

Prophetic Praise

أدعية القرآن والسنة

Arabic · Latin reading where available · English
meaning

32 complete cards

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Faith

اللَّهُمَّ لَكَ أَسْلَمْتُ، وَبِكَ آمَنْتُ، وَعَلَيْكَ تَوَكَّلْتُ،
وَإِلَيْكَ أَنْبَتُ، وَبِكَ خَاصَمْتُ. اللَّهُمَّ إِنِّي أَعُوذُ
بِعِزَّتِكَ، لَا إِلَهَ إِلَّا أَنْتَ، أَنْ تُضِلَّنِي. أَنْتَ الْحَيُّ الَّذِي
لَا يَمُوتُ، وَالْجِنُّ وَالْإِنْسُ يَمُوتُونَ.

Pronunciation

Allāhumma laka aslamtu, wa bika āmantu, wa ‘alayka
tawakkaltu, wa ilayka anabtu, wa bika khāṣamtu.
Allāhumma innī a‘ūdhu bi‘izzatika, lā ilāha illā ant, an
tuḍillanī. Anta al-ḥayyu alladhī lā yamūt, wa al-jinnu wa
al-insu yamūtūn.

English meaning

O Allah, to You I submit, in You I believe, upon You I
rely, to You I turn, and by Your help I contend. I seek
refuge in Your might—none has the right to be
worshipped except You—from being led astray. You are
the Ever-Living who never dies, while jinn and
humankind die.

Source: صحيح الجامع (1309)

Worship

اللَّهُمَّ أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَبِمُعَافَاتِكَ مِنْ
عُقُوبَتِكَ، وَأَعُوذُ بِكَ مِنْكَ، لَا أُحْصِي ثَنَاءً عَلَيْكَ،
أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ.

Pronunciation

Allāhumma a‘ūdhu biriḍāka min sakhaṭik, wa bimu‘āfātika
min ‘uqūbatik, wa a‘ūdhu bika mink, lā uḥṣī thanā’an
‘alayk, anta kamā athnayta ‘alā nafsik.

English meaning

O Allah, I seek refuge in Your pleasure from Your
anger, in Your pardon from Your punishment, and in
You from You. I cannot praise You fully; You are as You
have praised Yourself.

Source: صحيح مسلم (486)

Invocations for anguish

((لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ
الْعَرْشِ الْعَظِيمِ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ وَرَبُّ
الْأَرْضِ وَرَبُّ الْعَرْشِ الْكَرِيمِ)).

Pronunciation

Lā ilāha illallāhul-‘Azīmul-Ḥalīmu, lā ilāha illallāhu Rabbul-
‘arshil-‘azīmi, lā ilāha illallāhu Rabbus-samāwāti wa
Rabbul-arḍi wa Rabbul-‘arshil-karīmi.

English meaning

None has the right to be worshipped except Allah
Forbearing. None has the right to be worshipped
except Allah, Lord of the magnificent throne. None has
the right to be worshipped except Allah, Lord of the
heavens, Lord of the Earth and Lord of the noble
throne.

Source: Source details are not recorded on the original card.

Abundant Praise

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، عَدَدَ خَلْقِهِ، وَرِضَا نَفْسِهِ،
وَزِنَةَ عَرْشِهِ، وَمِدَادَ كَلِمَاتِهِ

Pronunciation

Subḥānallāhi wa biḥamdihi, ‘adada khalqihi, wa riḍā
nafsihi, wa zinata ‘arshihi, wa midāda kalimātihi.

English meaning

Glory and praise be to Allah: as numerous as His
creation, as pleasing to Him, as weighty as His Throne,
and as vast as the ink of His words.

Source: Sahih Muslim 2726

Entry 12

سبحان الله عدد ما خلق في السماء، وسبحان
الله عدد ما خلق في الأرض، وسبحان الله عدد ما
بين ذلك، وسبحان الله عدد ما هو خالق، والله
أكبر مثل ذلك، والحمد لله مثل ذلك، ولا حول ولا
قوة إلا بالله مثل ذلك.

Pronunciation

Subḥānallāhi ‘adada mā khalaqa fis-samā’i, wa
subḥānallāhi ‘adada mā khalaqa fil-arḍi, wa subḥānallāhi
‘adada mā bayna dhālika, wa subḥānallāhi ‘adada mā
Huwa khāliqun, wallāhu akbaru mithla dhālika, wal-
ḥamdu lillāhi mithla dhālika, wa lā ḥawla wa lā quwwata
illā billāhi mithla dhālika.

English meaning

Glory be to Allah as many times as what He created in
the sky, on earth, between them and what He will yet
create. Magnify Him, praise Him and affirm that all
power is through Him in the same abundant way.

Source: Source details are not recorded on the original card.

Entry 1

(سبحان الذي تعطف العزّ وقال به، سبحان الذي
لبس المجد وتكرم به، سبحان الذي لا ينبغي
التسبيح إلا له، سبحان ذي الفضل والنعم، سبحان
ذي المجد والكرم، سبحان ذي الجلال والإكرام).

Pronunciation

Subḥānalladhī ta‘aṭṭafal-‘izza wa qāla bihi, subḥānalladhī
labisal-majda wa takarrama bihi, subḥānalladhī lā yanbaghit-
tasbīḥu illā lahu, subḥāna Dhil-faḍli wan-ni‘ami, subḥāna Dhil-
majdi wal-karami, subḥāna Dhil-jalāli wal-ikrāmi.

English meaning

Glory be to the One who is robed in might and invested
with it. Glory be to the One who is clothed in glory and
honoured by it. Glory be to the One to whom alone
glorification is due. Glory be to the Possessor of favour
and blessings. Glory be to the Possessor of glory and
generosity. Glory be to the Possessor of majesty and
honour.

Source: Source details are not recorded on the original card.

Entry 3

(سبحان الله وبحمده، لا قوة إلا بالله، ما شاء الله
كان و ما لم يشأ لم يكن، أعلم أن الله على كل
شيء قدير، وأن الله قد أحاط بكل شيء علماً...)

Pronunciation

Subhānallāhi wa biḥamdihi, lā quwwata illā billāhi, mā
shā'allāhu kāna wa mā lam yasha' lam yakun. A'lamu
annallāha 'alā kulli shay'in qadīrun, wa annallāha qad
aḥāṭa bi-kulli shay'in 'ilman.

English meaning

Glory and praise be to Allah. There is no power except
through Allah. What Allah wills happens, and what He
does not will does not happen. I know that Allah has
power over all things, and that Allah encompasses all
things in knowledge...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 5

(سبحان الله ذي الملكوت والجبروت، والكبرياء
والعظمة)

Pronunciation

Subḥānallāhi Dhil-malakūti wal-jabarūti, wal-kibriyā'i wal-
‘aẓamati.

English meaning

Glory be to the Possessor of sovereignty, power,
greatness and majesty.

Source: Source details are not recorded on the original card.

Entry 6

(اللهم إني أسألك بأن لك الحمد، لا إله إلا أنت
وحدك لا شريك لك، المنان، بديع السماوات
والأرض، ذو الجلال والإكرام...)

Pronunciation

Allāhumma innī as'aluka bi-anna lakal-ḥamda, lā ilāha illā
Anta waḥdaka lā sharīka laka, al-Mannānu, Badī'us-
samāwāti wal-arḍi, Dhul-jalāli wal-ikrāmi.

English meaning

O Allah, I ask You through all praise belonging to You;
none is worthy of worship but You, the Bestower and
Originator of heaven and earth.

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 7

(الحمد لله عدد ما خلق الله، والحمد لله ملء ما
خلق الله، والحمد لله عدد ما في السموات
والأرض، والحمد لله ما أحصى كتابه، والحمد لله
عدد كل شيء، وسبحان الله مثلهن)

Pronunciation

Al-ḥamdu lillāhi ‘adada mā khalaqallāhu, wal-ḥamdu
lillāhi mil’a mā khalaqallāhu, wal-ḥamdu lillāhi ‘adada mā
fis-samāwāti wal-arḍi, wal-ḥamdu lillāhi mā aḥṣā
kitābuhu, wal-ḥamdu lillāhi ‘adada kulli shay’in, wa
subḥānallāhi mithlahunna.

English meaning

All praise belongs to Allah as many times as what
Allah created. All praise belongs to Allah, filling what
Allah created. All praise belongs to Allah as many
times as what is in the heavens and earth. All praise
belongs to Allah for what His Book has counted. All
praise belongs to Allah as many times as everything.
Say “Glory be to Allah” in the same expressions.

Source: Source details are not recorded on the original card.

Entry 8

(رَبَّنَا لَكَ الْحَمْدُ، مِلْءُ السَّمَوَاتِ وَالْأَرْضِ وَمِلْءُ مَا
شئتَ مِنْ شَيْءٍ بَعْدَ، أَهْلَ الثَّنَاءِ وَالْمَجْدِ، أَحَقُّ مَا
قَالَ الْعَبْدُ وَكَلْنَا لَكَ عَبْدٌ، اَللّٰهُمَّ لَا مَانِعَ لِمَا أُعْطِيتَ،
وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ)

Pronunciation

Rabbanā lakal-ḥamdu, mil'as-samāwāti wal-arḍi wa mil'a
mā shi'ta min shay'in ba'du, Ahlath-thanā'i wal-majdi,
aḥaqqu mā qālal-'abdu wa kullunā laka 'abdun.
Allāhumma lā māni'a li-mā a'ṭayta, wa lā mu'ṭiya li-mā
mana'ta, wa lā yanfa'u dhal-jaddi minkal-jaddu.

English meaning

Our Lord, praise is Yours, filling the heavens and the earth and whatever else You will after that. You are worthy of praise and glory. This is the truest thing a servant can say, and we are all Your servants. O Allah, none can withhold what You give, and none can give what You withhold. No person's wealth or standing can benefit them against You.

Source: Source details are not recorded on the original card.

Entry 9

(الحمد لله الذي يطعم ولا يُطعم، مَنْ عَلَيْنَا
فهدانا، وَأَطْعَمَنَا وَسَقَانَا، وَكُلُّ بَلَاءٍ حَسَنٍ أَبْلَانَا،
الحمد لله غير مُوَدَّعٍ وَلَا مَكَافِيٍّ وَلَا مَكْفُورٍ وَلَا
مُسْتَغْنَى عَنْهُ. الحمد لله الذي أطعم من الطعام،
وسقى من الشراب، وكسا من العُزْي، وهدى من
الضلالة، وَبَصَّرَ مِنَ الْعَمَايَةِ، وَفَضَّلَ عَلَى كَثِيرٍ
مِمَّنْ خَلَقَ تَفْضِيلًا، الحمد لله رب العالمين)

Pronunciation

Al-ḥamdu lillāhilladhī yuṭ‘imu wa lā yuṭ‘amu, manna
‘alaynā fa-hadānā, wa aṭ‘amanā wa saqānā, wa kulli
balā’in ḥasanin ablānā. Al-ḥamdu lillāhi ghayra
muwadda‘in wa lā mukāfi’in wa lā makfūrin wa lā
mustaghnan ‘anhu. Al-ḥamdu lillāhilladhī aṭ‘ama min-aṭ-
ṭa‘āmi, wa saqā minash-sharābi, wa kasā minal-‘uryi, wa
hadā min-aḍ-ḍalālāti, wa baṣṣara minal-‘amāyati, wa
faḍḍala ‘alā kathīrin mimman khalaqa tafḍīlan. Al-ḥamdu
lillāhi Rabbil-‘ālamīna.

English meaning

All praise belongs to Allah, who feeds and is not fed.

He favoured us by guiding us, fed us and gave us drink, and bestowed upon us every gracious blessing.

All praise belongs to Allah, whose praise is not abandoned, whose favours cannot be repaid, who is not denied gratitude, and who cannot be dispensed with. All praise belongs to Allah, who gave food to eat and drink to consume, clothed us after nakedness, guided us from error, gave us sight after blindness, and greatly favoured us over many of those He created. All praise belongs to Allah, Lord of all worlds.

Source: Source details are not recorded on the original card.

Entry 10

(الحمد لله عدد ما أحصى كتابه، والحمد لله عدد ما في كتابه، والحمد عدد ما أحصى خلقه، والحمد لله ملء ما في خلقه، والحمد لله ملء سماواته وأرضه، والحمد لله عدد كل شيء، والحمد لله على كل شيء)

Pronunciation

Al-ḥamdu lillāhi ‘adada mā aḥṣā kitābuhu, wal-ḥamdu lillāhi ‘adada mā fī kitābihi, wal-ḥamdu ‘adada mā aḥṣā khalquhu, wal-ḥamdu lillāhi mil’a mā fī khalqihi, wal-ḥamdu lillāhi mil’a samāwātihi wa arḍihi, wal-ḥamdu lillāhi ‘adada kulli shay’in, wal-ḥamdu lillāhi ‘alā kulli shay’in.

English meaning

Praise be to Allah as numerous as what His Book has counted. Praise be to Allah as numerous as what is in His Book. Praise as numerous as what He has counted of His creation. Praise be to Allah filling what is in His creation. Praise be to Allah filling His heavens and earth. Praise be to Allah as numerous as everything. Praise be to Allah for everything.

Source: Source details are not recorded on the original card.

Entry 11

(اللهم أنت أحق من ذكر، وأحق من عُبد، وأنصر
من ابْتُغِي، وأرأف من مَلَك، وأجود من سُئِل،
وأوسع مَنْ أُعْطِيَ. أنت الملك لا شريك لك،
والفرد لا ند لك، كل شيء هالك إلا وجهك. لن
تطاع إلا بإذنك، ولن تعصى إلا بعلمك، تطاع
فتشكر، وتُعصى فتغفر. أقرب شهيد، وأدنى
حفيظ، حلت دون النفوس، وأخذت بالنواصي،
وكتبت الآثار، ونسخت الآجال. القلوب لك
مُفضية، والسر عندك علانية، الحلال ما أحلت،
والحرام ما حرمت، والدين ما شرعت، والأمر
ما قضيت، والخلق خلقك، والعبد عبدك، وأنت
الله الرؤوف الرحيم...).

Pronunciation

Allāhumma Anta aḥaqqu man dhukira, wa aḥaqqu man

‘ubida, wa anṣaru man ubtughiya, wa ar’afu man malaka,
wa ajwadu man su’ila, wa awsa‘u man a‘ṭā. Antal-Maliku
lā sharīka laka, wal-Fardu lā nidda laka, kullu shay’in
hālikun illā wajhaka. Lan tuṭā‘a illā bi-idhnika, wa lan
tu‘ṣā illā bi-‘ilmika, tuṭā‘u fa-tashkuru, wa tu‘ṣā fa-
taghfiru. Aqrabu shahīdin, wa adnā ḥafīẓin, ḥulta dūnan-
nufūsi, wa akhadhta bin-nawāṣī, wa katabtal-āthāra, wa
nasakhtal-ājāla. Al-qulūbu laka mufḍiyatun, was-sirru
‘indaka ‘alāniyatun, al-ḥalālu mā aḥlalta, wal-ḥarāmu mā
ḥarramta, wad-dīnu mā shara‘ta, wal-amru mā qaḍayta,
wal-khalqu khalquka, wal-‘abdu ‘abduka, wa Antallāhur-
Ra’ūfur-Raḥīmu.

English meaning

O Allah, You are most worthy of remembrance and
worship, the greatest Helper to be sought, the most
compassionate Sovereign, the most generous One to
be asked, and the most abundant Giver. You are the
King, without partner; the Unique One, without equal.
Everything will perish except Your Face. You are not
obeyed except by Your permission, nor disobeyed
except with Your knowledge. When You are obeyed,
You show appreciation; when You are disobeyed, You
forgive. You are the nearest Witness and closest
Guardian. You stand between people and their souls,
hold their forelocks, record their traces, and write their
appointed lifespans. Hearts open themselves to You,

and secrets are public to You. The lawful is what You have made lawful; the forbidden is what You have forbidden; religion is what You have ordained; the command is what You have decreed. Creation is Your creation, the servant is Your servant, and You are Allah, the Kind, the Merciful...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 12

(تَمَّ نورك فهديت فلك الحمد، عظم حلمك
فعفوت فلك الحمد، بسطت يدك فأعطيت فلك
الحمد. ربَّنَا: وجهك أكرم الوجوه، وجاهك
أعظم الجاه، وعطيتك أفضل العطية وأهناها.
تطاع ربَّنَا فتشكر، وتُعصى ربَّنَا فتغفر، وتجيب
المضطر، وتكشف الضر، وتشفى السقم، وتغفر
الذنب، وتقبل التوبة، ولا يجزي بآلائك أحد، ولا
يبلغ مدحتك قولٌ قائل)

Pronunciation

Tamma nūruka fa-hadayta fa-lakal-ḥamdu, ‘aẓuma ḥilmuka fa-‘afawta fa-lakal-ḥamdu, basaṭta yadaka fa-a‘ṭayta fa-lakal-ḥamdu. Rabbanā wajhuka akramul-wujūhi, wa jāhuka a‘ẓamul-jāhi, wa ‘aṭiyyatuka afḍalul-‘aṭiyyati wa ahna’uhā. Tuṭā‘u Rabbanā fa-tashkuru, wa tu‘ṣā Rabbanā fa-taghfiru, wa tujībul-muḍṭarra, wa takshifuḍ-ḍurra, wa tashfish-suqma, wa taghfirudh-dhanba, wa taqbalut-tawbata, wa lā yajzī bi-ālā’ika

aḥadun, wa lā yablughu midḥataka qawlu qā'ilin.

English meaning

Your light is complete, so You guided; praise is Yours. Your forbearance is immense, so You pardoned; praise is Yours. You opened Your Hand and gave; praise is Yours. Our Lord, Your Face is the most noble of faces, Your standing is the greatest, and Your gift is the best and most welcome of gifts. When You are obeyed, our Lord, You show appreciation; when You are disobeyed, our Lord, You forgive. You answer the distressed, remove harm, heal sickness, forgive sin, and accept repentance. No one can repay Your favours, and no speaker's words can reach the full praise due to You.

Source: Source details are not recorded on the original card.

Entry 14

(لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ. اللَّهُمَّ لَا مَانِعَ لِمَا
أَعْطَيْتَ وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ
مِنْكَ الْجَدُّ)

Pronunciation

Lā ilāha illallāhu waḥdahu lā sharīka lahu, lahu-l-mulku wa
lahul-ḥamdu wa huwa ‘alā kulli shay’in qadīr. Allāhumma
lā māni‘a limā a‘ṭayta wa lā mu‘ṭiya limā mana‘ta wa lā
yanfa‘u dhal-jaddi minkal-jadd.

English meaning

There is no deity worthy of worship except Allah alone,
without partner. Dominion and praise belong to Him,
and He is capable of everything. O Allah, none can
withhold what You give, and none can give what You
withhold. Wealth cannot protect its possessor from
You.

Source: Source details are not recorded on the original card.

Entry 15

(لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ، سُبْحَانَ اللَّهِ وَتَبَارَكَ
رَبُّ الْعَرْشِ الْعَظِيمِ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ)

Pronunciation

Lā ilāha illallāhul-Ḥalīmūl-Karīmū, subḥānallāhi wa
tabāraka Rabbul-‘arshil-‘aẓīmī, wal-ḥamdu lillāhi Rabbil-
‘ālamīna.

English meaning

None is worthy of worship but Allah, the Forbearing,
the Generous. Glory to the Lord of the mighty Throne;
praise to the Lord of the worlds.

Source: Source details are not recorded on the original card.

Entry 16

(اللهم لك الحمد أنت نور السموات والأرض ومن
فيهن، ولك الحمد أنت قيوم السموات والأرض ومن
فيهن، ولك الحمد أنت الحق، ووعدك حق، وقولك
حق، ولقاؤك حق، والجنة حق، والنار حق، والساعة
حق، و النبيون حق، ومحمد حق.)

Pronunciation

Allāhumma lakal-ḥamdu Anta nūrus-samāwāti wal-arḍi wa man
fihinna, wa lakal-ḥamdu Anta Qayyūmus-samāwāti wal-arḍi wa
man fihinna, wa lakal-ḥamdu Antal-Ḥaqqu, wa wa'duka ḥaqqun,
wa qawluka ḥaqqun, wa liqā'uka ḥaqqun, wal-jannatu ḥaqqun,
wan-nāru ḥaqqun, was-sā'atu ḥaqqun, wan-nabiyyūna ḥaqqun,
wa Muḥammadun ḥaqqun.

English meaning

O Allah, praise is Yours. You are the Light of the heavens and
the earth and all within them. Praise is Yours. You are the
Sustainer of the heavens and the earth and all within them.
Praise is Yours. You are the Truth, Your promise is true, Your
word is true, meeting You is true, Paradise is true, the Fire is
true, the Hour is true, the prophets are true, and Muhammad
is true.

Source: Source details are not recorded on the original card.

Entry 17

اللهم لك أسلمت، وعليك توكلت، وبك آمنت،
وإليك أنبت، وبك خاصمت، وإليك حاكمت...).
(لا إله إلا الله وحده لا شريك له، الله أكبر
كبيراً، والحمد لله كثيراً، سبحان الله رب
العالمين، لا حول ولا قوة إلا بالله العزيز
الحكيم...). (سبحان الله، والحمد لله، ولا إله إلا
الله، والله أكبر)

Pronunciation

Allāhumma laka aslamtu, wa ‘alayka tawakkaltu, wa bika
āmantu, wa ilayka anabtu, wa bika khāṣamtu, wa ilayka
ḥākamtu. Lā ilāha illallāhu waḥdahu lā sharīka lahu,
Allāhu akbaru kabīran, wal-ḥamdu lillāhi kathīran,
subḥānallāhi Rabbil-‘ālamīna, lā ḥawla wa lā quwwata illā
billāhil-‘Azīzil-Ḥakīmi. Subḥānallāhi, wal-ḥamdu lillāhi, wa
lā ilāha illallāhu, wallāhu akbaru.

English meaning

O Allah, to You I submit, upon You I rely, in You I

believe, to You I return, with Your help I dispute, and to You I refer judgment... There is no deity worthy of worship except Allah alone, without partner. Allah is supremely great. All praise belongs to Allah abundantly. Glory be to Allah, Lord of all worlds. There is no power or strength except through Allah, the Almighty, the Wise... Glory be to Allah. All praise belongs to Allah. There is no deity worthy of worship except Allah. Allah is the Greatest.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 18

(لا إله إلا الله وحده لا شريك له، له الملك وله
الحمد، وهو على كل شيء قدير، لا إله إلا الله
وحده، أنجز وعده، ونصر عبده، وهزم الأحزاب
وحده)

Pronunciation

Lā ilāha illallāhu waḥdahu lā sharīka lahu, laḥul-mulku wa
laḥul-ḥamdu, wa Huwa ‘alā kulli shay’in qadīrun. Lā ilāha
illallāhu waḥdahu, anjaza wa‘dahu, wa naṣara ‘abdahu,
wa hazamal-aḥzāba waḥdahu.

English meaning

None is worthy of worship but Allah alone. He fulfilled
His promise, aided His servant and defeated the
confederates alone.

Source: Source details are not recorded on the original card.

Entry 19

(لا إله إلا الله قبل كل شيء، ولا إله إلا الله بعد
كل شيء، ولا إله إلا الله، يبقى ويفنى كل شيء)

Pronunciation

Lā ilāha illallāhu qabla kulli shay'in, wa lā ilāha illallāhu
ba'da kulli shay'in, wa lā ilāha illallāhu, yabqā wa yafnā
kullu shay'in.

English meaning

None is worthy of worship but Allah before and after
all things. He remains while all else passes away.

Source: Source details are not recorded on the original card.

Entry 20

(اللهم ربّ السموات السبع ورب الأرض ورب العرش العظيم، ربّنا وربّ كل شيء، فالق الحبّ والنوى، ومنزل التوراة والإنجيل والفرقان، أعوذ بك من شر كل شيء أنت آخذ بناصيته، اللهم أنت الأول فليس قبلك شيء اقض عنا الدين و أغننا من الفقر)

Pronunciation

Allāhumma Rabbas-samāwātis-sab‘i wa Rabbal-arḍi wa Rabbal-‘arshil-‘azīmi, Rabbanā wa Rabba kulli shay’in, Fāliqal-ḥabbi wan-nawā, wa Munzilat-Tawrāti wal-Injīli wal-Furqāni. A‘ūdhu bika min sharri kulli shay’in Anta ākhidhun bi-nāṣiyatihi. Allāhumma Antal-Awwalu fa-laysa qablaka shay’un, iqḍi ‘annad-dayna wa aghninā minal-faqri.

English meaning

O Allah, Lord of the seven heavens, Lord of the earth, Lord of the magnificent Throne, our Lord and Lord of everything, Splitter of grain and date stones, Revealer of the Torah, the Gospel, and the Criterion: I seek refuge in You from the evil of everything whose forelock You hold. O Allah, You are the First, and nothing is before You. Settle our debt and free us from poverty.

Source: Source details are not recorded on the original card.

Entry 22

(يا مَنْ أظهر الجميل، وستر القبيح، يا مَنْ لا
يؤاخذ بالجريرة، ولا يهتك الستر، يا حسن
التجاوز، يا واسع المغفرة، يا باسط اليدين
بالرحمة، يا صاحب كل نجوى، يا منتهى كل
شكوى، يا كريم الصّفح، يا عظيم المنّ، يا
مبتدئ النعم قبل استحقاقها، يا ربنا ويا سيدنا،
ويا مولانا، ويا غاية رغبتنا أسألك يا الله أن لا
تَشوي خلقي بالنار)

Pronunciation

Yā man aẓharal-jamīla wa sataral-qabīḥa, yā man lā
yu'ākhidhu bil-jarīrati wa lā yahtikus-sitra, yā Ḥasanat-
tajāwuzi, yā Wāsi'al-maghfirati, yā Bāsiṭal-yadayni bir-
raḥmati, yā Ṣāḥiba kulli najwā, yā Muntahā kulli shakwā,
yā Karīmaṣ-ṣafḥi, yā 'Aẓīmal-manni, yā Muḥtadi'an-ni'ami
qabla istiḥqāqihā, yā Rabbanā wa yā Sayyidanā, wa yā
Mawlānā, wa yā Ghāyata raghbatinā, as'aluka yā Allāhu
an lā tashwiya khalqī bin-nāri.

English meaning

O You who make the beautiful apparent and conceal the ugly, who do not hold one to account for an offense or tear away the covering of faults; You who graciously overlook, whose forgiveness is vast, who extend both hands with mercy, who are present at every whispered conversation and the ultimate recipient of every complaint; You whose pardon is generous and whose favour is immense, who begin bestowing blessings before they are deserved; our Lord, our Master, our Protector, and the ultimate object of our longing: I ask You, O Allah, not to burn my body in the Fire.

Source: Source details are not recorded on the original card.

Entry 23

(اللهم لك الحمد كله، اللهم لا مانع لما بسطت، ولا
باسط لما قبضت، ولا هادي لما أضللت، ولا مضل لمن
هديت، ولا معطي لما منعت، ولا مانع لما أعطيت، ولا
مقرب لما باعدت، ولا مباعد لما قربت...)

Pronunciation

Allāhumma lakal-ḥamdu kulluhu. Allāhumma lā māniʿa li-mā
basaṭta, wa lā bāsiṭa li-mā qabaḍta, wa lā hādiya li-mā aḍlalta, wa
lā muḍilla li-man hadayta, wa lā muṭiya li-mā manaʿta, wa lā
māniʿa li-mā aṭayta, wa lā muqarriba li-mā bāʿadta, wa lā
mubāʿida li-mā qarrabta.

English meaning

O Allah, all praise is Yours. O Allah, none can withhold what
You extend, and none can extend what You withhold. None
can guide those You cause to stray, and none can misguide
those You guide. None can give what You withhold, and none
can withhold what You give. None can bring near what You
have set far away, and none can set far away what You have
brought near...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 24

(اللهم بك أّصاّول، وبك أّحاّول، وبك أّقاّتل)

Pronunciation

Allāhumma bika uṣāwīlu, wa bika uḥāwīlu, wa bika uqātilu.

English meaning

O Allah, through You I strive, exert myself and face conflict.

Source: Source details are not recorded on the original card.

Entry 25

(اللهم أنت الملك لا إله إلا أنت، أنت ربي وأنا
عبدك، ظلمت نفسي، واعترفت بذنبي...)

Pronunciation

Allāhumma Antal-Maliku lā ilāha illā Anta, Anta Rabbī wa
anā ‘abduka, ḡalamtu nafsī wa‘taraftu bi-dhanbī.

English meaning

O Allah, You are the King; none is worthy of worship
but You. You are my Lord and I am Your servant; I have
wronged myself and admitted my sin.

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 26

(اللهم إنا نستعينك ونستهديك ونستغفرك، ونؤمن بك
ونتوكل عليك، ونثني عليك الخير كله، ونشكرك ولا
نكفرك ونخلع ونترك من يفجرك. اللهم إياك نعبد، ولك
نصلي ونسجد، وإليك نسعى، ونَحْفِدُ، ونرجو رحمتك
ونخشى عذابك؛ إن عذابك الجدُّ بالكفار ملحق)

Pronunciation

Allāhumma innā nasta‘īnuka wa nastahdīka wa nastaghfiruka, wa
nu’minu bika wa natawakkalu ‘alayka, wa nuthnī ‘alaykal-khayra
kullahu, wa nashkuruka wa lā nakfuruka wa nakhla‘u wa natruku man
yafjuruka. Allāhumma iyyāka na‘budu, wa laka nuṣallī wa nasjudu, wa
ilayka nas‘ā wa naḥfidu, wa narjū raḥmataka wa nakhshā ‘adhābaka,
inna ‘adhābakal-jidda bil-kuffāri mulḥiqun.

English meaning

O Allah, we seek Your help, guidance, and forgiveness. We believe
in You and rely upon You. We offer You all good praise, thank You,
and do not deny You. We disavow and leave those who rebel
against You. O Allah, You alone we worship; to You we pray and
prostrate; toward You we strive and hasten in service. We hope for
Your mercy and fear Your punishment. Indeed, Your severe
punishment will overtake the disbelievers.

Source: Source details are not recorded on the original card.

Entry 27

(اللهم رب السموات ورب الأرضين، وربنا ورب كل شيء، فالق الحب والنوى، ومنزل التوراة والإنجيل والقرآن... أنت الأول فليس قبلك شيء، وأنت الآخر فليس بعدك شيء، والظاهر فليس فوقك شيء، والباطن فليس دونك شيء...)

Pronunciation

Allāhumma Rabbas-samāwāti wa Rabbal-arḍīna, wa Rabbanā wa Rabba kulli shay'in, Fāliqal-ḥabbi wan-nawā, wa Munzilat-Tawrāti wal-Injīli wal-Qur'āni. Antal-Awwalu fa-laysa qablaka shay'un, wa Antal-Ākhiru fa-laysa ba'daka shay'un, waẓ-Ẓāhiru fa-laysa fawqaka shay'un, wal-Bāṭinu fa-laysa dūnaka shay'un.

English meaning

O Allah, Lord of the heavens and Lord of the earths, our Lord and Lord of everything, Splitter of grain and date stones, Revealer of the Torah, the Gospel, and the Qur'an... You are the First, and nothing is before You. You are the Last, and nothing is after You. You are the Manifest, and nothing is above You. You are the Hidden, and nothing is nearer than You...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 28

(اللهم إني أسألك باسمك الطاهر الطيب المبارك
الأحب إليك الذي إذا دُعيت به أجبت، وإذا سُئلت
به أعطيت، وإذا استُرحمت به رحمت، وإذا
استُفرجت به فَرَّجت...)

Pronunciation

Allāhumma innī as'aluka bi-ismikaṭ-ṭāhiriṭ-ṭayyibil-
mubārakil-aḥabbi ilaykalladhī idhā du'īta bihi ajabat, wa
idhā su'ilta bihi a'ṭayta, wa idhā isturḥimta bihi raḥimta,
wa idhā istufrijta bihi farrajta.

English meaning

O Allah, I ask You by Your pure, good, blessed name,
the most beloved to You: when You are called by it,
You answer; when You are asked by it, You give; when
Your mercy is sought by it, You show mercy; and when
relief is sought by it, You grant relief...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 29

(اللهم رب جبريل وميكائيل وإسرافيل، فاطر
السموات والأرض، عالم الغيب والشهادة، أنت
تحكم بين عبادك فيما كانوا فيه يختلفون...)

Pronunciation

Allāhumma Rabba Jibrīla wa Mīkā'īla wa Isrāfīla, Fāṭiras-samāwāti wal-arḍi, 'Ālimal-ghaybi wash-shahādati, Anta taḥkumu bayna 'ibādika fī-mā kānū fīhi yakhtalifūna.

English meaning

O Allah, Lord of Gabriel, Michael and Israfil, Originator of heaven and earth and Knower of the unseen and seen: You judge between Your servants in their disputes.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 30

(اللهم أنت الملك لا إله إلا أنت، أنت ربي
وأنا عبدك... لبيك وسعديك، والخير كله في
يديك، والشر ليس إليك، أنا بك وإليك، تباركت
وتعاليت... اللهم ربنا لك الحمد مِلءَ السماء
ومِلءَ الأرض ومِلءَ ما بينهما ومِلءَ ما شئت من
شيء بعد... أنت المقدم وأنت المؤخر، لا إله إلا
أنت).

Pronunciation

Allāhumma Antal-Maliku lā ilāha illā Anta, Anta Rabbī wa
anā ‘abduka. Labbayka wa sa‘dayka, wal-khayru kulluhu
fī yadayka, wash-sharru laysa ilayka, anā bika wa ilayka,
tabārakta wa ta‘ālayta. Allāhumma Rabbanā lakal-ḥamdu
mil’as-samā’i wa mil’al-arḍi wa mil’a mā baynahumā wa
mil’a mā shi’ta min shay’in ba’dū. Antal-Muqaddimu wa
Antal-Mu’akhkhiru, lā ilāha illā Anta.

English meaning

O Allah, You are the King. There is no deity worthy of

worship except You. You are my Lord, and I am Your servant... Here I am at Your service and ready to obey You. All good is in Your Hands, and evil is not attributed to You. I exist through You and return to You. Blessed and exalted are You... O Allah, our Lord, praise is Yours, filling the heaven, filling the earth, filling what is between them, and filling whatever else You will after that... You are the One who brings forward and the One who puts back. There is no deity worthy of worship except You.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 31

(اللهم إنك تسمع كلامي، وترى مكاني، وتعلم
سري وعلايتي، لا يخفى عليك شيء من أمري،
أنا البائس الفقير، المستغيث المستجير، الوجل
المشفق، المقر المعترف بذنبه، أسألك مسألة
المسكين، وأبتهل إليك ابتهاج المذنب الذليل،
وأدعوك دعاء الخائف الضريع، من خضعت لك
رقبته، وفاضت لك عيناه، وذل جسده، ورغم
لك أنفه...).

Pronunciation

Allāhumma innaka tasma‘u kalāmī, wa tarā makānī, wa
ta‘lamu sirrī wa ‘alāniyatī, lā yakhfā ‘alayka shay’un min
amrī, anal-bā’isul-faqīru, al-mustaghīthul-mustajīru, al-
wajilul-mushfiqu, al-muqirrul-mu‘tarifu bi-dhanbihi.
As’aluka mas’alatal-miskīni, wa abtahilu ilayka ibtihālal-
mudhnibidh-dhalīli, wa ad‘ūka du‘ā’al-khā’ifiḍ-ḍarīri, man
khaḍa‘at laka raqabatuhu, wa fāḍat laka ‘aynāhu, wa
dhalla jasaduhu, wa raghima laka anfuhu.

English meaning

O Allah, You hear my words, see my place, and know my secret and public affairs. Nothing about me is hidden from You. I am the wretched, needy one, seeking rescue and refuge, fearful and apprehensive, acknowledging and confessing my sin. I ask You as the needy person asks, beseech You as the humbled sinner beseeches, and call upon You as the fearful afflicted person calls: one whose neck bows before You, whose eyes overflow with tears for You, whose body is humbled, and whose nose is lowered before You...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.