليه.

Pronunciation

Al-makhlūqu idhā khiftahu istawḥashta minhu wa harabta
minhu war-Rabbu ta'ālā idhā khiftahu anista bihi wa
qarubta ilayh.

English meaning

English meaning Fear of a creature can make you flee
from them; reverent fear of Allah can draw you closer
to Him.

Source: Source details are not recorded on the original card.

Entry 18

الفرق بين اسم محمد وأحمد: أن محمداً هو كثير
الخصال التي يحمدها، وأحمد هو الذي يحمده
أكثر مما يحمده غيره.

Pronunciation

Al-farqu bayna ismi Muḥammadin wa Aḥmada anna
Muḥammadan huwa kathīrul-khiṣālillatī yuḥmadu ‘alayhā
wa Aḥmadu huwalladhī yuḥmadu akthara mimmā
yuḥmadu ghayruh.

English meaning

English meaning Muhammad points to the abundance
of praiseworthy qualities; Ahmad points to being more
worthy of praise than others.

Source: Source details are not recorded on the original card.

Entry 19

أخسر الناس صفقة من اشتغل عن الله بنفسه،
بل أخسر منه من اشتغل عن نفسه بالناس.

Pronunciation

Akhsarun-nāsi ṣafqatan man ishtaghala ‘anillāhi binafsihi
bal akhsaru minhu man ishtaghala ‘an nafsihi bin-nās.

English meaning

English meaningThe greatest loss is to be distracted
from Allah by oneself; greater still is to be distracted
even from one's own soul by other people.

Source: Source details are not recorded on the original card.

Entry 20

الخذلان: أن يكلك الله على نفسك، ويخلي بينك
وبينها. والتوفيق أن لا يكلك الله إلى نفسك.

Pronunciation

Al-khidhlānu an yakilakallāhu ‘alā nafsika wa yukhalliya
baynaka wa baynahā wat-tawfīqu an lā yakilakallāhu ilā
nafsik.

English meaning

English meaning Being left to oneself is deprivation;
divine help is that Allah does not leave you to your
own weakness.

Source: Source details are not recorded on the original card.

Entry 21

ما مضى لا يدفع بالحزن، بل بالرضى والحمد
والصبر والإيمان بالقدر، وقول العبد: قدر الله
وما شاء فعل.

Pronunciation

Mā maḍā lā yudfa‘u bil-ḥuzni bal bir-riḍā wal-ḥamdi waṣ-
ṣabri wal-īmāni bil-qadari wa qawli-l-‘abdi: qaddarallāhu
wa mā shā’a fa‘al.

English meaning

English meaning The past cannot be undone by grief.
Meet it with contentment, gratitude, patience, faith in
destiny and the words: Allah decreed, and He does
what He wills.

Source: Source details are not recorded on the original card.

Entry 22

سر التوكل وحقيقته هو اعتماد القلب على الله
وحده، فلا يضره مباشرة الأسباب مع خلو القلب
من الاعتماد عليها.

Pronunciation

Sirrut-tawakkuli wa ḥaqīqatuhu huwa i'timādul-qalbi
'alallāhi waḥdahu fa lā yaḍurruhu mubāsharatul-asbābi
ma'a khuluwwil-qalbi minal-i'timādi 'alayhā.

English meaning

English meaning True reliance means that the heart
depends on Allah alone, even while one takes
practical steps.

Source: Source details are not recorded on the original card.

Entry 23

أصول المعاصي كلها، كبارها وصغارها، ثلاثة:
تعلق القلب بغير الله، وطاعة القوة الغضبية،
والقوة الشهوانية.

Pronunciation

Uṣūlul-ma'āṣī kullihā kibārihā wa ṣighārihā thalāthatun:
ta'alluqul-qalbi bighayrillāhi wa ṭā'atul-quwwatil-
ghaḍabiyyati wal-quwwatish-shahwāniyyah.

English meaning

English meaning The roots of wrongdoing are
attachment of the heart to other than Allah, surrender
to anger and surrender to desire.

Source: Source details are not recorded on the original card.

Entry 24

وهل النعيم إلا نعيم القلب؟ وهل العذاب إلا
عذاب القلب؟

Pronunciation

Wa halin-na'īmu illā na'īmul-qalbi? Wa halil-'adhābu illā
'adhābul-qalb?

English meaning

English meanings true delight anything but the
delight of the heart? Is true suffering anything but the
suffering of the heart?

Source: Source details are not recorded on the original card.

Entry 25

من أراد صفاء قلبه فليؤثر الله على شهوته.

Pronunciation

Man arāda ṣafā'a qalbihi falyu'thirillāha 'alā shahwatih.

English meaning

English meaningWhoever wants a clear heart should give priority to Allah over personal cravings.

Source: Source details are not recorded on the original card.

Entry 26

عليك بتقوى الله، فإن المتقي ليست عليه وحشة.
من اتقى الله كفاه الناس.

Pronunciation

‘Alayka bitaqwallāhi fa innal-muttaqiya laysat ‘alayhi
waḥshatun. Man ittaqallāha kafāhun-nās.

English meaning

English meaning Keep mindfulness of Allah: the God-conscious person need not feel alone, and trusting Allah is enough against dependence on people.

Source: Source details are not recorded on the original card.

Entry 27

من وطن قلبه عند ربه سكن واستراح، ومن
أرسله في الناس اضطرب واشتد به القلق.

Pronunciation

Man waṭṭana qalbahu ‘inda Rabbihi sakana wastarāḥa wa
man arsalahu fin-nāsiḍṭaraba washtadda bihil-qalaq.

English meaning

English meaning A heart settled with its Lord finds rest;
a heart sent wandering among people becomes
anxious.

Source: Source details are not recorded on the original card.

Entry 28

ما أتي من أتي إلا من قِبَلِ إضاعة الشكر وإهمال
الافتقار والدعاء.

Pronunciation

Mā utiya man utiya illā min qibali idā'atish-shukri wa
ihmālil-iftiqāri wad-du'ā'.

English meaning

English meaning Neglecting gratitude, the awareness
of one's need for Allah and supplication is a cause of
loss.

Source: Source details are not recorded on the original card.

Entry 29

كفى بك عزاً أنك له عبد، وكفى بك فخراً أنه لك
رب.

Pronunciation

Kafā bika ‘izzan annaka lahu ‘abdun wa kafā bika fakhran
annahu laka Rabb.

English meaning

English meaning It is honour enough to be His servant,
and a source of pride that He is your Lord.

Source: Source details are not recorded on the original card.

Entry 30

من عظم وقار الله في قلبه أن يعصيه وقره الله
في قلوب الخلق أن يذلوه.

Pronunciation

Man ‘aẓẓama waqārallāhi fī qalbihi an ya‘ṣiyahu
waqqarahullāhu fī qulūbil-khalqi an yudhillūh.

English meaning

English meaningWhoever honours Allah so deeply that
it keeps him from disobedience is granted honour in
the hearts of people.

Source: Source details are not recorded on the original card.

Entry 31

دافع الخطرة، فإن لم تفعل صارت فكرة، فدافع
الفكرة، فإن لم تفعل صارت شهوة، فحاربها.

Pronunciation

Dāfi'il-khaṭrata fa in lam taf'al ṣārat fikratan fa dāfi'il-
fikrata fa in lam taf'al ṣārat shahwatan fa ḥāribhā.

English meaning

English meaning Resist a fleeting thought before it
becomes an idea; resist an idea before it becomes a
desire; resist a desire before it becomes a deed.

Source: Source details are not recorded on the original card.

Entry 32

كيف يكون عاقلا من باع الجنة بما فيها بشهوة
ساعة.

Pronunciation

Kayfa yakūnu ‘āqilan man bā‘al-jannata bimā fīhā
bishahwati sā‘ah.

English meaning

English meaningHow can a person trade Paradise and
all it contains for a fleeting desire?

Source: Source details are not recorded on the original card.

Entry 33

الدنيا من أولها إلى آخرها لا تساوي غم ساعة
فكيف بغم العمر.

Pronunciation

Ad-dunyā min awwalihā ilā ākhirihā lā tusāwī ghamma
sā'atin fa kayfa bighammil-'umr.

English meaning

English meaning All of worldly life is not worth an hour
of distress, much less a lifetime of it.

Source: Source details are not recorded on the original card.

Entry 34

للعبد رب هو ملاقيه وبیت هو ساكنه، فينبغي له
أن يسترضي ربه قبل لقائه، ويعمر بيته قبل
انتقاله إليه.

Pronunciation

Lil-‘abdi Rabbun huwa mulāqīhi wa baytun huwa sākinuhu
fa yanbaghī lahu an yastarḍiya Rabbahu qabla liqā’ihi wa
yu‘ammira baytahu qabla intiqālihi ilayh.

English meaning

English meaning You will meet your Lord and move to
your lasting home. Seek His pleasure before that
meeting and prepare your home before moving there.

Source: Source details are not recorded on the original card.

Entry 35

أعظم الربح في الدنيا أن تشغل نفسك كل وقت
بما هو أولى بها وأنفع لها في معادها.

Pronunciation

A'ḡamur-ribḡi fid-dunyā an tashghala nafsaka kulla waqtin
bimā huwa awlā bihā wa anfa'u lahā fī ma'ādiḡā.

English meaning

English meaningThe greatest gain in this world is to
spend each moment on what will most benefit you in
the Hereafter.

Source: Source details are not recorded on the original card.

Entry 36

إِضَاعَةُ الْوَقْتِ أَشَدُّ مِنَ الْمَوْتِ، لِأَنَّ إِضَاعَةَ الْوَقْتِ
تَقْطَعُكَ عَنِ اللَّهِ وَالْدارِ الْآخِرَةِ، وَالْمَوْتُ يَقْطَعُكَ
عَنِ الدُّنْيَا وَأَهْلِهَا.

Pronunciation

Idā'atul-waqtī ashaddu minal-mawti li anna idā'atal-waqtī
taqṭa'uka 'anillāhi wad-dāril-ākhirati wal-mawtu
yaqṭa'uka 'anid-dunyā wa ahlihā.

English meaning

English meaning Wasted time cuts a person off from
Allah and the Hereafter; death cuts a person off from
this world and its people.

Source: Source details are not recorded on the original card.

Entry 37

دخل الناس النار من ثلاثة أبواب: باب شبهة
أورثت شكاً، وباب شهوة أورثت تقديم الهوى،
وباب غضب أورث العدوان.

Pronunciation

Dakhalan-nāsun-nāra min thalāthati abwābin: bābi
shubhatin awrathat shakkan wa bābi shahwatin awrathat
taqdīmal-hawā wa bābi ghaḍabin awrathal-‘udwān.

English meaning

English meaning Three paths lead to ruin: doubts
about faith, desires placed above obedience, and
anger that leads to injustice.

Source: Source details are not recorded on the original card.

Entry 38

أصول الخطايا كلها ثلاثة: الكبر، والحرص،
والحسد.

Pronunciation

Uṣūlul-khaṭāyā kullihā thalāthatun: al-kibru wal-ḥirṣu wal-ḥasad.

English meaning

English meaning Three roots of wrongdoing are
arrogance, greed and envy.

Source: Source details are not recorded on the original card.

Entry 39

أفرض الجهاد جهاد النفس و جهاد الهوى، و جهاد
الشيطان و جهاد الدنيا.

Pronunciation

Afraḍul-jihādi jihādun-nafsi wa jihādul-hawā wa jihādush-shayṭāni wa jihādud-dunyā.

English meaning

English meaning Among the most binding struggles are the struggles against one's lower self, desires, Satan and attachment to the world.

Source: Source details are not recorded on the original card.

Entry 40

إذا أصبح العبد وأمسى وليس همه إلا الله وحده
تحمل الله سبحانه حوائجه كلها، وفرغ قلبه
لمحبته، ولسانه لذكره.

Pronunciation

Idhā aşbaḥal-‘abdu wa amsā wa laysa hammuhu illallāha
waḥdahu taḥammalallāhu subḥānahu ḥawā’ijahu kullahā
wa farragha qalbahu limaḥabbatihi wa lisānahu lidhikrih.

English meaning

English meaning When a servant's concern morning
and evening is Allah alone, Allah attends to their
needs and opens the heart to love, the tongue to
remembrance and the limbs to obedience.

Source: Source details are not recorded on the original card.

Entry 41

ما ضرب عبد بعقوبة أعظم من قسوة القلب
والبعد عن الله.

Pronunciation

Mā ḍuriba ‘abdun bi‘uqūbatin a‘ẓama min qaswatil-qalbi
wal-bu‘di ‘anillāh.

English meaning

English meaning Few punishments are greater than a
hardened heart and distance from Allah.

Source: Source details are not recorded on the original card.

Entry 42

قسوة القلب من أربعة أشياء إذا جاوزت قدر
الحاجة: الأكل والنوم والكلام والمخالطة.

Pronunciation

Qaswatul-qalbi min arba'ati ashyā'in idhā jāwazat qadral-
ḥājati: al-aklu wan-nawmu wal-kalāmu wal-mukhālaṭah.

English meaning

English meaning Excess in eating, sleeping, speaking
and socialising can harden the heart.

Source: Source details are not recorded on the original card.

Entry 43

لا تستصعب مخالفة الناس والتحيز إلى الله
ورسوله ولو كنت وحدك، فإن الله معك.

Pronunciation

Lā tastaṣ'ib mukhālafatan-nāsi wat-taḥayyuza ilallāhi wa
rasūlihi wa law kunta waḥdaka fa innallāha ma'ak.

English meaning

English meaning Do not find it too hard to stand with
Allah and His Messenger even when alone; Allah sees
and guards you.

Source: Source details are not recorded on the original card.

Entry 44

الزهد ترك ما لا ينفع في الآخرة، والورع ترك ما
يخشى ضرره في الآخرة.

Pronunciation

Az-zuhdu tarku mā lā yanfa‘u fil-ākhirati wal-wara‘u tarku
mā yukhshā ḍararuhu fil-ākhirah.

English meaning

English meaning Detachment is leaving what brings no
benefit in the Hereafter. Scrupulousness is leaving
what might cause harm there.

Source: Source details are not recorded on the original card.

Entry 45

من علامات السعادة والفلاح أن العبد كلما زيد
في علمه زيد في تواضعه ورحمته.

Pronunciation

Min ‘alāmātis-sa‘ādati wal-falāḥi annal-‘abda kullamā zīda
fī ‘ilmihi zīda fī tawāḍu‘ihi wa raḥmatih.

English meaning

English meaning A sign of flourishing is that increased
knowledge brings increased humility and mercy.

Source: Source details are not recorded on the original card.

Entry 46

ليس على العبد أضر من ملّهُ لِنَعَمِ الله، فإنه لا
يرأها نعمة، ولا يشكره عليها ولا يفرح بها.

Pronunciation

Laysa 'alal-'abdi aḍarru min malalihi lini'amillāhi fa
innahu lā yarāhā ni'matan wa lā yashkuruhu 'alayhā wa
lā yafraḥu bihā.

English meaning

English meaning One of the most harmful habits is
growing tired of Allah's blessings and failing to see,
thank Him for or rejoice in them.

Source: Source details are not recorded on the original card.

Entry 47

من صدق الله في جميع أموره صَنَعَ الله له فوق
ما يصنع لغيره.

Pronunciation

Man şadaqallāha fī jamī'i umūrihi şana'allāhu lahu fawqa
mā yaşna'u lighayrih.

English meaning

English meaningWhoever is truthful with Allah in all
matters receives more than they expected.

Source: Source details are not recorded on the original card.

Entry 48

للعبد بين يدي الله موقفان: موقف بين يديه في الصلاة، وموقف بين يديه يوم لقائه.

Pronunciation

Lil-‘abdi bayna yadayillāhi mawqifāni: mawqifun bayna yadayhi fiṣ-ṣalāti wa mawqifun bayna yadayhi yawma liqā’ih.

English meaning

English meaningA servant stands before Allah twice: in prayer and on the day they meet Him.

Source: Source details are not recorded on the original card.

Entry 49

إذا أراد الله بعبد خيراً فتح له من أبواب التوبة
والندم والانكسار والافتقار والاستعانة به ودوام
الدعاء.

Pronunciation

Idhā arādallāhu bi‘abdihi khayran fataḥa lahu min
abwābit-tawbati wan-nadami wal-inkisāri wal-iftiqāri wal-
isti‘ānati bihi wa dawāmid-du‘ā’.

English meaning

English meaning When Allah wants good for a servant,
He opens doors of repentance, regret, humility, need,
seeking His help and constant supplication.

Source: Source details are not recorded on the original card.

Entry 50

القلوب المتعلقة بالشهوات محجوبة عن الله بقدر
تعلقها بها.

Pronunciation

Al-qulūbul-muta‘alliqatu bish-shahawāti maḥjūbatun
‘anillāhi biqadri ta‘alluqihā bihā.

English meaning

English meaning Hearts attached to their cravings are
veiled from Allah in proportion to that attachment.

Source: Source details are not recorded on the original card.

Entry 51

احترز من عدوين هلك بهما أكثر الخلق: صَادٌّ عَنْ
سَبِيلِ اللَّهِ بِشَبَهَاتِهِ، وَمَفْتُونٌ بِدُنْيَاهُ وَرِئَاسَتِهِ.

Pronunciation

Iḥtariz min ‘aduwwayni halaka bihimā aktharul-khalqi:
ṣāddin ‘an sabīlillāhi bishubuhātihi wa maftūnin
bidunyāhu wa ri’āsatihi.

English meaning

English meaning Beware of two dangers: a person who
diverts others from Allah with doubts, and someone
captivated by worldly status.

Source: Source details are not recorded on the original card.

Entry 52

إنما تحصل الهموم والغموم والأحزان من
جهتين: الرغبة في الدنيا والحرص عليها،
والتقصير في أعمال البر والطاعة.

Pronunciation

Innamā taḥṣulul-humūmu wal-ghumūmu wal-aḥzānu min
jihatayni: ar-raghabatu fid-dunyā wal-ḥirṣu ‘alayhā wat-
taqṣīru fī a‘mālil-birri waṭ-ṭā‘ah.

English meaning

English meaning Much anxiety and sorrow arise from
two sources: excessive desire for the world and
neglect of good deeds and obedience.

Source: Source details are not recorded on the original card.

Entry 53

مَنْ دَعَا إِلَى مَحَبَّةِ اللَّهِ أَحَبَّهُ اللَّهُ.

Pronunciation

Man da‘ā ilā maḥabbatillāhi aḥabbahullāh.

English meaning

English meaningWhoever calls people to love Allah will
be loved by Allah.

Source: Source details are not recorded on the original card.

Entry 54

على قدر ثبوت قدم العبد على هذا الصراط الذي
نصبه الله لعباده في هذه الدار، يكون ثبوت قدمه
على الصراط المنصوب على متن جهنم.

Pronunciation

‘Alā qadri thubūti qadamil-‘abdi ‘alā hādhaṣ-ṣirāṭilladhī
naṣabahullāhu li‘ibādihi fī hādhihid-dāri yakūnu thubūtu
qadamihi ‘alaṣ-ṣirāṭil-manṣūbi ‘alā matni Jahannam.

English meaning

English meaning Steadiness on the path Allah has set
in this life corresponds to one's steadiness on the path
in the Hereafter.

Source: Source details are not recorded on the original card.

Entry 55

الدعاء من أقوى الأسباب في دفع المكروه
وحصول المطلوب.

Pronunciation

Ad-du‘ā’u min aqwal-asbābi fī daf‘il-makrūhi wa ḥuṣūlil-maṭlūb.

English meaning

English meaning Supplication is among the strongest means of averting harm and obtaining what is sought.

Source: Source details are not recorded on the original card.

Entry 56

ما استجلبت نعم الله واستدفعت نقمه بمثل
طاعته والتقرب إليه والإحسان إلى خلقه.

Pronunciation

Māstujlibat ni‘amullāhi wastudfi‘at niqamuhu bimithli
ṭā‘atihi wat-taqarrubi ilayhi wal-iḥsāni ilā khalqih.

English meaning

English meaning Obedience to Allah, drawing near to
Him and kindness to His creation bring blessings and
help ward off hardship.

Source: Source details are not recorded on the original card.

Entry 57

أعظم الناس غروراً من اغتر بالدنيا وعاجلها،
فآثرها على الآخرة.

Pronunciation

A‘zamun-nāsi ghurūran man ightarra bid-dunyā wa
‘ājilihā fa ātharahā ‘alal-ākhirah.

English meaning

English meaning The most deluded person prefers the
immediate world to the Hereafter.

Source: Source details are not recorded on the original card.

Entry 58

كل من أحب شيئاً دون الله لغير الله فإن مضرت
أكثر من منفعتة، وعذابه أعظم من نعيمه.

Pronunciation

Kullu man aḥabba shay'an dūnallāhi lighayrillāhi fa inna
maḍarratahu aktharu min manfa'atihi wa 'adhābahu
a'ḍamu min na'īmih.

English meaning

English meaning Loving something apart from Allah for
its own sake can cause more harm than benefit and
more anguish than pleasure.

Source: Source details are not recorded on the original card.

Entry 59

الرب تعالى أسماءه كلها حسنى، وأوصافه كلها
كمال، وأفعاله كلها حكمة.

Pronunciation

Ar-Rabbu ta‘ālā asmā’uhu kulluhā ḥusnā wa awṣāfuhu
kulluhā kamālun wa af‘āluhu kulluhā ḥikmah.

English meaning

English meaning All of Allah's names are beautiful, all
His attributes are perfect, and all His actions are wise.

Source: Source details are not recorded on the original card.

Entry 60

إذا ابتلى الله عبده بشيء من أنواع البلايا
والمحن: فإن رده ذلك الابتلاء إلى ربه فهو علامة
سعادته.

Pronunciation

Idhābtalallāhu ‘abdahu bishay’in min anwā’il-balāyā wal-
miḥani fa in raddahu dhālikal-ibtilā’u ilā Rabbihi fa huwa
‘alāmatu sa‘ādatih.

English meaning

English meaning When a trial returns a servant to Allah
and brings the heart to Him, it may be a sign of good
for that servant.

Source: Source details are not recorded on the original card.

Entry 61

إن الله إذا أراد بعبد خيراً سلب رؤية أعماله
الحسنة من قلبه، وشغله برؤية ذنبه.

Pronunciation

Innallāha idhā arāda bi‘abdihi khayran salaba ru’yata
a‘mālihil-ḥasanati min qalbihi wa shaghalahu biru’yati
dhanbih.

English meaning

English meaning When Allah intends good for a
servant, He can turn the person's attention from
boasting about good deeds to awareness of their own
faults.

Source: Source details are not recorded on the original card.

Entry 62

طوبى لمن شغله عيبه عن عيوب الناس.

Pronunciation

Ṭūbā liman shaghalahu ‘aybuhu ‘an ‘uyūbin-nās.

English meaning

English meaning Blessed is the person whose own shortcomings keep them busy from finding fault with others.

Source: Source details are not recorded on the original card.

Entry 63

متى وصل اليقين إلى القلب امتلاً نوراً وإشراقاً
وانتفى عنه كل ريب وشك وسخط وهم وغم.

Pronunciation

Matā waṣalal-yaqīnu ilal-qalbi imtala'a nūran wa ishrāqan
wantafā 'anhu kullu raybin wa shakkin wa sakhaṭin wa
hammin wa ghamm.

English meaning

English meaning When certainty reaches the heart it
fills it with light and removes doubt, resentment and
grief.

Source: Source details are not recorded on the original card.

Entry 64

الجنة دار الطيبين، والنار دار الخبيثين.

Pronunciation

Al-jannatu dāruṭ-ṭayyibīna wan-nāru dāruḥ-khabīṭhīn.

English meaning

English meaning Paradise is the abode of the good; the
Fire is the abode of the wicked.

Source: Source details are not recorded on the original card.

Entry 65

محبة الله وحده بكل القلب جنة الدنيا وسرور
النفس ولذة القلب ونعيم الروح.

Pronunciation

Maḥabbatullāhi waḥdahu bikullil-qalbi jannatud-dunyā wa
surūrun-nafsi wa ladhdhatul-qalbi wa naʿīmur-rūḥ.

English meaning

English meaning Loving Allah wholeheartedly is a
garden in this life, joy to the soul and delight to the
heart.

Source: Source details are not recorded on the original card.

Entry 66

إن الله تعالى لم يبتله ليهلكه، وإنما ابتلاه ليمتحن
صبره وعبوديته.

Pronunciation

Innallāha ta‘ālā lam yabtalihi liyuhlikahu wa
innamābtalāhu liyamtaḥina ṣabrahu wa ‘ubūdiyyatah.

English meaning

English meaning Allah does not test His servant to
destroy them, but to test their patience and devotion.

Source: Source details are not recorded on the original card.

Entry 67

استقامة القلب بشيئين: أن تتقدم محبة الله على
جميع المحاب، وتعظيم الأمر والنهي.

Pronunciation

Istiqāmatul-qalbi bishay'ayni: an tataqaddama
maḥabbatullāhi 'alā jamī'il-maḥābbi wa ta'zīmul-amri
wan-nahy.

English meaning

English meaning A sound heart gives love of Allah
priority over other loves and honours His commands
and prohibitions.

Source: Source details are not recorded on the original card.

Entry 68

من آثر غيره عليه لم يبارك فيه.

Pronunciation

Man āthara ghayrahu ‘alayhi lam yubārak fīh.

English meaning

English meaning What is preferred over Allah brings no blessing.

Source: Source details are not recorded on the original card.

Entry 69

تفاضل الأعمال عند الله بتفاضل ما في القلوب
من الإيمان والإخلاص والمحبة وتوابعها.

Pronunciation

Tatafāḍalul-a‘mālu ‘indallāhi bitafāḍuli mā fil-qulūbi minal-
īmāni wal-ikhlāṣi wal-maḥabbati wa tawābi‘ihā.

English meaning

English meaning Deeds differ in worth according to the
faith, sincerity and love present in the heart.

Source: Source details are not recorded on the original card.

Entry 70

ليس الشأن في العمل، إنما الشأن كل الشأن في
حفظ العمل مما يفسده ويحبطه.

Pronunciation

Laysash-sha'nu fil-'amali innamash-sha'nu kullush-sha'ni
fī ḥifẓil-'amali mimmā yufsiduhu wa yuḥbiṭuh.

English meaning

English meaningThe task is not only to do a good deed, but also to guard it from what could spoil or nullify it.

Source: Source details are not recorded on the original card.

Entry 71

ما أمر الله بأمر إلا كان للشيطان نزغتان: إما
تقصير وتفريط، وإما إفراط وغلو.

Pronunciation

Mā amarallāhu bi amrin illā kāna lish-shayṭāni
nazghatāni: immā taqṣīrun wa tafriṭun wa immā ifrāṭun
wa ghuluww.

English meaning

English meaning Satan may pull a person toward
either neglect and shortcoming or excess and
extremism.

Source: Source details are not recorded on the original card.

Entry 72

للصدقة تأثيراً عجباً في دفع أنواع البلاء.

Pronunciation

Liş-şadaqati ta'thīran 'ajīban fī daf'i anwā'il-balā'.

English meaning

English meaning Charity can have a remarkable effect
in warding off kinds of hardship.

Source: Source details are not recorded on the original card.

Entry 73

صدأ القلب بالغفلة والذنوب، وجلاؤه بالاستغفار
والذكر.

Pronunciation

Ṣada'ul-qalbi bil-ghaflati wadh-dhanbi wa jalā'uhu bil-
istighfāri wadh-dhikr.

English meaning

English meaning: Heedlessness and sin tarnish the heart; seeking forgiveness and remembering Allah polish it.

Source: Source details are not recorded on the original card.

Entry 74

المحبوس من حبس قلبه عن ربه تعالى،
والمأسور من أسره هواه.

Pronunciation

Al-maḥbūsu man ḥubisa qalbuhu ‘an Rabbihi ta‘ālā wal-
ma’sūru man asarahu hawāh.

English meaning

English meaning The true prisoner is the one whose
heart is shut away from the Lord; the captive is the
one held by desire.

Source: Source details are not recorded on the original card.

Entry 75

أفضل الذكر ما تواطأ عليه القلب واللسان.

Pronunciation

Afḍaludh-dhikri mā tawāṭa'ā 'alayhil-qalbu wal-lisān.

English meaning

English meaningThe best remembrance joins the heart and the tongue.

Source: Source details are not recorded on the original card.

Entry 76

الذكر أفضل من الدعاء، والدعاء الذي يتقدمه
الذكر والثناء أفضل وأقرب إلى الإجابة من
الدعاء المجرد.

Pronunciation

Adh-dhikru afḍalu minad-du‘ā’i wad-du‘ā’ulladhī
yataqaddamuhudh-dhikru wath-thanā’u afḍalu wa aqrabu
ilal-ijābati minad-du‘ā’il-mujarrad.

English meaning

English meaning Remembrance praises Allah, while
supplication asks Him for a need. A prayer preceded
by praise and remembrance is more fitting for an
answer.

Source: Source details are not recorded on the original card.

Entry 77

لا تتم الرغبة في الآخرة إلا بالزهد في الدنيا.

Pronunciation

Lā tatimmur-raghbatu fil-ākhirati illā biz-zuhdi fid-dunyā.

English meaning

English meaning Longing for the Hereafter is strengthened by detachment from this world.

Source: Source details are not recorded on the original card.

Entry 78

حب الدنيا والرياسة هو الذي عمر النار بأهلها،
والزهد في الدنيا والرياسة هو الذي عمر الجنة
بأهلها.

Pronunciation

Ḥubbud-dunyā war-ri'āsati huwalladhī 'ammaran-nāra bi
ahlihā waz-zuhdu fid-dunyā war-ri'āsati huwalladhī
'ammaral-jannata bi ahlihā.

English meaning

English meaning Love of worldly status draws people
toward ruin; detachment from it helps them seek
Paradise.

Source: Source details are not recorded on the original card.

Entry 79

الآخرة خير وأبقى، فهي خيرات كاملة دائمة،
وهذه خيالات ناقصة منقطعة.

Pronunciation

Al-ākhiratu khayrun wa abqā fa hiya khayrātun kāmilatun
dā'imatun wa hādhihi khayālātun nāqīṣatun munqaṭi'ah.

English meaning

English meaningThe Hereafter is better and more
lasting: its good endures, while worldly attractions
fade.

Source: Source details are not recorded on the original card.