

Salaf Munajat

أدعية القرآن والسنة

Arabic · Latin reading where available · English
meaning

119 complete cards

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ذو النون المصري

إلهي إن كان صغر في جنب طاعتك عملي فقد
كبر في جنب رجائك أُملي.

Pronunciation

Ilāhī in kāna ṣaghura fī janbi ṭā‘atika ‘amalī fa-qad kabura
fī janbi rajā’ika amalī.

English meaning

My Lord, though my deeds in obedience to You are
small, my hope in You is great.

Source: حلية الأولياء، ترجمة ذي النون المصري؛ أبو عثمان سعيد بن عثمان سمعه
يقولها. مناجاة منقولة عن ذي النون؛ أوردها موقع الكلم الطيب دون تسمية صاحبها، فُعْزي النص إلى
مصدره الأقدم.

القاضي أبو المعالي عزيزي بن عبد الملك
إلهي حجتني حاجتي، وعدتي فاقتني، فارحمني.

Pronunciation

Ilāhī ḥujjatī ḥājatī wa ‘uddatī fāqatī fa-rḥamnī.

English meaning

My Lord, I come with my need and my poverty before
You; have mercy on me.

Source: طبقات الشافعية الكبرى، من مناجاة عزيزي بن عبد الملك مقتطف مستقل من مناجاة أطول؛
النص ليس حديثاً نبوياً.

Entry 58

إلهي: فأني نعمك أحصي عدده، وأي عطائك أقوم
بشكره: ما أسبغت علي من النعماء، أو ما صرفت
عني من الضراء.

Pronunciation

Ilāhī, fa ayya ni‘amika uḥṣī ‘adadahū, wa ayya ‘aṭā’ika
aqūmu bi shukrihi: mā asbaghta ‘alayya minan-na‘mā’i,
aw mā ṣarafta ‘annī minaḍ-ḍarrā’i.

English meaning

My God, which of Your blessings could I count, and for
which of Your gifts could I thank You adequately: the
favours You bestowed or the harms You turned away?

Source: Source details are not recorded on the original card.

Entry 1

(سبحان الله، والحمد لله، ولا إله إلا الله، والله أكبر، ولا حول ولا قوة إلا بالله العلي العظيم عدد ما خلق، وعدد ما هو خالق، وزنة ما خلق، وزنة ما هو خالق، ومِلء ما خلق ومِلء ما هو خالق، ومِلء سمواته ومِلء أرضه ومثل ذلك وأضعاف ذلك، وعدد خلقه، وزنة عرشه، ومنتهى رحمته، ومداد كلماته، ومبلغ رضاه حتى يرضى وإذا رضي، وعدد ما ذكره به خلقه في جميع ما مضى، وعدد ما هم ذاكروه فيما بقي، في كل سنة وشهر ووجهة ويوم وليلة وساعة من الساعات وشَمَّ ونفس من الأنفاس من أبد الآباد: أبد الدنيا وأبد الآخرة، وأكثر من ذلك، لا ينقطع أوله ولا ينفد آخره)

Pronunciation

Subḥāna llāhi wa l-ḥamdu li-llāhi wa lā ilāha illā llāhu wa llāhu akbaru wa lā ḥawla wa lā quwwata illā bi-llāhi l-‘aliyyi l-‘aẓīmi ‘adada mā khalaqa wa ‘adada mā huwa khāliqun wa zinata mā khalaqa wa zinata mā huwa khāliqun wa mil’a mā khalaqa wa mil’a mā huwa khāliqun wa mil’a samāwātihi wa mil’a arḍihi wa mithla dhālika wa aḍ‘āfa dhālika wa ‘adada khalqihi wa zinata ‘arshihi wa muntahā raḥmatihi wa midāda kalimātihi wa mablagha riḍāhu ḥattā yarḍā wa idhā raḍiya wa ‘adada mā dhakarahu bihi khalquhu fī jamī‘i mā maḍā wa ‘adada mā hum dhākirūhu fī-mā baqiya fī kulli sanatin wa shahrin wa jihatīn wa yawmin wa laylatin wa sā‘atin mina s-sā‘āti wa shammin wa nafasin mina l-anfāsi min abadi l-ābādi abadi d-dunyā wa abadi l-ākhirati wa akthara min dhālika lā yanqaṭi‘u awwaluhu wa lā yanfadu ākhiruh.

English meaning

Glory be to Allah; all praise belongs to Allah; there is no god but Allah; Allah is greatest; and there is no power or strength except through Allah, the Most High, the Magnificent: as many times as all He has created and all He will create, equal to the weight of all He has created and will create, filling all He has created and will create, filling His heavens and His earth and as much again many times over; as many times as His creatures, as weighty as His Throne, to

the furthest reach of His mercy, as inexhaustible as the ink for His words, and to the extent of His pleasure until He is pleased and after He is pleased; as many times as His creatures have remembered Him throughout the past and will remember Him in what remains, in every year, month, direction, day, night, hour, moment and breath, through the endless ages of this world and the Hereafter, and beyond all that—praise whose beginning never ceases and whose end is never exhausted.

Source: Source details are not recorded on the original card.

Entry 2

(اللهم: إنا قد أطعناك في أحب الأشياء إليك أن
تطاع فيه: الإيمان بك والإقرار بك، ولم نعصك
في أبغض الأشياء أن تُعصى فيه: الكفر و
الجحد بك، اللهم فاغفر لنا بينهما. وأنت قلت
(وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَا يَبْعَثُ اللَّهُ مَنْ
يَمُوتُ)، ونحن نقسم بالله جهد أيماننا لتبعثن
من يموت، أفتراك تجمع بين أهل الْقَسَمِينَ في
دار واحدة)

Pronunciation

Allāhumma innā qad aṭa'nāka fī aḥabbi l-ashyā'i ilayka an
tuṭā'a fīhi l-īmāni bika wa l-iqrāri bika wa lam na'sika fī
abghaḍi l-ashyā'i an tu'sā fīhi l-kufri wa l-jaḥdi bik.
Allāhumma fa-ghfir lanā baynahumā. Wa anta qulta: Wa
aqsamū bi-llāhi jahda aymānihim lā yab'athu llāhu man
yamūt. Wa naḥnu nuqsimu bi-llāhi jahda aymāninā la-
tab'athanna man yamūtu a-fa-tarāka tajma'u bayna ahli
l-qasamayni fī dārin wāḥidah.

English meaning

O Allah, we have obeyed You in what You most love to be obeyed in: believing in You and acknowledging You. We have not disobeyed You in what You most hate: denying and rejecting You. So forgive us what lies between. You have said that they swore by Allah with their strongest oaths that Allah would not resurrect whoever dies. We swear by Allah with our strongest oaths that You will indeed resurrect the dead. Would You gather the people of these two oaths in one abode?

Source: Source details are not recorded on the original card.

Entry 3

(سبحان الذي في السماء عرشه، سبحان الذي في الأرض حكمه، سبحان الذي في القبر قضاؤه، سبحان الذي في البحر سبيله، سبحان الذي في النار سلطانه، سبحان الذي في الجنة رحمته، سبحان الذي في القيامة عدله. سبحان الذي رفع السماء، سبحان من بسط الأرض، سبحان الذي لا ملجأ ولا منجى منه إلا إليه)

Pronunciation

Subhāna lladhī fī s-samā'i 'arshuhu subhāna lladhī fī l-arḍi ḥukmuḥu
subhāna lladhī fī l-qabri qaḍā'uhu subhāna lladhī fī l-baḥri sabīluḥu
subhāna lladhī fī n-nāri sulṭānuḥu subhāna lladhī fī l-jannati raḥmatuḥu
subhāna lladhī fī l-qiyāmati 'adluḥ. Subhāna lladhī rafa'a s-samā'a
subhāna man basaṭa l-arḍa subhāna lladhī lā malja'a wa lā manjā
minhu illā ilayh.

English meaning

Glory be to the One whose Throne is in heaven, whose judgment holds sway on earth, whose decree reaches the grave, whose way extends through the sea, whose dominion prevails over the Fire, whose mercy is in Paradise and whose justice will be manifest on the Day of Resurrection. Glory be to the One who raised the sky and spread out the earth. Glory be to the One from whom there is no refuge or escape except with Him.

Source: Source details are not recorded on the original card.

Entry 4

(سبحانك سبحانك يا علي يا عظيم، يا باريء،
يا رحيم، يا عزيز، يا جبار. سبحان من سبحت
له السموات بأكنافها، وسبحان من سبحت له
البحار بأمواجها، وسبحان من سبحت له الجبال
بأصدائها، وسبحان من سبحت له الحيتان
بلفاتها، وسبحان من سبحت له النجوم في
السماء بأبراجها، وسبحان من سبحت له
الأشجار بأصولها وثمارها، وسبحان من سبحت
له السموات السبع والأرضون السبع ومن فيهن
ومن عليهن، سبحان من سبح له كل شيء من
مخلوقاته، تباركت وتعاليت. سبحانك سبحانك
يا حي يا قيوم، يا علیم، يا حلیم. سبحانك لا
إله إلا أنت وحدك لا شريك لك تحيي وتميت،

وَأَنْتَ حَيٌّ لَا تَمُوتُ، بِيَدِكَ الْخَيْرُ وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Pronunciation

Subḥānaka subḥānaka yā ‘aliyyu yā ‘azīmu yā bārī’u yā raḥīmu yā ‘azīzu yā jabbār. Subḥāna man sabbahat lahu s-samāwātu bi-aknāfihā wa subḥāna man sabbahat lahu l-biḥāru bi-amwājihā wa subḥāna man sabbahat lahu l-jibālu bi-aṣḍā’ihā wa subḥāna man sabbahat lahu l-ḥītānu bi-lughātihā wa subḥāna man sabbahat lahu n-nujūmu fī s-samā’i bi-abrājihā wa subḥāna man sabbahat lahu l-ashjāru bi-uṣūlihā wa thimārihā wa subḥāna man sabbahat lahu s-samāwātu s-sab‘u wa l-arḍūna s-sab‘u wa man fīhinna wa man ‘alayhinna subḥāna man sabbaha lahu kullu shay’in min makhluqātihi tabārakta wa ta‘ālayt. Subḥānaka subḥānaka yā ḥayyu yā qayyūmu yā ‘alīmu yā ḥalīm. Subḥānaka lā ilāha illā anta waḥdaka lā sharīka laka tuḥyī wa tumītu wa anta ḥayyun lā tamūtu bi-yadika l-khayru wa anta ‘alā kulli shay’in qadīr.

English meaning

Glory be to You, glory be to You, O Most High,
Magnificent, Creator, Merciful, Mighty, Compeller.
Glory be to the One whom the heavens glorify in all
their reaches, whom the seas glorify with their waves,
the mountains with their echoes, the creatures of the

sea in their tongues, the stars in their constellations, and the trees with their roots and fruits. Glory be to the One whom the seven heavens, the seven earths, and all who are in and upon them glorify. Glory be to the One whom every creature glorifies. Blessed and exalted are You. Glory be to You, glory be to You, O Ever-Living, Sustainer, All-Knowing, Forbearing. There is no god but You alone, without partner. You give life and cause death, while You live and never die. All good is in Your hand, and You have power over everything.

Source: Source details are not recorded on the original card.

Entry 5

(يا من يملك حوائج السائلين، ويعلم ضمائر الصامتين. يا من ليس معه ربُّ يُدعى، ويا من ليس فوقه خالق يُخشى، ويا من ليس له وزير يُؤتى، ولا حاجب يُرثى. يا من لا يزداد على كثرة السؤال إلا جوداً وكرماً، وعلى كثرة الحوائج إلا تفضيلاً وإحساناً... يا من لا يشغله شأن عن شأن، ولا سمع عن سمع، ولا تشتبه عليه الأصوات، يا من لا تُغلطه المسائل ولا تختلف عليه اللغات. يا من لا يُبرمه إلحاح الملحّين، ولا تضجره مسألة السائلين، أذقنا برّد عفوِكَ وحلاوة مناجاتِكَ)

Pronunciation

Yā man yamliku ḥawā'ija s-sā'ilīna wa ya'lamu ḍamā'ira ṣ-ṣāmitīn. Yā man laysa ma'ahu rabbun yud'ā wa yā man

laysa fawqahu khāliqun yukhshā wa yā man laysa lahu
wazīrun yu'tā wa lā ḥājibun yurshā. Yā man lā yazdādu
‘alā kathrati s-su’ālī illā jūdan wa karaman wa ‘alā
kathrati l-ḥawā’iji illā tafḍīlan wa iḥsānan. Yā man lā
yashghaluhu sha’nun ‘an sha’nin wa lā sam’un ‘an sam’in
wa lā tashtabihu ‘alayhi l-aṣwāt. Yā man lā tughallīṭuhu l-
masā’ilu wa lā takhtalifu ‘alayhi l-lughāt. Yā man lā
yubrimuhu ilḥāḥu l-muliḥḥīna wa lā tuḍjiruhu mas’alatu s-
sā’ilīna adhiqnā barda ‘afwika wa ḥalāwata munājātik.

English meaning

O You who hold the needs of those who ask and know
the thoughts of those who remain silent; You have no
other lord beside You to be called upon, no creator
above You to be feared, no minister to be approached
and no gatekeeper to be bribed. Frequent requests
only increase Your generosity and kindness, and many
needs only increase Your favour and beneficence...
One matter does not distract You from another, nor
one voice from another; voices are never confused to
You. Questions do not bewilder You and languages do
not differ in Your hearing. The persistence of those
who plead does not weary You, nor do the requests of
those who ask vex You. Let us taste the cool relief of
Your pardon and the sweetness of speaking intimately
with You.

Source: Source details are not recorded on the original card. The original card

contains an excerpt; all supplied wording is translated.

Entry 6

(... طوبى لقلوب ملأتها خشيتك، واستولت عليها محبتك، فخشيتك قاطعة لها عن سبيل كل معصية خوفاً لحلول سخطك، ومحبتك مانعة لها من كل لذة غير لذة مناجاتك، نافية لها عن كل ما يشغلها عن ذكرك، محبة إليها الاجتهاد في خدمتك، ثم بكى. ثم قال: واحزنناه من خوف فوت الآخرة حيث لا رجعة إلى الدنيا، ولا حيلة ولا عثرة تُقال، ولا توبة تُنال. يا رب: أشرق بنورك السموات، وأنارت بوجهك الظلمات، وحجبت جلالك عن العيون... فناجاك من بسيط الأرض النبيون والصديقون فسمعت النجوى وعلمت السر وأخفى. سيدي: خشعت لك رقبتى، وخشع لك قلبي لتدخلني في رحمتك

وتكرمني بعزتك، وتنظر إلي نظرة تجبرني بها يا كريم)

Pronunciation

Ṭūbā li-qulūbin mala'athā khashyatuka wa stawlat 'alayhā
maḥabbatuka fa-khashyatuka qāṭi'atun lahā 'an sabīli
kulli ma'ṣiyatin khawfan li-ḥulūli sakhaṭika wa
maḥabbatuka māni'atun lahā min kulli ladhdhatin ghayri
ladhdhati munājātika nāfiyatun lahā 'an kulli mā
yashghaluhā 'an dhikrika muḥabbibatun ilayhā l-ijtihāda fī
khidmatika thumma bakā. Thumma qāla: Wa ḥuznāhu
min khawfi fawti l-ākhirati ḥaythu lā raj'ata ilā d-dunyā
wa lā ḥīlata wa lā 'athrata tuqālu wa lā tawbata tunāl. Yā
rabbi ashraqat bi-nūrika s-samāwātu wa anārat bi-wajhika
ẓ-ẓulumātu wa ḥajabta jalālaka 'ani l-'uyūn. Fa-nājāka min
basīṭi l-arḍi n-nabiyyūna wa ṣ-ṣiddīqūna fa-samī'ta n-
najwā wa 'alimta s-sirra wa akhfā. Sayyidī khasha'at laka
raqabatī wa khasha'a laka qalbī li-tudkhilanī fī raḥmatika
wa tukrimanī bi-'izzatika wa tanẓura ilayya naẓratan
tajburunī bihā yā karīm.

English meaning

... Blessed are hearts filled with reverent fear of You
and possessed by love for You. Fear of You cuts them
off from every path of disobedience lest Your
displeasure descend, while love for You keeps them

from every pleasure except the pleasure of speaking with You. It turns them away from all that distracts them from Your remembrance and makes earnest service of You dear to them. Then he wept and said: How sorrowful it is to fear losing the Hereafter, when there will be no return to this world, no means of escape, no mistake set right and no repentance to attain. Lord, the heavens shine with Your light and darkness is illuminated by Your Face, while Your majesty is veiled from eyes... From the broad earth, prophets and the truthful have spoken privately to You; You heard their whispered prayers and knew their secrets and what is even more hidden. My Master, my neck and my heart have bowed before You. Bring me into Your mercy, honour me through Your might and look upon me with a glance that restores me, O Generous One.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 7

(الحمد لله الذي أحاط بكل شيء علماً، ووسع كل شيء حفظاً، والحمد لله الذي أحاط بكل شيء سلطانه، ووسعت كل شيء رحمته. اللهم: لك الحمد على حلمك بعد علمك، ولك الحمد على عفوك بعد قدرتك. اللهم: لك الحمد على ما تأخذ وتعطي، ولك الحمد على ما تميت وتحيي. اللهم: لك الحمد كله، بيدك الخير كله، وإليك يرجع الأمر كله: علانيته وسره، أوله وآخره. اللهم: إني أحمدك بمحامدك كلها، ما علمت منها وما لم أعلم. اللهم: إني أحمدك بالذي أنت أهله، وأذكر آلاءك وأشكر نعماءك، وعدلك في قضائك، وقدرتك في سلطانك... سبحانك لا نحصي ثناء عليك أنت كما أثنيت

على نفسك... يا فعالاً لما يريد، يا ذا البطش
الشديد، يا ذا العز المنيع، يا ذا الجاه الرفيع، يا
خير الغافرين، يا خير الرازقين، يا خير
الفاصلين، يا خير المنعمين، يا خير الناصرين، يا
أحكم الحاكمين، يا أسرع الحاسبين، يا أرحم
الراحمين، يا وارث الأرض ومن عليها وأنت
خير الوارثين...).

Pronunciation

Al-ḥamdu li-Ilāhi lladhī aḥāṭa bi-kulli shay'in 'ilman wa
wasi'a kulla shay'in ḥifẓan wa l-ḥamdu li-Ilāhi lladhī aḥāṭa
bi-kulli shay'in sulṭānuhu wa wasi'at kulla shay'in
raḥmatuh. Allāhumma laka l-ḥamdu 'alā ḥilmika ba'da
'ilmika wa laka l-ḥamdu 'alā 'afwika ba'da qudratik.
Allāhumma laka l-ḥamdu 'alā mā ta'khudhu wa tu'tī wa
laka l-ḥamdu 'alā mā tumītu wa tuḥyī. Allāhumma laka l-
ḥamdu kulluhu bi-yadika l-khayru kulluhu wa ilayka yarji'u
l-amru kulluhu 'alāniyatuhu wa sirruhu awwaluhu wa
ākhiruh. Allāhumma innī aḥmaduka bi-maḥāmidika
kullihā mā 'alimtu minhā wa mā lam a'lam. Allāhumma
innī aḥmaduka bi-lladhī anta ahluhu wa adhkurū ālā'aka
wa ashkurū na'mā'aka wa 'adlaka fī qaḍā'ika wa

qudrataka fī sulṭānik. Subḥānaka lā nuḥṣī thanā'an
‘alayka anta ka-mā athnayta ‘alā nafsik. Yā fa‘‘ālan li-mā
yurīdu yā dhā l-baṭshi sh-shadīdi yā dhā l-‘izzi l-manī'i yā
dhā l-jāhi r-rafi'i yā khayra l-ghāfirīna yā khayra r-rāziqīna
yā khayra l-fāṣilīna yā khayra l-mun'imīna yā khayra n-
nāṣirīna yā aḥkama l-ḥākimīna yā asra'a l-ḥāsibīna yā
arḥama r-rāḥimīna yā wāritha l-arḍi wa man 'alayhā wa
anta khayru l-wārithīn.

English meaning

Praise belongs to Allah, whose knowledge encompasses everything and whose protection extends over everything. Praise belongs to Allah, whose authority encompasses everything and whose mercy extends over everything. O Allah, praise is Yours for Your forbearance although You know, and for Your pardon although You have power. Praise is Yours for what You take and what You give, and for those You cause to die and those You bring to life. All praise belongs to You; all good is in Your hand; and every matter returns to You—its public and hidden aspects, its beginning and end. I praise You with every form of praise due to You, those I know and those I do not know. I praise You as befits You, remember Your favours and thank You for Your blessings, Your justice in what You decree and Your power in Your dominion... Glory be to You: we cannot count Your praises; You are

as You have praised Yourself... O Doer of whatever You will, possessor of mighty force, unassailable might and exalted rank; best of those who forgive, provide, judge, bestow favour and grant victory; wisest of judges, swiftest in reckoning, most merciful of the merciful; inheritor of the earth and all upon it, and the best of inheritors...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 8

(إلهي: ما أشوقني إلى لقائك، وأعظم رجائي
لجزائك، وأنت الكريم الذي لا يخيب لديك أمل
الآملين، ولا يبطل عندك شوق المشتاقين...
إلهي: إن غفرت فمن أولى منك بذلك، وإن
عذبت فمن أعدل منك هنالك. إلهي: لولا ذنوبي
ما خفت عقابك، ولولا ما عرفت من كرمك ما
رجوت ثوابك).

Pronunciation

Ilāhī mā ashwaqanī ilā liqā'ika wa a'ẓama rajā'ī li-jazā'ika
wa anta l-karīmu lladhī lā yakhību ladayka amalu l-
āmilīna wa lā yabṭulu 'indaka shawqu l-mushtāqīn. Ilāhī in
ghafarta fa-man awlā minka bi-dhālika wa in 'adhdhabta
fa-man a'dalu minka hunālik. Ilāhī lawlā dhunūbī mā
khiftu 'iqābaka wa lawlā mā 'araftu min karamika mā
rajawtu thawābak.

English meaning

O Allah, how I long to meet You and how great is my

hope for Your reward. You are the Generous One with whom the hopes of those who hope are never disappointed and the longing of those who yearn is never in vain... If You forgive, who is more entitled to forgive than You? If You punish, who is more just than You? Were it not for my sins, I would not fear Your punishment; and were it not for what I know of Your generosity, I would not hope for Your reward.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 9

(إلهي: أنت سيدي وأملي، ومَن به تمام عملي،
أعوذ بك من بدن لا ينتصب بين يديك، وأعوذ
بك من عين لا تبكي شوقاً إليك. إلهي: أنت الذي
صرفت عن جفون المشتاقين لذيذ النعاس،
وأنت الذي سلمت قلوب العارفين من اعتراض
الوسواس، وأنت الذي خصصت أوليائك
بخصائص الإخلاص، وأنت الذي توليت أحباءك
واطلعت على سرائرهم، وأشرفت على
مكنونات ضمائرهم...).

Pronunciation

Ilāhī anta sayyidī wa amalī wa man bihi tamāmu ‘amalī
a‘ūdhu bika min badanin lā yantaşibu bayna yadayka wa
a‘ūdhu bika min ‘aynin lā tabkī shawqan ilayk. Ilāhī anta
lladhī şarafta ‘an jufūni l-mushtāqīna ladhīdha n-nu‘āsi wa
anta lladhī sallamta qulūba l-‘ārifīna min i‘tirāḍi l-waswāsi
wa anta lladhī khaşaşa awliyā’aka bi-khaşa’işi l-ikhlāşi

wa anta lladhī tawallayta aḥibbā'aka wa ṭṭala'ta 'alā
sarā'irihim wa ashrafta 'alā maknūnāti ḍamā'irihim.

English meaning

O Allah, You are my Master, my hope and the One through whom my work is made complete. I seek refuge in You from a body that does not stand before You and an eye that does not weep in longing for You. You are the One who has kept sweet sleep from the eyelids of those who long for You, protected the hearts of those who know You from intrusive doubts, singled out Your close servants for sincere devotion, and cared for Your beloved ones. You have looked into their innermost thoughts and known the secrets hidden in their hearts...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 10

(سبحانك: ما أضيّق الطريق على من لم تكن
دليله، وما أوحش البلاد على من لم تكن أنيسه)

Pronunciation

Subḥānaka mā aḍyaqa ṭ-ṭarīqa ‘alā man lam takun
dalīlahu wa mā awḥasha l-bilāda ‘alā man lam takun
anīsah.

English meaning

Glory be to You. How narrow the road is for one whom
You do not guide, and how desolate a land is for one
who does not have You as a companion.

Source: Source details are not recorded on the original card.

Entry 11

(سيدي: إليك تقرب المتقربون في الخلوات، أنت
الذي سجد لك الليل والنهار، والفلك الدوّار،
والبحر الزخّار، وكل شيء عندك بمقدار، وأنت
العليّ القهار).

Pronunciation

Sayyidī ilayka taqarraba l-mutaqarribūna fī l-khalawāti
anta lladhī sajada laka l-laylu wa n-nahāru wa l-falaku d-
dawwāru wa l-baḥru z-zakhkhāru wa kullu shay'in 'indaka
bi-miqdārin wa anta l-'aliyyu l-qahhār.

English meaning

My Master, those who seek nearness draw near to You
in solitude. Night and day, the revolving heavens and
the surging sea bow before You. Everything is
measured with You, and You are the Most High, the All-
Subduing.

Source: Source details are not recorded on the original card.

Entry 12

(اللهم: بك ملاذي قبل أن أُلوذ، وبك غياثي قبل
أن أَعُوْث، يا من ذلت له رقاب الفراعنة،
وخضعت له مقاليد الجبابرة، اللهم ذكرك شعاري
ودثاري، ونومي وقراري...)

Pronunciation

Allāhumma bika malādhī qabla an alūdha wa bika
ghiyāthī qabla an aghūtha yā man dhallat lahu riqābu l-
farā'inati wa khaḍa'at lahu maqālīdu l-jabābirah.
Allāhumma dhikruka shi'ārī wa dithārī wa nawmī wa
qarārī.

English meaning

O Allah, You are my refuge even before I seek refuge,
and my help even before I cry for help. O You before
whom the necks of Pharaohs were humbled and the
power of tyrants bowed: let Your remembrance be my
outer and inner garment, in my sleep and in my rest...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 13

(يا إلهي: بأي رجل أمشي إليك؟ أم بأي عين أنظر
إليك؟ أم بأي لسان أناجيك؟ أم بأي يد أدعوك؟
ولكن الثقة بكرمك حملتني على الجراءة، وإن
العبد إذا ضاقت عليه حيلته قلّ حياؤه).

Pronunciation

Yā ilāhī bi-ayyi rijlin amshī ilayka am bi-ayyi ‘aynin anẓuru
ilayka am bi-ayyi lisānin unājika am bi-ayyi yadin ad‘ūk.
Wa lākinna th-thiqata bi-karamika ḥamalāt nī ‘alā l-jarā’ati
wa inna l-‘abda idhā dāqat ‘alayhi ḥīlatuhu qalla ḥayā’uh.

English meaning

My God, with what foot can I walk toward You? With
what eye can I look toward You? With what tongue can
I speak intimately to You? With what hand can I call
upon You? Yet trust in Your generosity has made me
bold; when a servant's resources fail, his sense of
shame diminishes.

Source: Source details are not recorded on the original card.

Entry 14

(إلهي: ما أصغي إلى حفيف شجر، ولا صوت
حيوان، ولا خرير ماء، ولا ترنم طائر إلا وجدتُها
شاهدةً بوحدانيتك، دالة على أن ليس كمثلك
شيء، وأنت غالب لا تُغلب، وعدل لا تجور)

Pronunciation

Ilāhī mā uṣghī ilā ḥafīfi shajarin wa lā ṣawti ḥayawānin wa
lā kharīri mā'in wa lā tarannumi ṭā'irin illā wajadtuhā
shāhidatan bi-waḥdāniyyatika dāllatan 'alā an laysa ka-
mithlika shay'un wa annaka ghālibun lā tughlabu wa
'adlun lā tajūr.

English meaning

My God, whenever I listen to the rustling of a tree, the
voice of an animal, the murmur of water or the song
of a bird, I find them bearing witness to Your oneness,
showing that nothing is like You, that You prevail and
cannot be overcome, and that You are just and never
wrong anyone.

Source: Source details are not recorded on the original card.

Entry 15

(إلهي: سمع العابدون بذكر عذابك فخشعوا، وسمع
المذنبون بحسن عفوك فطمعوا. إلهي: إن كانت الخطايا
أسقطتني لديك فاعف عني بحسن توكلي عليك. إلهي:
لك تسبح كل شجرة، ولك تمجد كل مَدْرَة، ولك تسبح
الطير في أوكارها، والوحوش في قفارها، والحيتان
في قعور بحارها بأصوات خفية، ونغمات بَكِيَّة)

Pronunciation

Ilāhī sami‘a l-‘ābidūna bi-dhikri ‘adhābika fa-khasha‘ū wa sami‘a l-
mudhnibūna bi-ḥusni ‘afwika fa-ṭami‘ū. Ilāhī in kānati l-khaṭāyā
asqaṭatnī ladayka fa-‘fu ‘annī bi-ḥusni tawakkulī ‘alayk. Ilāhī laka
tusabbiḥu kullu shajaratīn wa laka tumajjīdu kullu madaratin wa laka
tusabbiḥu ṭ-ṭayru fī awkārihā wa l-wuḥūshu fī qifārihā wa l-ḥītānu fī
qu‘ūri biḥārihā bi-aṣwātin khafiyyatin wa naghamātin bakiyyah.

English meaning

My God, worshippers heard mention of Your punishment and humbled themselves; sinners heard of the beauty of Your pardon and became hopeful. If my sins have brought me low before You, pardon me because of my sincere reliance on You. Every tree glorifies You, every clod of earth exalts You; birds in their nests, beasts in their wildernesses and fish in the depths of their seas glorify You with hidden voices and plaintive melodies.

Source: Source details are not recorded on the original card.

Entry 16

إلهي... خضع لك قلبي وجسدي، وصرخ إليك
صوتي، وأنت الكريم الرؤوف الرحيم، الذي لا
يضجره النداء، ولا يُبزمه إلحاح الملحين بالدعاء،
ولا يخيب رجاء المرتجين...).

Pronunciation

Ilāhī khasha‘a laka qalbī wa jasadī wa ṣarakha ilayka
ṣawtī wa anta l-karīmu r-ra’ūfu r-raḥīmu lladhī lā
yuḍjiruhu n-nidā’u wa lā yubrimuhu ilḥāḥu l-muliḥḥīna bi-
d-du‘ā’i wa lā yakhību rajā’u l-murtajīn.

English meaning

My Allah... my heart and body have bowed before You
and my voice has cried out to You. You are the
Generous, the Kind, the Merciful, who is not vexed by
calls, wearied by persistent prayers or one who
disappoints those who hope in Him...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 17

(إلهي: وسيلتي إليك أَنْعُمُكَ علي، وشفيعي
إليك إحسانك إلي... ابتدأتني برحمتك من قبل
أن أكون شيئاً مذكوراً، وخلقني من تراب، ثم
أسكنتني الأصلاب، ونقلتي إلى الأرحام، ولم
تخرجني - برأفتك - في دولة أئمة الكفر الذين
نقضوا عهدك وكذبوا رسلك، ثم بجودك
أخرجتني برحمتك... وفي دولة أئمة الهدى. ثم
أنشأت خلقي من مني يُمْنِي. ثم أظهرتني إلى
الدنيا تاماً سوياً، وحفظتني في المهد صغيراً
صبيّاً، ورزقتني من الغذاء لبناً مَرِيّاً، وكفلتني
في حجور الأمهات، وأسكنت قلوبهن رقة لي
وشفقة علي، وربيتني بأحسن تربية، ودبرتني
بأحسن تدبير، وكَلَّأتني من طوارق الجن،

وسلمتني من شياطين الإنس، وصنتني من
زيادة في بدني مما يُشِينني، من نقص فيه
يعينني فتباركت ربي وتعاليت، يا رحيم. فلما
استهللت بالكلام أتممت علي سوايغ الإنعام،
وأبنتني زائداً في كل عام، فتعاليت يا ذا
الجلال والإكرام. حتى إذا ملكتني شأني،
وشددت أركانِي أكملت لي عقلي، ورفعت
حجاب الغفلة عن قلبي، وألهمتني النظر في
عجيب صنائعك، وبدائع عجائبك، وأوضحت لي
حجتك، ودللتني على نفسك، وعرفتني ما
جاءت به رسلك، ورزقتني من أنواع المعاش،
وصنوف الرياش بمنك العظيم وإحسانك
القديم... ثم لم تَرْضَ لي بنعمة واحدة دون أن
أتممت علي جميع النعم، وصرفت عني كل

بلوى، وأعلمتني الفجور لأجتنبه، والتقوى
لأقترفه، وأرشدتني إلى ما يقربني إليك زُلْفى،
فإن دعوتك أجبتني، وإن سألتك أعطيتني،
وإن حمدتك شكرتني، وإن شكرتك زدتني.

Pronunciation

Ilāhī wasīlatī ilayka an‘umuka ‘alayya wa shafī‘ī ilayka
iḥsānuka ilayya. Ibtada’tanī bi-rahmatika min qabli an
akūna shay’an madhkūran wa khalaqtanī min turābin
thumma askantanī l-aṣlāba wa naqaltanī ilā l-arḥāmi wa
lam tukhrijnī bi-ra’fatika fī dawlati a’immati l-kufri l-ladhīna
naqaḍū ‘ahdaka wa kadhdhabū rusulaka thumma bi-
jūdika akhrajtanī bi-rahmatika wa fī dawlati a’immati l-
hudā. Thumma ansha’ta khalqī min maniyyin yumnā
thumma aḏhartanī ilā d-dunyā tāmman sawiyyan wa
ḥafīẓtanī fī l-mahdi ṣaghīran ṣabiyyan wa razaqtanī mina
l-ghidhā’i labanan mariyyan wa kafaltanī fī ḥujūri l-
ummahāti wa askanta qulūbahunna riqqatan lī wa
shafaqatan ‘alayya wa rabbaytanī bi-aḥsani tarbiyatin wa
dabbartanī bi-aḥsani tadbīrin wa kala’tanī min ṭawāriqi l-
jinni wa sallamtanī min shayāṭīni l-insi wa ṣuntanī min
ziyādatin fī badanī mimmā yashīnunī min naqṣin fīhi
yu’yīnī fa-tabārakta rabbī wa ta‘ālayta yā raḥīm. Fa-
lammā istahlaltu bi-l-kalāmi atmamta ‘alayya sawābigha
l-in‘āmi wa abantanī zā’idan fī kulli ‘āmin fa-ta‘ālayta yā

dhā l-jalāli wa l-ikrām. Ḥattā idhā mallaktanī sha'nī wa
shadadta arkānī akmalta lī 'aqlī wa rafa'ta ḥijāba l-
ghaflati 'an qalbī wa alhamtanī n-naẓara fī 'ajībi ṣanā'i'ika
wa badā'i'ī 'ajā'ibika wa awḍaḥta lī ḥujjataka wa dalaltanī
'alā nafsika wa 'arraftanī mā jā'at bihi rusuluka wa
razaqtanī min anwā'i l-ma'āshi wa ṣunūfi r-riyāshi bi-
mannika l-'azīmi wa iḥsānika l-qadīm. Thumma lam tarḍa
lī bi-ni'matin wāḥidatin dūna an atmamta 'alayya jamī'a
n-ni'ami wa ṣarafta 'annī kulla balwā wa a'lamtanī l-fujūra
li-ajtanibahu wa t-taqwā li-aqtarīfahu wa arshadtanī ilā
mā yuqarribunī ilayka zulfā fa-an da'awtuka ajabtanī wa
in sa'altuka a'ṭaytanī wa in ḥamidtuka shakartanī wa in
shakartuka zidtanī.

English meaning

O Allah, the blessings You have bestowed on me are my means of approaching You, and Your kindness to me is my intercessor with You... You began showing me mercy before I was anything mentioned. You created me from dust, placed me in the loins of my forebears and moved me into wombs. In Your compassion You did not bring me forth under leaders of unbelief who broke Your covenant and denied Your messengers; rather, by Your generosity You brought me forth in mercy... in the time of leaders of guidance. You formed me from a drop of fluid, brought me into the world whole and sound, guarded me as a small

child in the cradle, nourished me with wholesome milk and sheltered me in mothers' arms. You put tenderness and compassion for me in their hearts, raised me with the best care and managed my affairs in the best way. You protected me from the intrusions of jinn, kept me safe from human devils, and preserved my body from any disfiguring excess or debilitating deficiency. Blessed and exalted are You, my Merciful Lord. When I began to speak, You completed Your abundant favours to me and let me grow year after year—exalted are You, Lord of Majesty and Honour. When You gave me charge of my affairs and strengthened my limbs, You completed my reason, lifted the veil of heedlessness from my heart and inspired me to contemplate the wonders of Your works. You made Your proof clear to me, guided me to know You, taught me what Your messengers brought, and provided me with many kinds of livelihood and clothing through Your immense grace and enduring kindness... You were not content with giving me one blessing but completed Your blessings upon me and turned away every affliction. You taught me of wickedness so I might avoid it and of piety so I might pursue it, and guided me to what draws me near to You. When I called, You answered; when I asked, You gave; when I praised, You acknowledged; and when I

thanked You, You increased me.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 19

إلهي: إني لا أطيق إحصاء نعمك فكيف أطيق
شكرك عليها، وقد قلت وقولك الحق: وَإِنْ
تَعُدُّوا نِعْمَتَ اللَّهِ لَا تَحْصُوهَا، أَمْ كَيْفَ يَسْتَغْرِقُ
شكري نعمك وشكرك من أعظم النعم عندي،
وأنت المنعم به علي كما قلت سيدي: وَمَا بِكُمْ
مِّنْ نُّعْمَةٍ فَمِنَ اللَّهِ، وقد صدقت في قولك إلهي
وسيدي، وقد بَلَغْتَ رسلك بما أنزلت إليهم من
وحيك، غير أنني أقول بجهدي ومنتهى علمي
ومجهد وُسْعي ومبلغ طاقتي: الحمد لله على
جميع إحسانه ؛ حمداً يعدل حمد الملائكة
والمقربين والأنبياء والمرسلين).

Pronunciation

Ilāhī, innī lā uṭīqu ihṣā'a ni'amika fa kayfa uṭīqu shukraka
'alayhā, wa qad qulta wa qawlukal-ḥaqqu: Wa in ta'uddū

ni‘matallāhi lā tuḥṣūhā. Am kayfa yastaghriqu shukrī
ni‘amaka wa shukruka min a‘ẓamin-ni‘ami ‘indī, wa Antal-
mun‘imu bihi ‘alayya kamā qulta sayyidī: Wa mā bikum
min ni‘matin fa minallāhi. Wa qad ṣadaqta fī qawlika ilāhī
wa sayyidī, wa qad ballaghat rusuluka bimā anzalta
ilayhim min waḥyika, ghayra annī aqūlu bi-juhdī wa
muntahā ‘ilmī wa majhūdi wus‘ī wa mablaghi ṭāqatī: Al-
ḥamdu lillāhi ‘alā jamī‘i iḥsānihi, ḥamdan ya‘dilu ḥamdal-
malā’ikati wal-muqarrabīna wal-anbiyā’i wal-mursalīna.

English meaning

My God, I cannot count Your blessings, so how could I
adequately thank You for them? You have said—and
Your word is true—that if we tried to count Allah's
blessings we could not number them. How could my
thanks ever encompass Your blessings when the
ability to thank You is itself among Your greatest
blessings to me? You are the One who grants it, just as
You have said: whatever blessing you have is from
Allah. Your words are true, my God and Master, and
Your messengers have conveyed what You revealed to
them. Yet I say, with all my effort, knowledge, ability
and strength: praise be to Allah for all His kindness, a
praise matching the praise of the angels brought near
and of the prophets and messengers.

Source: Source details are not recorded on the original card.

Entry 20

(اللهم: إن ثقتي بك، وإن ألهتني الغفلات عنك،
وأبعدتني العثرات منك بالاغترار... أنا نعمة
منك، وأنا قَدَر من قَدَرِكَ، أجري في قدرِكَ،
وأسرح في نعمتك... فأسألك يا منتهى
السؤالات، وأرغب إليك يا موضع الحاجات،
سؤال مَنْ كَذَّب كل رجاء إلا منك، ورغبةً من
رغب عن كل ثقة إلا عنك... يا من لا تمل من
حلاوة ذكره ألسنة الخائفين، ولا تَكِلُ من
الرغبات إليه مدامع الخاشعين... من ذا الذي
ذاق حلاوة مناجاتك فلَهَى بمرضاة بشر عن
طاعتك ومرضاتك... أنا عبدك وابن عبدك، قائم
بين يديك، متوسل بكرمك إليك... يا من يُعصى
ويُتاب إليه فيرضى كأنه لم يُعَصَّ، بكرم لا

يوصف وتَحْنُّن لا يُنعت. يا حَنَّان بشفقته، يا
متجاوز بعظمته... يا قريباً لا يبعد عن
المقترفين، ويا ودوداً لا يعجل على المذنبين،
اغفر لي وارحمني يا أرحم الراحمين

Pronunciation

Allāhumma inna thiqaṭī bika, wa in alhatnil-ghafalātu
‘anka, wa ab‘adatnil-‘atharātu minka bil-ightirāri. Anā
ni‘matun minka, wa anā qadarun min qadarika, ajrī fī
qadarika, wa asraḥu fī ni‘matika. Fa as‘aluka yā
muntahas-su‘ālāti, wa arghabu ilayka yā mawḍi‘al-ḥājāti,
su‘āla man kadhdhaba kulla rajā’in illā minka, wa
raghbata man raghiba ‘an kulli thiqatin illā ‘anka. Yā man
lā tamallu min ḥalāwati dhikrihi alsinatul-khā’ifīna, wa lā
takillu minar-raghabāti ilayhi madāmi‘ul-khāshi‘īna. Man
dhal-ladhī dhāqa ḥalāwata munājātika fa lahā bimarḍāti
basharin ‘an ṭā‘atika wa marḍātika. Anā ‘abduka wabnu
‘abdika, qā’imun bayna yadayka, mutawassilun
bikaramika ilayka. Yā man yu‘ṣā wa yutābu ilayhi fa
yarḍā ka’annahu lam yu‘ṣa, bikaramin lā yūṣafu wa
taḥannunin lā yun‘atu. Yā Ḥannānu bishafqatihi, yā
mutajāwizan bi‘aẓamatihi. Yā qarīban lā yab‘udu ‘anil-
muqtarifīna, wa yā Wadūdan lā ya‘jalu ‘alal-mudhnibīna,
ighfir lī warḥamnī yā arḥamar-rāḥimīna.

English meaning

O Allah, I place my trust in You, even if heedlessness distracts me from You and conceit in my stumbles drives me away... I am a blessing from You and a part of Your decree; I move within Your decree and roam amid Your favours... I ask You, the ultimate end of all requests, and turn to You, the One to whom all needs are brought, as one who has given up every hope but hope in You and every reliance but reliance on You... O You whose sweet remembrance never wearies the tongues of those who fear You, and toward whom the tears of the humble never tire of longing... Who could taste the sweetness of speaking with You and then turn away from obedience to You and seeking Your pleasure for the approval of people?... I am Your servant, the child of Your servant, standing before You and seeking to reach You through Your generosity... O You who are disobeyed and then accept repentance, becoming pleased as though no disobedience had occurred, with generosity beyond description and tenderness beyond words. O Most Compassionate in Your care, O You who overlook through Your greatness... You are near to those who have erred and loving toward sinners, not hasty to punish them. Forgive me and have mercy on me, O Most Merciful of the merciful.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 21

(يا حبيب التائبين، ويا سرور العابدين، ويا
أنيس المتفردين، ويا حرز اللاجئين، ويا ظهير
المنقطعين... يا من أذاق قلوب العابدين لذة
الحمد، وحلاوة الانقطاع إليه. يا من يقبل من
تاب، ويعفو عن أناب... يا من يتأني على
الخطائين، ويحلم عن الجاهلين... يا من لا
يضيع مطيعاً ولا ينسى صفيّاً. يا من سمح
بالنوال، ويا من جاد بالإفضال. يا ذا الذي
استدرك بالتوبة ذنوبنا، وكشف بالرحمة غمومنا،
وصفح عن جرمنا بعد جهلنا، وأحسن إلينا بعد
إساءتنا...)

Pronunciation

Yā ḥabībat-tā'ibīna, wa yā surūral-'ābidīna, wa yā anīsal-
mutafarridīna, wa yā ḥirzal-lāji'īna, wa yā ṣahīral-

munqaṭi'īna. Yā man adhāqa qulūbal-‘ābidīna ladhhdhatal-ḥamdi, wa ḥalāwatal-inqīṭā'i ilayhi. Yā man yaqbalu man tāba, wa ya'fū 'amman anāba. Yā man yata'annā 'alal-khaṭṭā'īna, wa yaḥlumu 'anil-jāhilīna. Yā man lā yuḍī'u muṭī'an wa lā yansā ṣafiyyan. Yā man samaḥa bin-nawāli, wa yā man jāda bil-ifḍāli. Yā dhal-ladhī istadraka bit-tawbati dhunūbanā, wa kashafa bir-raḥmati ghumūmanā, wa ṣafaḥa 'an jurminā ba'da jahlinā, wa aḥsana ilaynā ba'da isā'atinā.

English meaning

O Beloved of those who repent, joy of worshippers, companion of those who are alone, refuge of those who seek shelter and support of those cut off from all else... You have let the hearts of worshippers taste the delight of praising You and the sweetness of devoting themselves wholly to You. You accept whoever repents and pardon whoever returns... You are patient with those who err and forbearing toward the ignorant... You do not let an obedient servant's effort be lost or forget one who is devoted to You. You give generously and bestow favours freely. Through repentance You have made good our sins, through mercy removed our grief, pardoned our wrong after our ignorance, and treated us well after our wrongdoing...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 23

إلهي: أنا عبدك المسكين كيف أنقلب من عندك
محروماً، وقد كان حسن ظني بجودك أن تقبلني
بالنجاه مرحوماً...

Pronunciation

Ilāhī, anā ‘abdukal-miskīnu kayfa anqalibu min ‘indika
maḥrūman, wa qad kāna ḥusnu ḡannī bijūdika an
taqbalanī bin-najāti marḥūman.

English meaning

O Allah, I am Your needy servant. How could I leave
Your presence deprived, when I have thought well of
Your generosity and hoped that You would accept me,
grant me salvation and show me mercy...?

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 24

إلهي: سمع العابدون بذكرك فخضعوا، وسمع
المذنبون بحسن عفوكم فطمعوا.

Pronunciation

Ilāhī, sami‘al-‘ābidūna bidhikrika fa khaḍa‘ū, wa sami‘al-
mudhnibūna biḥusni ‘afwika fa ṭami‘ū.

English meaning

My God, worshippers heard Your remembrance and
humbled themselves, and sinners heard of the beauty
of Your pardon and became hopeful.

Source: Source details are not recorded on the original card.

Entry 25

إلهي: إن كانت أسقطتني الخطايا لديك
فاصفحها لي بحسن توكلي عليك

Pronunciation

Ilāhī, in kānat asqaṭatnil-khaṭāyā ladayka faṣfaḥhā lī
biḥusni tawakkulī ‘alayka.

English meaning

My God, if my sins have brought me low in Your sight,
pardon them because of my sincere trust in You.

Source: Source details are not recorded on the original card.

Entry 26

(يا من يأوي كلُّ معتمد إليه، ويستغني به كل
منقطع إليه. يا من جعل ديني توحيدَه،
وعبادتي تمجيدَه، وجعل أطيب ساعاتي منه
خَلَوَاتي، وألذ أوقاتي منه مناجاتي... إلهي:
قسا قلبي، وجهلت أمري، وبخلت بالماء عيني...
سيدي: أبعد الإيمان تعذبني، ومن مُقَطَّعات
النيران تُلبسني، وإلى جهنم مع الأشقياء
تحشرنني، وإلى مالك خازنها تُسلمني، وفيها يا
ذا العفو والإحسان تدخلني، وعَفْوِكَ الذي كنت
أرجو تحرمني...)

Pronunciation

Yā man ya'wī kullu mu'tamidin ilayhi, wa yastaghni bihi
kullu munqaṭi'in ilayhi. Yā man ja'ala dīnī tawḥīdahu, wa
'ibādatī tamjīdahu, wa ja'ala aṭyaba sā'ātī minhu
khalawātī, wa aladhdha awqātī minhu munājātī. Ilāhī,

qasā qalbī, wa jahiltu amrī, wa bakhilat bil-mā'i 'aynī.

Sayyidī, aba'dal-īmāni tu'adhdhibunī, wa min
muqaṭṭa'ātin-nīrāni tulbisunī, wa ilā Jahannama ma'al-
ashqiyā'i taḥshurunī, wa ilā Mālikin khāzinihā tuslimunī,
wa fihā yā dhal-'afwi wal-iḥsāni tudkhilunī, wa 'afwakal-
ladhī kuntu arjū taḥrimunī.

English meaning

O You to whom every trusting person turns for refuge,
and through whom everyone cut off from other help
finds sufficiency. You have made my faith Your
oneness and my worship Your glorification; my most
pleasant hours are my times alone with You, and my
sweetest moments are when I speak with You... O
Allah, my heart has hardened, I have misunderstood
my own state and my eyes have withheld their tears...
My Master, would You punish me after granting me
faith, clothe me in garments cut from fire, gather me
in Hell with the wretched, hand me over to Malik its
keeper, admit me there despite Your pardon and
kindness, and deprive me of the forgiveness for which
I hoped...?

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 27

(إلهي: كيف أدعوك وقد عصيتك، وكيف لا أدعوك وقد
عرفتك، مددت إليك يداً بالذنوب مملوءة، ويميناً
بالرجاء مشحونة، حُقّ لمن دعا بالندم تذلاًّ أن تُجيبه
بالكرم تفضيلاً... إلهي: يكون من الفقير المحتاج الدعاء
والمسألة، ويكون من الغني الجواد النيل والعطية)

Pronunciation

Ilāhī, kayfa ad‘ūka wa qad ‘aṣaytuka, wa kayfa lā ad‘ūka wa qad
‘araftuka, madadt ilayka yadan bidh-dhunūbi mamlū’atan, wa
yamīnan bir-rajā’i mashḥūnatan, ḥuqqa liman da‘ā bin-nadami
tadhallulan an tujībahu bil-karami tafḍīlan. Ilāhī, yakūnu minal-faḡīril-
muḥtājīd-du‘ā’u wal-mas’alatu, wa yakūnu minal-Ghaniyyil-Jawādin-
naylu wal-‘aṭiyyatu.

English meaning

O Allah, how can I call upon You when I have disobeyed You, and
how can I not call upon You when I know You? I extend to You a
hand filled with sins and another filled with hope. One who calls in
remorse and humility has reason to hope that You will answer with
generous favour... O Allah, from the poor and needy come prayer
and requests; from the Rich and Generous come gifts and
bestowal.

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 28

(الحمد لله... الذي هتف في أسماع العالمين
ألسنُ أدلته، شاهدة أنه الله الذي لا إله إلا هو،
الذي لا عدلَ له معادل، ولا مثلَ له مماثل، ولا
شريك له مُظاهر، ولا ولدَ له ولا والد، ولم يكن
له صاحبة ولا كفواً أحد، وأنه الجبار الذي
خضعت لجبروته الجابرة، والعزيز الذي ذلت
لعزته الملوك الأعزة، وخشعت لمهابة سطوته
ذوو المهابة، وأذعن له جميع الخلق بالطاعة
طوعاً وكرهاً... فكل موجود إلى وحدانيته داع،
وكل محسوس إلى ربوبيته هاد بما وسمهم به
من آثار الصنعة من نقص وزيادة، وحجز
وحاجة...)

Pronunciation

Al-ḥamdu lillāhil-ladhī hatafa fī asmā'il-‘ālamīna alsunu

adillatihi, shāhidatan annahu Allāhul-ladhī lā ilāha illā Huwa, alladhī lā ‘idla lahu mu‘ādilun, wa lā mithla lahu mumāthilun, wa lā sharīka lahu muḏāhirun, wa lā walada lahu wa lā wālidun, wa lam yakun lahu ṣāḥibatun wa lā kufuwan aḥadun, wa annahul-Jabbārul-ladhī khaḍa‘at lijabarūtihil-jabābiratu, wal-‘Azīzul-ladhī dhallat li‘izzatihil-mulūkul-a‘izzatu, wa khasha‘at limahābati saṭwatihi dhawul-mahābati, wa adh‘ana lahu jamī‘ul-khalqi biṭṭā‘ati ṭaw‘an wa karhan. Fa kullu mawjūdīn ilā waḥdāniyyatihi dā‘in, wa kullu maḥsūsīn ilā rubūbiyyatihi hādin bimā wasamahum bihi min āthāriṣ-ṣan‘ati min naqṣīn wa ziyādatīn, wa ḥajzīn wa ḥājatin.

English meaning

Praise be to Allah... whose signs have called out to all the worlds, testifying that He is Allah, besides whom there is no god. None equals or resembles Him; He has no partner to aid Him, no child or parent, no spouse and no equal. He is the Compeller before whose might tyrants bow, the Mighty before whose majesty powerful kings are humbled, and before the awe of whose force even the most formidable grow meek. All creation submits to Him, willingly or unwillingly... Every existing thing calls to His oneness, and every perceptible thing points to His lordship through the marks of being made that He has placed upon them: their limitations, differences, dependence

and need...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 29

(الحمد لله العلي العظيم، الحكيم الكريم،
السميع البصير، اللطيف الخبير، ذي النعم
السوايغ، والفضل الواسع، والحجج البوالغ...
علا ربنا فكان فوق سماواته عالياً، ثم على
عرشه استوى، يعلم السر وأخفى، ويسمع
الكلام والنجوى، لا يخفى عليه خافية في
الأرض ولا في السماء، ولا في لجج البحار ولا
في الهواء. والحمد لله الذي أنزل القرآن بعلمه،
وأنشأ خلق الإنسان من تراب بيده، ثم كونه
بكلمته، واصطفى رسوله إبراهيم عليه السلام
بخلّته، ونادى كلمه موسى صلوات الله عليه
فقربه نجياً، وكلمه تكليماً، وأمر نبيه نوحاً عليه
السلام بصنعة الفلك على عينه، وخبرنا أن أنثى

لا تحمل ولا تضع إلا بعلمه... وأشهد أن لا إله إلا
الله إلهاً واحداً، فرداً صمداً، قاهراً قادراً، رؤوفاً
رحيماً، لم يتخذ صاحبةً ولا ولداً، ولا شريكاً له
في ملكه، العدل في قضائه، الحكيم في فعاله،
القائم بين خلقه بالقسط، الممتن على المؤمنين
بفضله، بذل لهم الإحسان، وزين في قلوبهم
الإيمان، وكره إليه الكفر والفسوق
والعصيان...)

Pronunciation

Al-ḥamdu lillāhil-‘Aliyyil-‘Aẓīmi, al-Ḥakīmīl-Karīmi, as-Samī‘il-Baṣīri, al-Laṭīfil-Khabīri, dhin-ni‘amis-sawābighi, wal-faḍlil-wāsi‘i, wal-ḥujajil-bawālighi. ‘Alā Rabbunā fa kāna fawqa samāwātihi ‘āliyan, thumma ‘alā ‘arshihi-stawā, ya‘lamus-sirra wa akhfā, wa yasma‘ul-kalāma wan-najwā, lā yakhfā ‘alayhi khāfiyatun fil-arḍi wa lā fis-samā‘i, wa lā fī luajil-biḥāri wa lā fil-hawā‘i. Wal-ḥamdu lillāhil-ladhī anzalal-Qur’āna bi‘ilmihi, wa ansha’a khalqal-insāni min turābin biyadihi, thumma kawwanahu bikalimatihi, waṣṭafā rasūlahu Ibrāhīma ‘alayhis-salāmu bikhullatihi, wa nādā kalīmahu Mūsā ṣalawātullāhi ‘alayhi

fa qarrabahu najiyyan, wa kallamahu taklīman, wa amara nabiyyahu Nūḥan ‘alayhis-salāmu biṣan‘atil-fulki ‘alā ‘aynihi, wa khabbaranā anna unthā lā taḥmilu wa lā taḍa‘u illā bi‘ilmihi. Wa ashhadu an lā ilāha illallāhu ilāhan wāḥidan, fardan ṣamadan, qāhīran qādiran, ra’ūfan raḥīman, lam yattakhidh ṣāḥibatan wa lā waladan, wa lā sharīka lahu fī mulkihi, al-‘Adlu fī qaḍā’ihi, al-Ḥakīmu fī fi‘ālihi, al-qā’imu bayna khalqihi bil-qisṭi, al-mumtannu ‘alal-mu’minīna bifaḍlihi, badhala lahumul-iḥsāna, wa zayyana fī qulūbihimul-īmāna, wa karraha ilayhil-kufra wal-fusūqa wal-‘iṣyāna.

English meaning

Praise be to Allah, the Most High, the Magnificent, the Wise, the Generous, the All-Hearing, the All-Seeing, the Subtle, the All-Aware, possessor of abundant blessings, vast favour and compelling proofs... Our Lord is exalted above His heavens and rose over His Throne. He knows the secret and what is more hidden, hears speech and whispered conversation, and nothing in the earth, heavens, depths of the seas or air is hidden from Him. Praise be to Allah who sent down the Qur'an with His knowledge, formed the human creature from dust by His hand and brought him into being by His word. He chose His messenger Abraham, peace be upon him, for close friendship; called Moses, peace be upon him, drew him near in

intimate conversation and spoke to him directly; commanded His prophet Noah, peace be upon him, to build the ark under His watch; and informed us that no female conceives or gives birth except with His knowledge... I bear witness that there is no god but Allah, the One, Unique, Self-Sufficient, Prevailing, Powerful, Kind and Merciful. He has taken no spouse or child and has no partner in His dominion. He is just in His judgment, wise in His acts and upholds justice among His creatures. By His favour He has blessed believers, given them kindness, made faith beautiful in their hearts and made disbelief, defiance and disobedience hateful to them...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 30

(الحمد لله المستَحْمَدِ إلى خلقه بلطيف صنعه،
الْبَرِّ بعباده، العاطف عليهم بفضله، موئل
المؤمنين ومولاهم، وكهف الآيبين به
وملجئهم... كُلٌّ مَنْ خلقه يَفْزَعُ في حاجته إليه،
وَيَعُولُ عند الحوادث والكوارث عليه. سبحانه
من لطيف لم تَخَفْ عليه مُضْمَرَاتُ القلوب
فيفصح له عنها بنطقٍ بيان، ولم تستتر دونه
مُضْمَنَاتُ الغيوب فيعبرُّ له عنها بحركةٍ لسان،
لكنه أنطق الألسن بذكره، لتستمر على وَلَه
العبودية، وتظهر به شواهد أعلام الربوبية...)

Pronunciation

Al-ḥamdu lillāhil-mustaḥmadi ilā khalqihi bilaṭīfi ṣun‘ihi,
al-barri bi‘ibādihi, al-‘āṭifi ‘alayhim bifadlihi, maw’ilil-
mu’minīna wa mawlāhum, wa kahfil-āyibīna bihi wa
malja’ihim. Kullu man khalaqahu yafza‘u fī ḥājatihi ilayhi,

wa yu‘awwīlu ‘indal-ḥawādithi wal-kawārithi ‘alayhi.
Subḥānahu min Laṭīfin lam takhfa ‘alayhi muḍmarātul-
qulūbi fa yufṣiḥa lahu ‘anhā binuṭqi bayānin, wa lam
tastatir dūnahu muḍammanātul-ghuyūbi fa yu‘abbira
lahu ‘anhā biḥarakati lisānin, lākin nahu anṭaqal-alsuna
bidhikrihi, litastamirra ‘alā walahil-‘ubūdiyyati, wa taẓhara
bihi shawāhidu a‘lām ir-rubūbiyyati.

English meaning

Praise be to Allah, whose subtle craftsmanship invites
His creatures to praise Him; who is kind to His
servants and tender toward them through His grace;
the haven and protector of believers and the shelter
and refuge of those who return to Him... Everyone He
has created turns to Him in need and relies on Him in
calamities and hardships. Glory be to the Subtle One:
the thoughts concealed in hearts are not hidden from
Him so that they would need to be explained in
speech, nor are unseen things concealed from Him so
that a tongue would need to disclose them. Rather, He
gave tongues the ability to remember Him, so that
they might continue in the yearning of servitude and
show the signs of His lordship...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 31

(اللهم: إنك الحق المبين، والإله المعبود، والكريم
المنان، والمحسن المتفضل، بك أحيأ، وبك
أموت، وإليك أئير، وإياك أؤمل)

Pronunciation

Allāhumma innakal-Ḥaqqul-Mubīnu, wal-Ilāhul-ma‘būdu,
wal-Karīmul-Mannānu, wal-muḥsinul-mutafaḍḍilu, bika
aḥyā, wa bika amūtu, wa ilayka aṣīru, wa iyyāka
u’ammilu.

English meaning

O Allah, You are the manifest Truth, the God who is
worshipped, the Generous Bestower and the One who
grants kindness and favour. By You I live, by You I die,
to You I return, and in You I place my hope.

Source: Source details are not recorded on the original card.

Entry 32

اللهم: أنت الحي القيوم، والأول الدائم، والإله القديم،
والبارئ المصور، والخالق المقدس، والجبار الرفيع،
والقهار المنيع، والملك الصفوح، والوهاب المنوح،
والرحمن الرؤوف، والحنّان العطوف، والمنان اللطيف،
مالك الذوائب. والنواصي، وحافظ الدواني والقواصي،
ومصرّف الطوائع والعواصي

Pronunciation

Allāhumma Antal-Ḥayyul-Qayyūmu, wal-Awwalud-dā'imu, wal-Ilāhul-qadīmu, wal-Bāri'ul-Muṣawwiru, wal-Khāliqul-muqaddasu, wal-Jabbārur-rafi'ū, wal-Qahhārul-manī'ū, wal-Malikuṣ-ṣafūḥu, wal-Wahhābul-manūḥu, war-Raḥmānur-Ra'ūfu, wal-Ḥannānul-‘aṭūfu, wal-Mannānul-Laṭīfu, Mālikudh-dhawā'ibi wan-nawāṣī, wa ḥāfiẓud-dawānī wal-qawāṣī, wa muṣarrifuṭ-ṭawā'i'i wal-‘awāṣī.

English meaning

O Allah, You are the Ever-Living Sustainer, the First who endures, the eternal God, the Originator and Fashioner, the holy Creator, the exalted Compeller, the unassailable Subduer, the pardoning King, the Giver who grants freely, the Merciful and Kind, the Tender and Compassionate, the gracious Bestower. You hold every forelock, guard those who are near and far, and direct those who obey and those who disobey.

Source: Source details are not recorded on the original card.

Entry 33

إلهي: وأنت الظاهر الذي لا يجحدك جاحد إلا
زايَلته الطمأنينة، وأسلمه اليأس، وأوحشه
القنوط، ورحلت عنه العصمة فتردد بين رجاء
قد نأى عنه التوفيق، وبين أمل قد حفت به
الخيبة، وطمع يحوم على أرجاء التكذيب... لا
يُرى إلا موهون المُنَّة (2)، مفسوخ القوة،
مسلوب العُدَّة... عقله عقل طائر، ولُبُّه لب حائر،
وحكمه حكمُ جائر... إن سمع زيف، وإن قال
حَرَف، وإن قضى خَرَف...

Pronunciation

Ilāhī, wa Antaẓ-Zāhirul-ladhī lā yajhāduka jāḥidun illā
zāyalat-huṭ-ṭuma'nīnatu, wa aslamahul-ya'su, wa
awḥashahul-qunūṭu, wa raḥalat 'anhul-'iṣmatu fa
taraddada bayna rajā'in qad na'ā 'anhut-tawfīqu, wa
bayna amalin qad ḥaffat bihil-khaybatu, wa ṭama'in
yaḥūmu 'alā arjā'it-takdhībi. Lā yurā illā mawhūnal-

munnati, mafsūkhal-quwwati, maslūbal-‘uddati. ‘Aqluhu
‘aqlu ṭā’irin, wa lubbuhu lubbu ḥā’irin, wa ḥukmuhu
ḥukmu jā’irin. In sami‘a zayyafa, wa in qāla ḥarrafa, wa in
qaḍā kharrafa.

English meaning

O Allah, You are the Manifest One. Whoever denies You
loses his tranquillity, is abandoned to despair and
haunted by hopelessness. Protection departs from
him, and he wavers between hope bereft of success,
expectation surrounded by disappointment and desire
hovering near denial... He is seen only weakened in
resolve, broken in strength and stripped of his
resources... His mind is flighty and his understanding
bewildered, while his judgment is unjust... When he
hears he falsifies; when he speaks he distorts; when
he judges he speaks senselessly...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 34

إلهي: أنت الباطن الذي لا يرومك رائم، ولا يحوم حول
حقيقتك حائم إلا غشيه من نور إلهيتك، وعز سلطانك،
وعجيب قدرتك، وباهر برهانك، وغرائب غيوبك، وخفي
شأنك، ومخوف سطوتك، ومرجو إحسانك ما يردده
خاسئاً حسيراً، ويزحزحه عن الغاية خجلاً مبهوراً...

Pronunciation

Ilāhī, Antal-Bāṭinul-ladhī lā yarūmuka rā'imun, wa lā yaḥūmu ḥawla
ḥaqīqatika ḥā'imun illā ghashiyahu min nūri ilāhiyyatika, wa 'izzi
sulṭānika, wa 'ajībi qudratika, wa bāhiri burhānika, wa gharā'ibi
ghuyūbika, wa khafiyyi sha'nika, wa makhūfi saṭwatika, wa marjuwwi
iḥsānika mā yarudduhu khāsi'an ḥasīran, wa yuzahziḥuhu 'anil-ghāyati
khajilan mabhūran.

English meaning

O Allah, You are the Hidden One. Whoever seeks to grasp You or circle around Your very reality is overwhelmed by the light of Your divinity, the might of Your dominion, the wonder of Your power, the brilliance of Your proof, the mysteries of what is unseen with You, the hiddenness of Your affair, Your awe-inspiring force and the goodness hoped for from You. All this sends him back humbled and exhausted, turned from his aim in shame and astonishment...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 35

إلهي: فعلك يدل عليك الأسماع والأبصار،
وحكمتك تعجب منك الأبواب والأفكار، لك
السلطان والمملكة، وبيدك النجاة والهَلَكَة، وإليك
إلهي المفرّ، ومعك المقرّ...

Pronunciation

Ilāhī, fi'luka yadullu 'alaykal-asmā'a wal-abṣāra, wa
ḥikmatuka tu'jibu minkal-albāba wal-afkāra, lakas-sulṭānu
wal-mamlakatu, wa biyadikan-najātu wal-halakatu, wa
ilayka ilāhī al-mafarru, wa ma'akal-maqqarru.

English meaning

O Allah, Your deeds direct hearing and sight toward
You, and Your wisdom fills minds and thoughts with
wonder at You. Dominion and sovereignty are Yours;
salvation and destruction are in Your hand. To You, my
Allah, is the place of flight, and with You is the place of
rest...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 36

(اللهم عليك أتوكل، وبك أستعين، وفيك أوالي،
وإليك أنتسب، ومنك أفرق، ومعك أستأنس، ولك
أمجّد، وإياك أسأل...)

Pronunciation

Allāhumma ‘alayka atawakkalu, wa bika asta‘īnu, wa fika
uwālī, wa ilayka antasibu, wa minka afraqu, wa ma‘aka
asta’nisu, wa laka umajjidu, wa iyyāka as’alu.

English meaning

O Allah, upon You I rely, through You I seek help, for
Your sake I give my loyalty, to You I belong, of You I
stand in awe, with You I find companionship, You I
glorify, and You alone I ask...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 37

اللهم: إنا نتضاءل عن مشاهدة عظمتك، ونُذِلُّ
عليك عند تواترِ برِّك، ونذل لك عند ظهور آياتك،
ونلح عليك عند علمنا بجودك... ونتوسل إليك
بتوحيد لا ينتمي إليه خلق، ولا يفارقه حق

Pronunciation

Allāhumma innā nataḍā'alu 'an mushāhadati 'aẓamatika,
wa nudillu 'alayka 'inda tawāтури birrika, wa nadhillu laka
'inda zuhūri āyātika, wa nuliḥḥu 'alayka 'inda 'ilminā
bijūdika. Wa natawassalu ilayka bitawḥīdin lā yantamī
ilayhi khalqun, wa lā yufāriquhu ḥaqqun.

English meaning

O Allah, we feel small before the sight of Your greatness, appeal to You as Your kindness comes to us again and again, humble ourselves before You when Your signs appear, and persist in asking You because we know Your generosity... We seek a way to You through belief in Your oneness, a truth no creature can claim as its own and from which no truth can depart.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 38

(اللهم: إني أبرأ إليك من الثقة إلا بك، ومن
الأمل إلا فيك، ومن التسليم إلا لك، ومن
التفويض إلا إليك، ومن التوكيل إلا عليك، ومن
الطلب إلا منك، ومن الرضا إلا عنك، ومن الذل
إلا في طاعتك، ومن الصبر إلا على بابك،
وأسألك أن تجعل الإخلاص قرين عقيدتي،
والشكر على نعمتك شعاري وداري، والنظر في
ملكوتك دأبي وديدي، والانقياد لك شأني
وشغلي، والخوف منك أمني وإيماني، واللياذ
بذكرك بهجتي وسروري. اللهم: تتابع برك،
واتصل خيرك، وعظم رُفدك، وتناهى إحسانك،
وصدق وعدك، وبرّ قسمك، وعمّت فواضلك،
وتمّت نوافلك، ولم تسبق حاجة إلا قد قضيتها

وتكفلت بقضائها، فاختم ذلك كله بالرضا والمغفرة، إنك أهل ذلك، والقادر عليه...

Pronunciation

Allāhumma innī abra'u ilayka minath-thiqati illā bika, wa minal-amali illā fīka, wa minat-taslīmi illā laka, wa minat-tafwīdi illā ilayka, wa minat-tawkīli illā 'alayka, wa minat-talabi illā minka, wa minar-riḍā illā 'anka, wa minadh-dhulli illā fī ṭā'atika, wa minash-ṣabri illā 'alā bābika, wa as'aluka an taj'alal-ikhilāṣa qarīna 'aqīdatī, wash-shukra 'alā ni'matika shi'ārī wa dithārī, wan-naẓara fī malakūtika da'bī wa daydanī, wal-inqiyāda laka sha'nī wa shughlī, wal-khawfa minka amnī wa īmānī, wal-liyādha bidhikrika bahjatī wa surūrī. Allāhumma tatāba'a birruka, wattaṣala khayruka, wa 'aẓuma rifduka, wa tanāhā iḥsānuka, wa ṣadaqa wa'duka, wa barra qasamuka, wa 'ammat fawāḍiluka, wa tammāt nawāfiluka, wa lam tasbiq ḥājatun illā qad qaḍaytahā wa takaffalta biqaḍā'ihā, fakhtim dhālika kullahu bir-riḍā wal-maghfirati, innaka ahlu dhālika, wal-qādiru 'alayhi.

English meaning

O Allah, I renounce every trust except trust in You, every hope except hope in You, surrender to anyone but You, consigning my affairs to anyone but You, reliance upon anyone but You, seeking from anyone

but You, satisfaction with anyone but You, humility except in obedience to You, and patient waiting except at Your door. Make sincerity inseparable from my belief, thankfulness for Your blessing my inner and outer garment, contemplation of Your dominion my constant practice, submission to You my affair and occupation, awe of You my safety and faith, and seeking shelter in Your remembrance my joy and delight. O Allah, Your kindness has followed us without interruption, Your goodness has continued, Your support has grown, Your beneficence has reached its fullness, Your promise has proved true, Your oath has been fulfilled, Your favours have become widespread and Your extra gifts complete. No need has arisen that You have not already met or undertaken to meet. Seal all this with Your pleasure and forgiveness; You are worthy of that and able to do it...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 39

(اللهم: إنك بك نعز كما أنا بغيرك نذل، وإياك
نرجو كما أنا من غيرك نياس، وإليك نفوض كما
أنا عن غيرك نُعرض، أذنت لنا في دعائك،
وأدنىتنا إلى فنائك، وهياتنا لعطائك... وعممتنا
بآلائك، وغمستنا في نعمائك...، ولا طفتنا
بظاهر قولك، وتوليتنا بباطن فعلك...)

Pronunciation

Allāhumma innaka bika na‘izzu kamā annā bighayrika
nadhillu, wa iyyāka narjū kamā annā min ghayrika
nay’asu, wa ilayka nufawwiḍu kamā annā ‘an ghayrika
nu’riḍu, adhinta lanā fī du‘ā’ika, wa adnaytanā ilā finā’ika,
wa hayya’tanā li’aṭā’ika, wa ‘amamtanā bi’ālā’ika, wa
ghamastanā fī na’mā’ika, wa lāṭaftanā biḡāhiri qawlika,
wa tawallaytanā bibāṭini fi’lika.

English meaning

O Allah, through You we gain honour, while without
You we are humbled. We hope in You, while we despair
of anyone else. To You we entrust our affairs, while

turning away from all others. You have permitted us to pray to You, brought us near Your court and prepared us to receive Your gifts... You have surrounded us with Your favours and immersed us in Your blessings... You have gently addressed us through the outward meaning of Your words and cared for us through the hidden working of Your deeds...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 40

(اللهم: إن الرغبات بك منوطة... والحاجات
ببابك مرفوعة... والأخبار بجودك شائعة،
والآمال نحوك نازعة...، والثناء عليك متصل،
ووصفك بالكرم معروف، والخلائق إلى لطفك
محتاجة، والرجاء فيك قوي، والظنون بك
جميلة، والأعناق لعزك خاضعة، والنفوس إلى
مواصلتك مشتاقة... لأنك الإله العظيم، والرب
الرحيم، والجواد الكريم، والسميع العليم، تملك
العالم كله، وما بعده، وما قبله، ولك فيه
تصاريف القدرة، وخَفِيَّات الحكمة، ونوافذ
الإرادة، ولك فيه ما لا ندريه مما تخفيه ولا
تبديه. جللت عن الإجلال، وعظمت عن
التعظيم، وقد أزف ورودنا إليك، ووقوفنا بين

يديك، وظننا ما قد علمتَ ورجاؤنا ما قد
عرفت، فكن عند ظننا بك، وحقق رجاءنا فيك،
فما خالفناك جرأة عليك، ولا عصيناك تَقَحُّماً في
سخطك، ولا اتبعنا هوانا استهزاء بأمرك
ونهيك، ولكن غلبت علينا جواذب الطينية التي
عجنتنا بها، وبذور الفطرة التي أنبتنا منها،
فاسترخت قيودنا عن ضبط أنفسنا، وغربت
ألبابنا عن تحصيل حظوظنا، ولسنا ندعي حجة
ولكن نسألك رأفة، فبسترك السايغ الذيال،
وفضلك الذي يستوعب كل مقال إلا تَمَّت ما
سلف منك إلينا، وعطفت بجودك الفيّاض
علينا... وأقررت عيوننا، وحققت آمالنا، إنك
أهل ذلك، وأنت على كل شيء قدير)

Pronunciation

Allāhumma innar-raghabāti bika manūṭatun, wal-ḥājāti
bibābika marfū‘atun, wal-akhbāra bijūdika shā’i‘atun, wal-

āmāla naḥwaka nāzi‘atun, wath-thanā’a ‘alayka
muttaṣilun, wa waṣfaka bil-karami ma‘rūfun, wal-
khalā’iqa ilā luṭfika muḥtājatun, war-rajā’a fīka qawiyyun,
waḥ-ḥunūna bika jamīlatun, wal-a’nāqa li’izzika
khāḍi‘atun, wan-nufūsa ilā muwāṣalatika mushtāqatun.

Li’annakal-Ilāhul-‘Aẓīmu, war-Rabbur-Raḥīmu, wal-
Jawādul-Karīmu, was-Samī‘ul-‘Alīmu, tamlikul-‘ālama
kullahu, wa mā ba’dahu, wa mā qablahu, wa laka fīhi
taṣārīful-qudrati, wa khafiyyātul-ḥikmati, wa nawāfidhul-
irādati, wa laka fīhi mā lā nadrīhi mimmā tukhfīhi wa lā
tubdīhi. Jalalta ‘anil-ijlāli, wa ‘aẓumta ‘anit-ta’ẓīmi, wa qad
azifa wurūdunā ilayka, wa wuqūfunā bayna yadayka, wa
ẓannunā mā qad ‘alimta wa rajā’unā mā qad ‘arafta, fa
kun ‘inda ẓanninā bika, wa ḥaqqiq rajā’anā fīka, fa mā
khālafnāka jur’atan ‘alayka, wa lā ‘aṣaynāka taqaḥḥuman
fī sakhaṭika, wa lattaba’nā hawānā istihzā’an bi’amrika
wa nahyika, wa lākin ghalabat ‘alaynā jawādhibuṭ-
ṭīniyyatil-latī ‘ajantanā bihā, wa budhūrul-fiṭratil-latī
anbattanā minhā, fastarkhat quyūdunā ‘an ḍabṭi
anfusinā, wa gharabat albābunā ‘an taḥṣīli ḥuḏūẓinā, wa
lasnā nadda’ī ḥujjatan wa lākin nas’aluka ra’fatan, fa
bisitrikas-sābighidh-dhayyāli, wa faḍlikal-ladhī yastaw‘ibu
kulla maqālin illā tammamta mā salafa minka ilaynā, wa
‘aṭafta bijūdikal-fayyāḍi ‘alaynā, wa aqrarta ‘uyūnanā, wa
ḥaqqaqta āmālanā, innaka ahlu dhālika, wa Anta ‘alā kulli
shay’in qadīrun.

English meaning

O Allah, all desires are tied to You... all needs are raised to Your door... news of Your generosity is widespread and hopes turn toward You... Praise of You continues, Your generosity is well known, all creatures need Your gentle care, hope in You is strong, expectations of You are beautiful, necks bow before Your might and souls long to be close to You... You are the magnificent Allah, merciful Lord, generous Giver, All-Hearing and All-Knowing. You own the whole world, what came before it and what follows it. Within it are the workings of Your power, the hidden depths of Your wisdom and the irresistible reach of Your will; and there are things in it You conceal and do not disclose that we do not know. You are beyond our attempts to exalt You and greater than our words of praise. Our coming to You and standing before You draw near. You know what we think of You and what we hope for. Be to us as we trust You to be and fulfill our hope in You. We did not defy You out of daring against You, disobey You because we wanted to enter Your displeasure, or follow our desires to mock Your commands and prohibitions. Rather, the pull of the earthly nature from which You fashioned us and the seeds of the disposition from which You caused us to grow overcame us. Our restraints slackened so that we failed to master ourselves, and our minds strayed

from seeking what truly benefits us. We claim no excuse but ask for compassion. By Your abundant covering and Your grace, which encompasses all speech, complete the kindness You have already shown us, turn Your overflowing generosity toward us... comfort our eyes and fulfill our hopes. You are worthy of that and have power over everything.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 41

اللهم: لك أذل، وبك أعز، وإليك أشتاق، ومنك
أفارق، وتوحيديك أعتقد، وعليك أعتمد، ورضاك
أبتغي، وسُخْطُكَ أخاف، ونقمتك أستشعر...
وعفوك أرجو، وفيك أتحير، ومعك أطمئن،
وإياك أعبد، وإياك أستعين، لا رغبة إلا ما نيت
بك، ولا عمل إلا ما زكّي لوجهك، ولا طاعة إلا
ما قابله ثوابك، ولا سالم إلا ما أحاط به لطفك،
ولا هالك إلا من قعد عنه توفيقك، ولا مقبول إلا
من سبقت له الحسنى منك

Pronunciation

Allāhumma laka adhillu, wa bika a'izzu, wa ilayka
ashtāqu, wa minka afraqu, wa tawhīdaka a'taqidu, wa
'alayka a'tamidu, wa riḍāka abtaghī, wa sukhṭaka akhāfu,
wa niqmataka astash'iru, wa 'afwaka arjū, wa fika
ataḥayyarū, wa ma'aka aṭma'innu, wa iyyāka a'budu, wa
iyyāka asta'īnu, lā raghbata illā mā nīṭa bika, wa lā

‘amala illā mā zukkī liwajhika, wa lā ẓā‘ata illā mā
qābalahu thawābuka, wa lā sālīma illā mā aḥāṭa bihi
luṭfuka, wa lā hālīka illā man qa‘ada ‘anhu tawfīquka, wa
lā maqbūla illā man sabaqat laḥul-ḥusnā minka.

English meaning

O Allah, before You I humble myself, through You I gain honour, for You I long, of You I stand in awe, in Your oneness I believe, upon You I rely, Your pleasure I seek, Your displeasure I fear and Your retribution I keep in mind... I hope for Your pardon, stand in wonder at You, find tranquillity with You, worship You alone and seek help from You alone. There is no worthy desire except one attached to You, no worthy deed except one purified for Your sake, no obedience except that which Your reward meets, no one safe except one surrounded by Your gentleness, no one ruined except one whom Your enabling grace has left, and no one accepted except one for whom Your goodness has already been decreed.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 42

إلهي: من عرفك قاربك، ومن نكرك حُرم نصيبه
منك، ومن أثبتك سكن معك، ومن نفاك قلق إليك،
ومن عبدك أخلص لك... ومَن عَظَّمك زهل فؤاده
عند جلالك، ومن وثق بك ألقى مقاليدَه إليك.

Pronunciation

Ilāhī, man ‘arafaka qārabaka, wa man nakiraka ḥurima
naṣībahu minka, wa man athbataka sakana ma‘aka, wa man
nafāka qaliqa ilayka, wa man ‘abadaka akhlaṣa laka, wa man
‘aẓẓamaka dhahala fu’āduhu ‘inda jalālika, wa man wathiqa
bika alqā maqālīdahu ilayka.

English meaning

O Allah, whoever knows You draws near to You; whoever
denies You is deprived of his share of You; whoever
affirms You finds rest with You; whoever rejects You
remains troubled in regard to You; and whoever worships
You devotes himself sincerely to You... Whoever magnifies
You finds his heart overwhelmed before Your majesty, and
whoever trusts You hands over the reins of his affairs to
You.

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 43

إلهي: ظهرت بالقدره فوجب الاعتراف بك،
وَبَطَنْتَ بِالْحِكْمَةِ فوجب التسليم لك، وبدأت
بالإحسان فسارت الآمال إليك، وكنت أهلاً
للتمام فوقفت الأطماع عليك، وبحثت العقول
عنك فنكصت على أعقابها بالحيرة فيك، وذلك
أن سرك لا يرام حَوْزُهُ (1)... وفعلك لا يُجحد
تأثيره، لك الأمانة والعلامة، وبك السلامة
والاستقامة، وإليك الشوق والحنين، وفيك
الشك واليقين

Pronunciation

Ilāhī, ẓaharta bil-qudrati fa wajabal-i'tirāfu bika, wa
baṭanta bil-ḥikmati fa wajabat-taslīmu laka, wa bada'ta
bil-iḥsāni fa sārati-l-āmālu ilayka, wa kunta ahlan lit-
tamāmi fa waqafati-l-aṭmā'u 'alayka, wa baḥathatil-'uqūlu
'anka fa nakaṣat 'alā a'qābihā bil-ḥayrati fika, wa dhālika
anna sirraka lā yurāmu ḥawzuhu, wa fi'laka lā yujḥadu

ta'thīruhu, lakal-amāratu wal-'alāmatu, wa bikas-salāmatu wal-istiqāmatu, wa ilaykash-shawqu wal-ḥanīnu, wa fīkash-shakku wal-yaqīnu.

English meaning

O Allah, You have made Yourself manifest through power, so we must acknowledge You; You remain hidden in wisdom, so we must submit to You. You began with kindness, and hopes therefore travelled toward You. You are worthy of bringing matters to completion, and all desires therefore rest with You. Minds searched for You and retreated in bewilderment, for the secret of Your reality cannot be seized... Yet the effects of Your deeds cannot be denied. Yours are the indications and signs; through You come safety and uprightness; toward You turn longing and yearning; and concerning You arise doubt and certainty.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 44

اللهم: إنا نفتتح كلامنا بذكرك ودعائك استعطافاً
لك ؛ ليكون نصيبنا منك بحسب تفضلك لا بحسب
استحقاقنا، ونختم - أيضاً - كلامنا بما بدأنا به
رغبة في رحمتك لنا وتجاوزك عنا ورفقك بنا...

Pronunciation

Allāhumma innā naftatiḥu kalāmanā bidhikrika wa
du‘ā’ika isti‘ṭāfan laka, liyakūna naṣībunā minka biḥasabi
tafaḍḍulika lā biḥasabi istiḥqāqinā, wa nakhtimu ayḍan
kalāmanā bimā bada’nā bihi raghbatan fī raḥmatika lanā
wa tajāwuzika ‘annā wa rifqika binā.

English meaning

O Allah, we begin our words by remembering and
calling upon You in hope of Your compassion, so that
our share from You will be according to Your favour
rather than what we deserve. We end our words as we
began them, hoping for Your mercy toward us, Your
pardon of us and Your gentleness with us...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 45

(اللهم: إنا نسألك لا عن ثقةٍ ببياضِ وجوهنا
عندك، وحُسنِ أفعالنا معك، وسوالفِ إحساننا
قَبْلَكَ، ولكن عن ثقةٍ بكرمك الفائض، وطمع في
رحمتك الواسعة، نعم وعن توحيد لا يشوبُهُ
إشراك، ومعرفةٍ لا يخالطها إنكار. يا مُسبِلَ
الْأَسْتَارِ، ويا واهِبَ الْأَعْمَارِ، ويا مَنْشِيَّ الْأَخْبَارِ،
ويا مُولِجَ اللَّيْلِ فِي النَّهَارِ)

Pronunciation

Allāhumma innā nas'aluka lā 'an thiqatin bibayāḍi
wujūhinā 'indaka, wa ḥusni af'ālinā ma'aka, wa sawālifi
iḥsāninā qibalaka, wa lākin 'an thiqatin bikaramikal-fā'iḍi,
wa ṭama'in fī raḥmatikal-wāsi'ati, na'am wa 'an tawḥīdin
lā yashūbuhu ishrākun, wa ma'rifatin lā yukhālīṭuhā
inkārun. Yā musbilal-astāri, wa yā wāhibal-a'māri, wa yā
munshi'al-akhbāri, wa yā mūlijal-layli fin-nahāri.

English meaning

O Allah, we ask You not because we trust in the purity

of our faces before You, the goodness of our deeds toward You or any past kindness of ours to You, but because we trust in Your overflowing generosity and hope in Your vast mercy—yes, and because we affirm Your oneness without associating any partner with You and know You without denial. O You who spread veils of concealment, grant lifetimes, bring forth accounts of all things and cause night to enter day.

Source: Source details are not recorded on the original card.

Entry 46

(اللهم: إنا عليك نُقبل، وإياك نسأل، وإليك
نسترسِل، وبك نتوسَّل، ورضاكَ نبغي، ورحمتَكَ
نرجو، وعَفْوَكَ نُؤمِّل)

Pronunciation

Allāhumma innā ‘alayka nuqbilu, wa iyyāka nas’alu, wa
ilayka nastarsilu, wa bika natawassalu, wa riḍāka nabghī,
wa raḥmataka narjū, wa ‘afwaka nu’ammilu.

English meaning

O Allah, we turn toward You, ask You alone, entrust
ourselves to You and seek a way to You through You.
Your pleasure we desire, Your mercy we hope for and
Your pardon we await.

Source: Source details are not recorded on the original card.

Entry 47

(إلهنا: إياك نمجدُ ونُسبِّحُ لأننا عبيدك، بك نقوم
وإليك ننتسب، وبأياديك نعتزف، وبفضلك
نعيش)

Pronunciation

Ilāhanā, iyyāka numajjidu wa nusabbihu li'annā 'abīduka,
bika naqūmu wa ilayka nantasibu, wa bi'ayādika
na'tarifu, wa bifaḍlika na'īshu.

English meaning

Our God, we exalt and glorify You because we are Your
servants. Through You we stand, to You we belong,
Your favours we acknowledge, and by Your grace we
live.

Source: Source details are not recorded on the original card.

Entry 48

(أنت المُطَّلِع على خَبء الضمير، والمحيط بكلِّ
مستور، والمصافي كل من صافاك، والموالي
كل من والاك... وأنت الموجود في كل زمان،
والصاحب لكل إنسان، لا تخفى عنك ذرة، ولا
تفوتك خَظرة ؛ تَجْزي بالحسنة أضعافها،
وتمحو السيئة عن أصحابها ؛ لك الآلاء الخفية،
والأيادي الجليلة، والآثار المكشوفة، والأخبار
المعروفة) (إلهنا: لا جمالَ إلا لوجهك، ولا إتقانَ
إلا لفعلك، ولا نفاذَ إلا لحُكمك، ولا بهجة إلا
لعالمك، ولا نور إلا ما سطع من لدُنك، ولا
صواب إلا في قضائك، ولا حلاوة إلا في
كلامك، ولا قوام إلا بتأييدك، ولا تمام إلا
بترتيبك، ولا صلاح إلا بتهذيبك، ولا مَضاء إلا

بتسبيبك، ولا سكون إلا في فنائك، ولا هناة إلا
في عطائك، ولا حكمة إلا في أنبائك، ولا أنس
إلا مع أوليائك، ولا نشر إلا لآلائك، ولا بصيرة إلا
بإلهامك، ولا سكينه إلا بإمامك، ولا حجة إلا
في أحكامك، ولا تدبير إلا بين نقضك وإبرامك،
ولا وصف إلا لك، ولا وجد إلا بك، ولا توكل إلا
عليك، ولا رحمة إلا منك، ولا تهالك إلا عليك،
ولا خير إلا عنك، ولا شرف إلا بتشريفك، ولا
استبانة إلا بتعريفك، ولا اهتداء إلا بتوفيقك،
ولا إجابة إلا بتلطيفك، ولا رُشد إلا في تكليفك)

Pronunciation

Antal-muṭṭali‘u ‘alā khab’id-ḍamīri, wal-muḥīṭu bikulli
mastūrin, wal-muṣāfī kulla man ṣāfāka, wal-muwālī kulla
man wālāka. Wa Antal-mawjūdu fī kulli zamānin, waṣ-
ṣāhibu likulli insānin, lā takhfā ‘anka dharratun, wa lā
tafūtuka khaṭratun; tajzī bil-ḥasanati aḍ‘āfahā, wa
tamḥus-sayyi’ata ‘an aṣḥābihā; lakal-ālā’ul-khafīyyatu,
wal-ayādil-jalīlatu, wal-āthārul-makshūfatu, wal-akhbārul-

ma'rūfatu. Ilāhanā, lā jamāla illā liwajhika, wa lā itqāna
illā lifi'lika, wa lā nafādha illā liḥukmika, wa lā bahjata illā
li'ālamika, wa lā nūra illā mā saṭa'a min ladunka, wa lā
ṣawāba illā fī qaḍā'ika, wa lā ḥalāwata illā fī kalāmika, wa
lā qiwāma illā bita'yīdika, wa lā tamāma illā bitartībika,
wa lā ṣalāḥa illā bitahdhībika, wa lā maḍā'a illā
bitasbībika, wa lā sukūna illā fī finā'ika, wa lā hanā'ata illā
fī 'aṭā'ika, wa lā ḥikmata illā fī anbā'ika, wa lā unsa illā
ma'a awliyā'ika, wa lā nashra illā li'ālā'ika, wa lā baṣīrata
illā bi'ilhāmika, wa lā sakīnata illā bi'ilmāmika, wa lā
ḥujjata illā fī aḥkāmika, wa lā tadbīra illā bayna naqḍika
wa ibrāmika, wa lā waṣfa illā laka, wa lā wajda illā bika,
wa lā tawakkula illā 'alayka, wa lā raḥmata illā minka, wa
lā tahāluka illā 'alayka, wa lā khayra illā 'anka, wa lā
sharafa illā bitashrīfika, wa lā istibānata illā bita'rīfika, wa
lā ihtidā'a illā bitawfīqika, wa lā ijābata illā bitalṭīfika, wa
lā rushda illā fī taklīfika.

English meaning

You see what is hidden in the heart and encompass everything concealed. You are faithful to everyone who is sincere with You and loyal to everyone who is loyal to You... You are present in every age and a companion to every person. Not an atom is hidden from You, nor does a passing thought escape You. You multiply the reward for a good deed and erase a bad deed from its doer. Yours are hidden blessings, great favours, evident traces and well-known reports. Our

Allah, there is no beauty except that of Your Face, no perfection except in Your work, no effective decree except Yours, no splendour except in Your realm, no light except what shines from You, no right judgment except in Your decree, no sweetness except in Your words, no stability except through Your support, no completeness except through Your ordering, no soundness except through Your refinement, no successful outcome except through Your bringing about its causes, no rest except in Your presence, no contentment except in Your gifts, no wisdom except in what You tell us, no companionship except with Your close servants, no widespread goodness except from Your favours, no insight except through Your inspiration, no serenity except when You draw near, no proof except in Your rulings, no planning except between what You undo and what You establish. No description belongs truly except to You, no finding except through You, no reliance except upon You, no mercy except from You, no utter devotion except to You, no good except from You, no honour except through Your honouring, no clarity except through Your teaching, no guidance except through Your enabling grace, no answer except through Your gentle care, and no right course except in what You have entrusted to us.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 49

(اللهم: إياك نقصد بآمالنا، وعليك نُثني بصنوف
أقوالنا، ورضوانك نبتغي بأعمالنا، وإليك نرجع في
اختلاف أحوالنا، وعليك نُلح في طلبنا وسؤالنا، لأنك
لكل راجٍ ملاذٌ، ولكل خائف معاذ، ندعوك دعاء
المضطرين، ونتعرض لك تعرض المُعترّين)

Pronunciation

Allāhumma iyyāka naqṣidu bi'āmālinā, wa 'alayka nuthnī biṣunūfi
aqwālinā, wa riḍwānaka nabtaghī bi'a'mālinā, wa ilayka narji'u fi
ikhtilāfi aḥwālinā, wa 'alayka nuliḥḥu fi ṭalabinā wa su'ālinā,
li'annaka likulli rājin malādhun, wa likulli khā'ifin ma'ādhun,
nad'ūka du'ā'al-muḍṭarrīna, wa nata'arraḍu laka ta'arruḍal-
mu'tarrīna.

English meaning

O Allah, we direct our hopes to You, praise You in every manner of speech, seek Your pleasure through our deeds, return to You as our circumstances change and persist in bringing our requests and questions to You. You are a refuge for all who hope and a shelter for all who fear. We call upon You as people in dire need and present ourselves as those in want.

Source: Source details are not recorded on the original card.

Entry 50

اللهم: إنا لا نصلح بوجه حتى تصلحنا، ولا ننجو حتى
تنجيننا، ولا ننال ما نتمناه إلا بعد أن تُقَرِّبه إلينا، وتهيئه
لنا وتؤهلنا، فافعل ذلك، اللهم، فإنه لا يكبر عليك شيء،
ولا يضل عنك شيء، ومهما كان منك فلا يكونن المقت
والإعراض، فإن ذلك شقاء الأبد وشماتة الأعداء...

Pronunciation

Allāhumma innā lā naṣluḥu biwajhin ḥattā tuṣliḥanā, wa lā nanjū ḥattā
tunajjiyanā, wa lā nanālu mā natamannāhu illā ba'da an tuqarribahu
ilaynā, wa tuhayyi'ahu lanā wa tu'ahhilanā, faf'al dhālika Allāhumma,
fa innahu lā yakburu 'alayka shay'un, wa lā yaḍillu 'anka shay'un, wa
mahmā kāna minka fa lā yakūnannal-maqtu wal-i'rāḍu, fa inna dhālika
shaqā'ul-abadi wa shamātatul-a'dā'i.

English meaning

O Allah, we cannot become sound in any respect until You make
us sound, cannot be saved until You save us, and cannot attain
what we wish until You bring it close, prepare it for us and make
us ready for it. So do that, O Allah: nothing is too great for You and
nothing escapes You. Whatever comes to us from You, let it not be
anger and rejection, for that would be everlasting misery and a
cause for enemies to gloat...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 51

اللهم: هذه أشعارنا وأبشارنا تبیت معترفة بأنك
إلهنا وخالقنا، وكافلنا ورازقنا، ووليُّنا وهاديُّنا،
وناصرُنَا وكافينا، ليس لنا ربٌّ سواك، ولا إله
غيرك...

Pronunciation

Allāhumma hādhihi ash‘ārunā wa abshārunā tabītu
mu‘tarifatan bi’annaka ilāhunā wa khāliqunā, wa kāfilunā
wa rāziqunā, wa waliyyunā wa hādīnā, wa nāṣirunā wa
kāfīnā, laysa lanā Rabbun siwāka, wa lā ilāhun ghayruka.

English meaning

O Allah, our hair and skin spend the night
acknowledging that You are our Allah and Creator, our
caretaker and provider, our protector and guide, our
helper and the One who suffices us. We have no lord
besides You and no god other than You...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 52

إلهنا: نحن عبيدك، متصرفون على إرادتك، مُتَقَلِّبون
بين مشيئتك وحكمك، مترددون بين قدرتك
وحكمتك، آملون روادف عطفك ورحمتك، معترفون
بسوايغ إحسانك ونعمتك، خائفون من عواقب
سطوتك ونقمتك...

Pronunciation

Ilāhanā, naḥnu ‘abīduka, mutaṣarrifūna ‘alā irādatika,
mutaqallibūna bayna mashī‘atika wa ḥukmika, mutaraddidūna
bayna qudratika wa ḥikmatika, āmilūna rawādifa ‘aṭfika wa
raḥmatika, mu‘tarifūna bisawābigḥi iḥsānika wa ni‘matika,
khā’ifūna min ‘awāqibi saṭwatika wa niqmatika.

English meaning

Our Allah, we are Your servants, governed by Your will,
moving within Your volition and judgment, turning between
Your power and wisdom. We hope for the successive gifts of
Your tenderness and mercy, acknowledge the fullness of Your
kindness and blessings, and fear the consequences of Your
force and retribution...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 53

إلهي: كلُّ ما أقوله فأنت فوقه، وكلُّ ما أُضمِرُه
فأنت أعلى منه، فالقولُ لا يأتي على حقك في
نعمتك، والضمير لا يحيط بكنْهك، وكيف نقدر
على شيء من ذلك، وقد ملكتنا في الأول حين
خلقتنا، وقدرت علينا في الثاني حين صرفتنا؟
فالقول وإن كان فيك فهو منك، والخاطر وإن
كان من أجلك فهو لك، من الجهل أن أصفك
بغير ما وصفتَ به نفسك، ومن سوء الأدب أن
أعرفك بغير ما عرَّفَتنِي به حقيقتك، ومن
الجُرأة أن أعترض على حكمك وإن ساءني،
ومن الخِذلان أن أظنَّ أن تدبيري لنفسي أصلحُ
من تدبيرك، كيف يكونُ الظنُّ صواباً والعجزُ
مني ظاهراً والقدرة منك شائعة؟ هيهات:

أَسْلَمْتُ لَكَ وَجْهِي سَائِلًا رِفْدَكَ، وَأَضَرَعْتُ لَكَ
خَدِي طَالِبًا فَضْلَ مَا عِنْدَكَ، وَهَجَرْتُ كُلَّ مَنْ
ثَنَانِي إِلَى غَيْرِكَ، وَكَذَّبْتُ كُلَّ مَنْ أَيَّاسَنِي مِنْ
خَيْرِكَ، وَعَادَيْتُ فَيْكَ كُلَّ مَنْ أَشَارَ إِلَى سِوَاكَ...

Pronunciation

Ilāhī, kullu mā aqūluhu fa Anta fawqahu, wa kullu mā
uḍmiruhu fa Anta a‘lā minhu, fal-qawlu lā ya’tī ‘alā
ḥaqqika fī ni‘matika, waḍ-ḍamīru lā yuḥīṭu bikunhika, wa
kayfa naqdiru ‘alā shay’in min dhālika, wa qad malaktanā
fil-awwali ḥīna khalaqtanā, wa qadarta ‘alaynā fith-thānī
ḥīna ṣarraftanā? Fal-qawlu wa in kāna fīka fa Huwa minka,
wal-khāṭiru wa in kāna min ajlika fa Huwa laka, minal-jahli
an aṣifaka bighayri mā waṣafta bihi nafsaka, wa min sū’il-
adabi an u‘arrifaka bighayri mā ‘arrifatnī bihi ḥaqīqatuka,
wa minal-jur’ati an a‘tariḍa ‘alā ḥukmika wa in sā’anī, wa
minal-khidhlāni an aẓunna anna tadbīrī linafsī aṣlahu min
tadbīrika, kayfa yakūnuẓ-ẓannu ṣawāban wal-‘ajzu minnī
ẓāhirun wal-qudratu minka shā’i‘atun? Hayhāta, aslamtu
laka wajhī sā’ilan rifdaka, wa aḍra’tu laka khaddī ṭāliban
faḍla mā ‘indaka, wa hajartu kulla man thanānī ilā
ghayrika, wa kadhdhabtu kulla man ay’asanī min
khayrika, wa ‘ādaytu fīka kulla man ashāra ilā siwāka.

English meaning

O Allah, You are above everything I can say and greater than everything I can conceal in my heart. Speech cannot fulfill Your right for the blessings You give, and thought cannot encompass Your true reality.

How could we manage any of that when You possessed us from the first moment You created us and exercised power over us as You directed our affairs afterward? Even words about You come from You; even thoughts for Your sake belong to You. It is ignorance to describe You in a way other than You have described Yourself, ill manners to define You otherwise than You have made Yourself known to me, audacity to object to Your judgment even if it pains me, and abandonment to imagine that my management of my own affairs is better than Yours. How could such a thought be right when my weakness is plain and Your power is evident? Far from it! I have surrendered my face to You, asking for Your aid, and humbled my cheek before You, seeking the bounty You possess. I have left everyone who turned me toward anyone but You, rejected everyone who made me despair of Your goodness, and opposed for Your sake everyone who pointed me toward another...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 54

اللهم: إنا إن ذكرناك فبتوفيقك، وإن وصفناك
فبتأييدك، وإن لهينا عن بعض ذلك فلنفوذ حكمك
فينا وأمرك

Pronunciation

Allāhumma innā in dhakarnāka fa bitawfīqika, wa in
waṣafnāka fa bita'yīdika, wa in lahīnā 'an ba'ḍi dhālika fa
linafūdhi ḥukmika fīnā wa amrika.

English meaning

O Allah, when we remember You, it is through Your
enabling grace; when we describe You, it is through
Your support; and when we are distracted from any of
this, it is because Your decree and command are
carried out in us.

Source: Source details are not recorded on the original card.

Entry 55

(اللهم: إنه لا غني إلا من أغنيته، ولا مكفي إلا من كفيته، ولا محفوظ إلا من حفظته، فأغننا واكفنا واحفظنا، وإذا أردت بقوم سوءاً فميزنا عنهم، يا أرحم الراحمين. إلهنا: الرغبات بك موصولة، والآمال عليك مقصورة، والحدود لقدرتك ضارعة، والوجوه لوجهك عانية، والأرواح إليك مَشوقة، والنفوس إلى كهف غيبك مَسوقة، والأمانى بك مَنُوطَة، والأيدي نحوك مبسوَطة، والهمم إلى طلب مرضاتك مرفوعة، والآؤك عند جميع الخلق مشهودة ومسموعة، فآتِنَا اللهم من لَدُنْكَ ما لاق بكرمك، وانف عَنَّا ما قد نفانا عن بابك، واشرح صدورنا للثقة بك، ووفقنا لما يُبيِّض وجوهنا عندك،

وَيُطِيلُ أَلْسِنَتَنَا فِي تَحْمِيدِكَ وَتَمْجِيدِكَ، يَا نَعَمُ الْمَوْلَى وَنَعَمُ النَّصِيرِ

Pronunciation

Allāhumma innahu lā ghaniyya illā man aghnaytahu, wa lā makfiyya illā man kafaytahu, wa lā maḥfūẓa illā man ḥafīẓtahu, fa aghninā wakfinā waḥfaznā, wa idhā aradta biqawmin sū'an fa mayyiznā 'anhum, yā arḥamar-rāḥimīna. Ilāhanā, ar-raghabātu bika mawṣūlatun, wal-āmālu 'alayka maqṣūratun, wal-khudūdu liqudratika ḍarī'atun, wal-wujūhu liwajhika 'āniyatun, wal-arwāḥu ilayka mashwūqatun, wan-nufūsu ilā kahfi ghaybika masūqatun, wal-amāniyyu bika manūṭatun, wal-aydī naḥwaka mabsūṭatun, wal-himamu ilā ṭalabi marḍātika marfū'atun, wa ālā'uka 'inda jamī'il-khalqi mashhūdatun wa masmū'atun, fa ātinā Allāhumma min ladunka mā lāqa bikaramika, wanfi 'annā mā qad nafānā 'an bābika, washraḥ ṣudūranā lith-thiqati bika, wa waffiqnā limā yubayyiḍu wujūhanā 'indaka, wa yuṭīlu alsinatanā fī taḥmīdika wa tamjīdika, yā ni'mal-Mawlā wa ni'man-Naṣīru.

English meaning

O Allah, no one is rich unless You enrich him, no one has enough unless You suffice him, and no one is protected unless You protect him. Enrich us, suffice us

and protect us; and if You intend harm for a people, separate us from them, O Most Merciful of the merciful. Our God, our desires are joined to You, our hopes confined to You, our cheeks humbled before Your power, our faces bowed before Your Face, our spirits yearning for You and our souls drawn toward the shelter of Your unseen realm. Our wishes depend on You, our hands are extended toward You, and our aspirations rise toward seeking Your pleasure. Your favours are seen and heard by all creation. Grant us from Yourself what befits Your generosity; remove from us what has kept us away from Your door; open our hearts to trust in You; and enable us to do what brightens our faces before You and loosens our tongues in praise and glorification of You. What an excellent Protector and Helper You are!

Source: Source details are not recorded on the original card.

Entry 56

(إلهنا: جهلوك فخالفوك، ونكروك فجدوك، ولو
فطنوا لما فاتهم منك لأحبوك، ولو أحبوك لعبدوك،
ولو عبدوك لعرفوك، ولو عرفوك لكنت لهم فوق الأم
الرؤوم والأب الرحيم، يا ذا الجلال والإكرام)

Pronunciation

Ilāhanā, jahilūka fa khālafūka, wa nakarūka fa jaḥadūka, wa
law faṭīnū limā fātahum minka la'aḥabbūka, wa law aḥabbūka
la'abadūka, wa law 'abadūka la'arafūka, wa law 'arafūka
lakunta lahum fawqal-ummīr-ra'ūmi wal-abir-raḥīmi, yā dhal-
jalāli wal-ikrāmi.

English meaning

Our God, they were ignorant of You and so went against You; they failed to recognize You and so denied You. Had they understood what they were missing of You, they would have loved You. Had they loved You, they would have worshipped You; had they worshipped You, they would have known You. Had they known You, You would have been to them more tender than a loving mother and a merciful father, O Lord of Majesty and Honour.

Source: Source details are not recorded on the original card.

Entry 57

إلهنا: سوابقُ مِنِّكَ تدعو إلى الاعتراف بفضلك،
وسوايغِ نِعَمِكَ تبعثُ على العبادة لك، وروادفُ
بِرِّكَ تستنفذُ قُوى الشاكِرين على ذلك، وسوالفُ
لطفك تأتي على آخر ما يقدرُ عليه الوالهُ
المتهالك، بدعائك أجبناك، وبإرادتك أردناك،
وبصنعك عَرَفناك، وبإذنك وَصَفناك، ومن أجل
ما عهدنا منك اشتقناك، وبجهالتنا عَصَيْنَاكَ،
وبفريطِ دالتنا قصدناك، وبسوءِ آدابنا جَفَوْنَاكَ،
وبحسنِ توفيقك استعطفناك، ولولا جودك ما
سألناك... والآؤك أظهرُ من أن تُنكر: قدرةٌ
محفوفةٌ بالحكمة، وحكمةٌ مكفوفةٌ بالقدرة،
ونعمةٌ محوطةٌ بالرحمة، ورحمةٌ منوطةٌ بالنعمة،
فكلُّ شيءٍ منك لا تُقِّ بالربوبية، وكلُّ شيءٍ لك

سائق إلى العبودية، عززت موجوداً، وكرمت معبوداً، وحضرت مشهوداً، وسئلت مقصوداً).

Pronunciation

Ilāhanā, sawābiqu minanika tad'ū ilal-i'tirāfi bifadlika, wa
sawābighu ni'amika tab'athu 'alal-'ibādati laka, wa
rawādifu birrika tastanfidu quwash-shākirīna 'alā dhālika,
wa sawālifu luṭfika ta'tī 'alā ākhiri mā yaqdiru 'alayhil-
wālihul-mutahālika, bidu'ā'ika ajabnāka, wa bi'irādatika
aradnāka, wa biṣun'ika 'arafnāka, wa bi'idhnika
waṣafnāka, wa min ajli mā 'ahidnā minka-shtaqnāka, wa
bijahālatinā 'aṣaynāka, wa bifarṭi dāllatinā qaṣadnāka, wa
bisū'i ādābinā jafawnāka, wa biḥusni tawfīqika-
sta'ṭafnāka, wa lawlā jūduka mā sa'alnāka. Wa ālā'uka
aḏharu min an tunkara: Qudratun maḥfūfatun bil-ḥikmati,
wa ḥikmatun makfūfatun bil-qudrati, wa ni'matun
muḥawwaṭatun bir-raḥmati, wa raḥmatun manūṭatun bin-
ni'mati, fa kullu shay'in minka lā'iqun bir-rubūbiyyati, wa
kullu shay'in laka sā'iqun ilal-'ubūdiyyati, 'azazta
mawjūdan, wa karumta ma'būdan, wa ḥaḍarta
mashhūdan, wa su'ilta maqṣūdan.

English meaning

Our Allah, Your earlier gifts call us to acknowledge
Your grace, Your abundant blessings urge us to
worship You, and the repeated kindness You show

exhausts the strength of those who try to thank You. Your past gentleness goes beyond what even one overcome with love can bear. Through Your call we answered You, by Your will we sought You, through Your works we knew You, and with Your permission we described You. Because of what we have known from You, we longed for You; in our ignorance we disobeyed You; through our excessive familiarity we came to You; in our poor manners we treated You with coldness; by the goodness of Your enabling grace we sought Your compassion. Were it not for Your generosity, we would not have asked You... Your favours are too plain to deny: power surrounded by wisdom and wisdom held within power, blessing surrounded by mercy and mercy joined to blessing. Everything that comes from You befits lordship, and everything that belongs to You leads us to servitude. You are mighty as the One who exists, honoured as the One worshipped, present as the One witnessed, and sought as the One asked.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 58

(إِلَهْنَا: لَكَ عَنَتِ الْوُجُوهُ، وَلَقَدْرَتِكَ ذَلَّتِ الصَّعَابُ،
وَلِفَضْلِكَ تَوَجَّهَتِ الرُّغَابُ، وَعَلَى بَابِكَ أُنِخَتْ
الرُّكَابُ، وَفِي فَنَائِكَ طُرِحَتِ الرِّحَالُ، وَبِكَ نِيطَ
الرَّجَاءُ، وَإِلَيْكَ تَوَجَّهَتِ السَّرَائِرُ، وَبِمَنَاجَاتِكَ
تَلَذَّذَتِ الضَّمَائِرُ)

Pronunciation

Ilāhanā, laka ‘anatil-wujūhu, wa liqudratika dhallatiṣ-
ṣi‘ābu, wa lifaḍlika tawajjahatir-righābu, wa ‘alā bābika
unīkhatir-rikābu, wa fī finā’ika ṭuriḥatir-riḥālu, wa bika
nīṭar-rajā’u, wa ilayka tawajjahatis-sarā’iru, wa
bimunājātika taladhdhadhatiḍ-ḍamā’iru.

English meaning

Our God, faces humble themselves before You,
difficulties yield to Your power, desires turn toward
Your favour, travellers halt at Your door and unload
their burdens in Your courtyard. Hope is attached to
You, innermost thoughts turn to You, and hearts
delight in speaking intimately with You.

Source: Source details are not recorded on the original card.

Entry 59

(اللهم: إنا أليك نفزع، وبابك نقرع، ولقدرتك
نخضع، ومن عقابك نخشع، وبفضلك نرؤى
ونشبع، وفي رياضك نلهو ونرتع)

Pronunciation

Allāhumma innā ilayka nafza‘u, wa bābaka naqra‘u, wa
liqudratika nakhḍa‘u, wa min ‘iqābika nakhsha‘u, wa
bifaḍlika narwā wa nashba‘u, wa fī riyāḍika nalhū wa
narta‘u.

English meaning

O Allah, to You we flee for help; at Your door we knock;
before Your power we submit; from Your punishment
we shrink in awe. Through Your grace we drink our fill
and are satisfied, and in Your gardens we find delight
and roam freely.

Source: Source details are not recorded on the original card.

Entry 60

(اللهم: وإن كانت بلوانا منك، فإن شكوانا أيضاً
إليك، فبعزَّتكَ إلا أخذت بأيدينا، وبَعَثْتَ رَأْفَتَكَ
وحنانك إلينا، وكنتَ لنا عند اليأسِ الغالب
علينا، ولا تِكَلِّنا في كلِّ حالٍ وعلى كلِّ وجهٍ إلى
غيرِكَ، فإن الظنَّ بك وإن طردتنا أحسنُ من
الظنِّ بغيرِكَ وإن قَبَلنا، والرجاءُ فيكَ وإن
حَرَمتنا أقوى من الرجاء في سواكَ وإن أعطانا.
إليك نفزع، وبك نُلَوِّذُ، وإياك نَعْبُدُ، وعليكَ
نتوكَّلُ، وبأسمائك الحُسنى نُلْهِجُ، وبصفاتك
المحمودة نبهج، وبابك نقرع، وجنابك نرعى،
وبذكرك نَتَلَذَّذُ وإليك نسعى، يا ذا الجلال
والإكرام)

Pronunciation

Allāhumma wa in kānat balwānā minka, fa inna shakwānā

ayḍan ilayka, fa bi'izzatika illā akhadhta bi'aydīnā, wa
ba'athta ra'fataka wa ḥanānaka ilaynā, wa kunta lanā
'indal-ya'sil-ghālibi 'alaynā, wa lā takilnā fī kulli ḥālin wa
'alā kulli wajhin ilā ghayrika, fa innaz-ḡanna bika wa in
ṭaradtanā aḥsanu minaz-ḡanni bighayrika wa in qabilanā,
war-rajā'a fīka wa in ḥaramtanā aqwā minar-rajā'i fī
siwāka wa in a'ṭānā. Ilayka nafza'u, wa bika nalūdhu, wa
iyyāka na'budu, wa 'alayka natawakkalu, wa bi'asmā'ikal-
ḥusnā nalhaju, wa biṣifātikal-maḥmūdati nabhaju, wa
bābaka naqra'u, wa janābaka nar'ā, wa bidhikrika
nataladhdhadhu wa ilayka nas'ā, yā dhal-jalāli wal-ikrāmi.

English meaning

O Allah, even if our trial comes from You, our
complaint is also brought to You. By Your might, take
us by the hand, send Your kindness and tenderness
toward us and be there for us when despair
overwhelms us. Do not entrust us in any state or in
any way to anyone other than You. Our opinion of You,
even if You send us away, is better than our opinion of
another even if he accepts us; hope in You, even if You
withhold from us, is stronger than hope in anyone else
even if he gives to us. To You we flee, in You we seek
shelter, You we worship, upon You we rely, Your most
beautiful names we repeat and Your praiseworthy
attributes delight us. We knock at Your door, remain
near Your court, savour Your remembrance and strive

toward You, O Lord of Majesty and Honour.

Source: Source details are not recorded on the original card.

Entry 61

(يا حبيب القلوب، يا من يطلع على الغيوب،
ويغفر الذنوب، ويستر العيوب...)

Pronunciation

Yā ḥabībal-qulūbi, yā man yaṭṭali‘u ‘alal-ghuyūbi, wa
yaghfirudh-dhunūba, wa yasturul-‘uyūba.

English meaning

O Beloved of hearts, O You who see what is unseen,
forgive sins and conceal faults...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 62

(الحمد لله الواحد الأحد، الماجد الصمد، مُوقَّتِ
الآجال، ومقدر الأعمار، وسامع الأقوال، وعالمِ
الأحوال، مثبت الآثار، ووارث الأعمار... البصير،
السميع، العزيز، المنيع، الذي مَنْ رفع فهو الرفيع، ومن
وضع فهو الوضع...)

Pronunciation

Al-ḥamdu lillāhil-Wāḥidil-Aḥadi, al-Mājidiṣ-Ṣamadi, muwaqqitil-
ājālī, wa muqaddiril-a'māri, wa sāmi'il-aqwālī, wa 'ālimil-aḥwālī,
muthbitil-āthāri, wa wārithil-a'māri. Al-Baṣīru, as-Samī'u, al-'Azīzu,
al-manī'u, alladhī man rafa'a fa huwar-rafi'u, wa man waḍa'a fa
huwal-waḍī'u.

English meaning

Praise be to Allah, the One and Only, the Glorious and Self-Sufficient, who appoints the times of death and determines lifespans, hears words, knows every condition, records every trace and inherits all lives... the All-Seeing, All-Hearing, Mighty and Invincible. Whoever He raises is exalted, and whoever He lowers is brought low...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 63

(الحمد لله الجليل ثناؤه، الجميل بلاؤه، الجزيل
عطاؤه، الظليل غطاؤه، القاهر سلطانه، الباهر
إحسانه، البادية حكمته، الشاملة رحمته،
المأمول عطفه، المحذور سطوه، أحمده على ما
أسبغ من النعمة، وظاهر من المنّة، وأسبل من
الستر، ويسّر من العسر، وقرب من النجاح،
وقدّر من الصلاح، حمداً يقضي الحق
المفروض، ويقتضي المزيد المضمون)

Pronunciation

Al-ḥamdu lillāhil-jalīli thanā'uhu, al-jamīli balā'uhu, al-jazīli 'aṭā'uhu, aẓ-ẓalīli ghiṭā'uhu, al-qāhiri sulṭānuhu, al-bāhiri iḥsānuhu, al-bādiyati ḥikmatuhu, ash-shāmilati raḥmatuhu, al-ma'mūli 'aṭfuhu, al-maḥdhūri saṭwuhu, aḥmaduhu 'alā mā asbagha minan-ni'mati, wa zāhara minal-minnati, wa asbala minas-sitri, wa yassara minal-'usri, wa qarraba minan-najāḥi, wa qaddara minaṣ-ṣalāḥi, ḥamdan yaqḍil-ḥaqqal-mafrūḍa, wa yaqtaḍil-mazīdal-

maḍmūna.

English meaning

Praise be to Allah, whose praise is majestic, whose testing is beautiful, whose giving is abundant and whose protection provides shade. His authority overcomes, His kindness dazzles, His wisdom is plain and His mercy encompasses all. His tenderness is hoped for and His force is held in awe. I praise Him for the blessings He has poured out, the favour He has made apparent, the covering He has spread, the difficulties He has eased, the success He has brought near and the good He has decreed—a praise that fulfills the duty owed to Him and calls for the promised increase.

Source: Source details are not recorded on the original card.

Entry 64

(الحمد لله، الباهر برهانه، القاهر سلطانه، ملك
الأملاك، ومدبر الأفلاك، الذي لا تدركه
الحواس، ولا تشبهه الأجناس، ولا تبلغه
الأوهام، ولا تحيط به الأفهام، ربّ الأرض
والسموات، وغافر الذنب والسيئات، وسامع
الدعوات عند إجابة الرغبات، وراحم العبرات
عند إقالة العثرات، يوم تخشع الأصوات،
وتختلف اللغات - ويحشر الأحياء والأموات،
وتكثر الحسرات من فوات الحسنات، وتعظم
الروعات من بدو العورات، وتعنو الوجوه لله
الواحد القهار، خالق الليل والنهار، وشاقّ البحار
والأنهار، ومجري القضايا والأقدار، وعالم
الخفايا والأسرار، وواعد العفو والغفران،

وَضَامِنُ الْمَنِّ وَالْإِحْسَانِ، ذَلِكُمُ اللَّهُ رَبُّكُمْ فَاعْبُدُوهُ مُخْلِصِينَ لَهُ الدِّينَ

Pronunciation

Al-ḥamdu lillāhi, al-bāhiri burhānuhu, al-qāhiri sulṭānuhu, Malikil-amlāki, wa mudabbiril-aflāki, alladhī lā tudrikuhul-ḥawāssu, wa lā tushbihuhul-ajnāsu, wa lā tablughuhul-awhāmu, wa lā tuḥīṭu bihil-afhāmu, Rabbil-arḍi was-samāwāti, wa ghāfiridh-dhanbi was-sayyi'āti, wa sāmi'id-da'awāti 'inda ijābatir-raghabāti, wa rāḥimil-'abarāti 'inda iqālatil-'atharāti, yawma takhsha'ul-aṣwātu, wa takhtaliful-lughātu, wa yuḥsharul-aḥyā'u wal-amwātu, wa takthurul-ḥasarātu min fawātil-ḥasanāti, wa ta'ẓumur-raw'ātu min buduwwil-'awrāti, wa ta'nul-wujūhu lillāhil-Wāḥidil-Qahhāri, khāliqil-layli wan-nahāri, wa shāqqil-biḥāri wal-anhāri, wa mujril-qadāyā wal-aqdāri, wa 'ālimil-khafāyā wal-asrāri, wa wā'idil-'afwi wal-ghufrāni, wa dāminil-manni wal-iḥsāni, dhālikumullāhu Rabbukum fa'budūhu mukhliṣīna lahud-dīna.

English meaning

Praise be to Allah, whose proof is brilliant and whose authority prevails, King of kings and Director of the heavenly spheres. The senses cannot grasp Him, no kinds of beings resemble Him, imagination cannot reach Him and understanding cannot encompass Him.

He is Lord of earth and heavens, Forgiver of sins and wrongs, Hearer of prayers when hopes are answered, and Merciful toward tears when stumbles are pardoned—on the day when voices are hushed, languages differ, the living and the dead are gathered, regrets multiply over missed good deeds, dread grows as hidden faults are exposed, and faces bow before Allah, the One, the All-Subduing. He created night and day, opened the seas and rivers, carries out judgments and decrees, knows what is hidden and secret, promises pardon and forgiveness, and guarantees favour and kindness. That is Allah your Lord; worship Him with sincere devotion.

Source: Source details are not recorded on the original card.

Entry 65

(الحمد لله سامع الأصوات، وناشر الأموات، وراحم
العبرات، ومقيل العثرات، ومولي النعم السابغات،
وكاشف الغمم المطبقات، أحمده على ما قبل من
الدعوات الصاعداً، وأجاب من الرغبات الصادرات،
وستر من العورات الفاضحات، وغفر من الذنوب
الموبقات، حمداً أرجو به القرب إليه، والزلفة لديه)

Pronunciation

Al-ḥamdu lillāhi sāmi'il-aṣwāti, wa nāshiril-amwāti, wa rāḥimil-'abarāti,
wa muqīlil-'atharāti, wa mūlin-ni'amis-sābighāti, wa kāshifil-ghumamil-
muṭbiqāti, aḥmaduhu 'alā mā qabila minad-da'awātiṣ-ṣā'idāti, wa
ajāba minar-raghabātiṣ-ṣādirāti, wa satara minal-'awrātiṣ-fāḍiḥāti, wa
ghafara minadh-dhunūbil-mūbiqāti, ḥamdan arjū bihil-qurba ilayhi,
waz-zulfata ladayhi.

English meaning

Praise be to Allah, Hearer of voices, Raiser of the dead, Merciful
toward tears, Pardoner of stumbles, Bestower of abundant
blessings and Remover of overwhelming grief. I praise Him for the
prayers rising to Him that He has accepted, the requests sent to
Him that He has answered, the shameful faults He has covered
and the destructive sins He has forgiven. With this praise I hope to
draw close to Him and attain nearness in His presence.

Source: Source details are not recorded on the original card.

Entry 66

(الحمد لله... العليم القدير، العلي الكبير، الولي الحميد، العزيز المجيد، المبدئ المعيد، الفعال لما يريد، له الخلق والأمر، وبه النفع والضر، وله الحكم والتقدير، وله الملك والتدبير، ليس له في صفاته شبيه ولا نظير، ولا له في إلهيته شريك ولا ظهير، ولا له في ملكه عديل ولا وزير، ولا له في سلطانه ولي ولا نصير، فهو المتفرد بالملك والقدرة، والسلطان والعظمة، لا اعتراض عليه في ملكه، ولا عتاب عليه في تدبيره، ولا لَوْمَ في تقديره. ونشهد أن لا إله إلا الله وحده لا شريك له، إلهاً واحداً أحداً، سيداً صمداً، لم يتخذ صاحبةً ولا ولداً... والحمد لله الذي خلق الخلق بقدرته... وجعلهم دليلاً على

إلهيته، فكل مفطور شاهد بوحدانيته، وكل
مخلوق دال على ربوبيته. وخلق الجن والإنس
ليأمرهم بعبادته، من غير حاجة له إليهم ولا إلى
أحد من بريّته...

Pronunciation

Al-ḥamdu lillāhi, al-‘Alīmil-Qadīri, al-‘Aliyyil-Kabīri, al-
Waliyyil-Ḥamīdi, al-‘Azīzil-Majīdi, al-Mubdi’ il-Mu‘īdi, al-
fa‘‘āli limā yurīdu, laḥul-khalqu wal-amru, wa biḥin-naf‘u
waḍ-ḍarru, wa laḥul-ḥukmu wat-taqdīru, wa laḥul-mulku
wat-tadbīru, laysa lahu fī ṣifātihi shabīhun wa lā naẓīrun,
wa lā lahu fī ilāhiyyatihi sharīkun wa lā ẓahīrun, wa lā
lahu fī mulkihi ‘adīlun wa lā wazīrun, wa lā lahu fī
sulṭānihi waliyyun wa lā naṣīrun, fa Huwal-mutafarridu
bil-mulki wal-qudrati, was-sulṭāni wal-‘aẓamati, lā i’tirāḍa
‘alayhi fī mulkihi, wa lā ‘itāba ‘alayhi fī tadbīrihi, wa lā
lawma fī taqdīrihi. Wa nashhadu an lā ilāha illallāhu
waḥdahu lā sharīka lahu, ilāhan wāḥidan aḥadan,
sayyidan ṣamadan, lam yattakhidh ṣāḥibatan wa lā
waladan. Wal-ḥamdu lillāhil-ladhī khalaqal-khalqa
biqudratihi, wa ja‘alahum dalīlan ‘alā ilāhiyyatihi, fa kullu
maḥṣūrin shāhidun biwaḥdāniyyatihi, wa kullu makhlūqin
dāllun ‘alā rubūbiyyatihi. Wa khalaqal-jinna wal-insa
liya’murahum bi‘ibādatihi, min ghayri ḥājatin lahu ilayhim
wa lā ilā aḥadin min bariyyatihi.

English meaning

Praise be to Allah... the All-Knowing, All-Powerful, Most High and Great, Protecting and Praiseworthy, Mighty and Glorious, Originator and Restorer, Doer of whatever He wills. Creation and command belong to Him; benefit and harm occur by His will; judgment, decree, dominion and direction are His. No one is like Him or equal to Him in His attributes, no partner or supporter shares His godhood, no equal or minister shares His kingdom, and no protector or helper is needed in His authority. He alone possesses dominion and power, sovereignty and greatness. No one may object to Him in His kingdom, reproach Him in His direction of affairs or blame Him for His decree. We bear witness that there is no god but Allah alone, without partner: the One, Unique, Master and Self-Sufficient, who has taken neither spouse nor child... Praise be to Allah who created creatures through His power... and made them signs of His godhood. Every being fashioned bears witness to His oneness, and every creature points to His lordship. He created jinn and humankind to command them to worship Him, though He has no need of them or of any other creature...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 67

(الحمد لله الذي خلق السموات والأرض وجعل
الظلمات والنور ثم الذين كفروا بربهم يعدلون،
لا يحصي عددَ نعمته العادون، ولا يؤدي حق
شكره المتحمدون، ولا يبلغ مدى عظمته
الواصفون، بديع السموات والأرض، وإذا قضى
أمراً فإنما يقول له كن فيكون. أحمده على
الآلاء، وأشكره على النعماء، وأستعين به في
الشدة والرخاء، وأتوكل عليه فيما أجراه من
القدر والقضاء...)

Pronunciation

Al-ḥamdu lillāhil-ladhī khalaqas-samāwāti wal-arḍa wa
ja'alaz-ẓulumāti wan-nūra thumm-al-ladhīna kafarū
biRabbihim ya'dilūna, lā yuḥṣī 'adada ni'matihil-'āddūna,
wa lā yu'addī ḥaqqā shukrihil-mutaḥammadūna, wa lā
yablughu madā 'aẓamatihil-wāṣifūna, Badī'us-samāwāti
wal-arḍi, wa idhā qaḍā amran fa innamā yaqūlu lahu kun

fa yakūnu. Aḥmaduhu ‘alal-ālā’i, wa ashkuruhu ‘alan-na‘mā’i, wa asta‘īnu bihi fīsh-shiddati war-rakhā’i, wa atawakkalu ‘alayhi fīmā ajrāhu minal-qadari wal-qaḍā’i.

English meaning

Praise be to Allah who created the heavens and the earth and made darkness and light, though those who disbelieve set up equals to their Lord. Those who count cannot number His blessings; those who praise cannot give the thanks due to Him; and those who describe cannot reach the extent of His greatness. He originated the heavens and the earth, and when He decrees a matter He merely says to it, 'Be,' and it is. I praise Him for His favours, thank Him for His blessings, seek His help in hardship and ease, and rely upon Him in the destiny and decree He brings to pass...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 68

إلهي: أذنبت في بعض الأوقات، وآمنت بك في
كل الأوقات، فكيف يغلب بعض عمري مذنباً
جميع عمري مؤمناً؟

Pronunciation

Ilāhī, adhnabtu fī ba‘ḍil-awqāti, wa āmantu bika fī kullil-
awqāti, fa kayfa yaghlibu ba‘ḍu ‘umrī mudhniban jamī‘a
‘umrī mu‘minan?

English meaning

My God, I have sinned at some times, but I have
believed in You at all times. How could a part of my
life spent sinning outweigh my whole life spent
believing?

Source: Source details are not recorded on the original card.

Entry 69

إلهي: لو سألتني حسناتي لجعلتها لك مع شدة
حاجتي إليها، وأنا عبد، فكيف لا أرجو أن تهب لي
سيئاتي مع غناك عنها، وأنت رب. فيا من أعطانا خير
ما في خزائنه - وهو الإيمان به قبل السؤال - لا تمنعنا
أوسع ما في خزائنك وهو العفو مع السؤال.

Pronunciation

Ilāhī, law sa'altanī ḥasanātī laja'altuhā laka ma'a shiddati ḥājati
ilayhā, wa anā 'abdun, fa kayfa lā arjū an tahaba lī sayyi'ātī ma'a
ghināka 'anhā, wa Anta Rabbun. Fa yā man a'ṭānā khayra mā fī
khazā'inihi, wa Huwal-īmānu bihi qablas-su'āli, lā tamna'nā
awsa'a mā fī khazā'inika wa Huwal-'afwu ma'as-su'āli.

English meaning

My God, if You asked me for my good deeds, I would give them to You despite how badly I need them—and I am only a servant. How then could I not hope that You will give up my bad deeds, though You have no need of them, when You are the Lord? O You who gave us the best of what is in Your treasures—faith in You—before we even asked: do not withhold from us the most expansive of Your treasures, Your pardon, when we ask.

Source: Source details are not recorded on the original card.

Entry 71

إلهي: كيف أمتنع بالذنب من الدعاء ولا أراك تمنع
مع الذنب من العطاء، فإن غفرت فخير راحم
أنت، وإن عذبت فغير ظالم أنت.

Pronunciation

Ilāhī, kayfa amtani‘u bidh-dhanbi minad-du‘ā‘i wa lā
arāka tamna‘u ma‘adh-dhanbi minal-‘aṭā‘i, fa in ghafarta
fa khayru rāḥimin Anta, wa in ‘adhdhabta fa ghayru
ẓālimin Anta.

English meaning

My God, how could sin keep me from praying to You
when I see that sin does not keep You from giving? If
You forgive, You are the best of those who show
mercy; and if You punish, You are never unjust.

Source: Source details are not recorded on the original card.

Entry 72

(الحمد لله رب العالمين أولاً وآخراً، وظاهراً
وباطناً، عدد خلقه، ومداد كلماته، وزنة عرشه،
ورضاء نفسه، وعدد كل شفع ووتر، ورطب
ويابس في كتاب مبين، وجميع ما خلق ربنا
وذكراً وبراً، خالق بلا مثال أبداً سرمداً، طيباً
مباركاً، الذي خلق فسوى، وقدر فهدى، وأمات
وأحيا، وأضحك وأبكى، وقرب وأدنى... وأسعد
وأشقى، ومنع وأعطى. الذي بكلمته قامت سبع
الشداد، وبها رست الرواسي والأوتاد،
واستقرت الأرض المهاد، فلا مقنوطاً من
رحمته، ولا مأموناً من مكره وغيرته، وإنفاذ
أقضيته وفعله وأمره، ولا مستنكفاً عن عبادته،
ولا مخلواً من نعمته...)

Pronunciation

Al-ḥamdu lillāhi Rabbil-‘ālamīna awwalan wa ākhiran, wa
ẓāhiran wa bāṭinan, ‘adada khalqihī, wa midāda
kalimātihī, wa zinata ‘arshihī, wa riḍā’a nafsihī, wa ‘adada
kulli shaf‘in wa watrin, wa raṭbin wa yābisin fī kitābin
mubīnin, wa jamī‘i mā khalaqa Rabbunā wa dhara’a wa
bara’a, khāliqin bilā mithālin abadan sarmadan, ṭayyiban
mubārakan, alladhī khalaqa fa sawwā, wa qaddara fa
hadā, wa amāta wa aḥyā, wa aḍḥaka wa abkā, wa
qarraba wa adnā, wa as‘ada wa ashqā, wa mana’a wa
aṭṭā. Alladhī bikalimatihī qāmat sab‘ush-shidādi, wa bihā
rasatir-rawāsī wal-awtādu, wastaqarratil-arḍul-mihādu, fa
lā maqnūṭan min raḥmatihī, wa lā ma’mūnan min makrihī
wa ghayratihī, wa infādhi aqḍiyatihī wa fī‘lihī wa amrihī,
wa lā mustankafan ‘an ‘ibādatihī, wa lā makhluwwan min
ni‘matihī.

English meaning

Praise be to Allah, Lord of the worlds, at the first and
the last, outwardly and inwardly: as many times as His
creatures, as inexhaustibly as the ink for His words, as
weighty as His Throne, to the extent of His pleasure,
and as many times as every even and odd thing and
every moist and dry thing recorded in a clear book,
and all that our Lord has created, brought forth and
fashioned. He creates without a model, eternally and
without end, blessed and pure. He created and

fashioned, measured and guided, caused death and gave life, made people laugh and weep, drew them near... made some happy and others wretched, withheld and gave. By His word the seven firm heavens stand, the mountains and pillars are fixed, and the earth is settled as a resting place. Let no one despair of His mercy, feel secure from His reckoning, jealousy, decrees, deeds or command, disdain His worship, or imagine himself free of His blessings...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 73

(إلهي: تعرض لك... المتعرضون، وقصدك القاصدون،
وأمل فضلك ومعروفك الطالبون، ولك... نفحات
وجوائز، وعطايا ومواهب، تمن بها على من تشاء من
عبادك، وتمنعها ممن لم تسبق له العناية منك، وهأنذا
عبدك الفقير إليك، المؤملُ فضلك ومعروفك...)

Pronunciation

Ilāhī, ta'arraḍa lakal-muta'arriḍūna, wa qaṣadakal-qāṣidūna, wa
ammala faḍlaka wa ma'rūfakaṭ-ṭālibūna, wa laka nafaḥātun wa
jawā'izu, wa 'aṭāyā wa mawāhibu, tamunnu bihā 'alā man tashā'u min
'ibādika, wa tamna'uhā mimman lam tasbiq laḥul-'ināyatu minka, wa
hā anadhā 'abdukal-faḳīru ilayka, al-mu'ammilu faḍlaka wa ma'rūfaka.

English meaning

O Allah, those seeking Your favour present themselves before
You... and those who intend You turn toward You, and those who
ask hope for Your grace and kindness. Yours are breezes of mercy,
rewards, gifts and bestowals that You grant to whichever servants
You will and withhold from those for whom Your care has not been
decreed. Here I am, Your servant in need of You, hoping for Your
grace and kindness...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 74

(الحمد لله الذي بتحميده يستفتح كل كتاب،
وبذكره يُصدر كل خطاب، وبحمده يتنعم أهل
النعيم في دار الجزاء والثواب، وباسمه يُشفى
كل داء، وبه يُكشف كلُّ غمة وبلاء، إليه ترفع
الأيدي بالتضرع والدعاء، في الشدة والرخاء،
والسراء والضراء، وهو سامع لجميع الأصوات،
بفنون الخطاب على اختلاف اللغات، والمجيب
للمضطر الدعاء، فله الحمد على ما أولى
وأسدى، وله الشكر على ما أنعم وأعطى،
وأوضح المحجة وهدى...)

Pronunciation

Al-ḥamdu lillāhil-ladhī bitaḥmīdihi yustaftaḥu kullu
kitābin, wa bidhikrihi yuṣaddaru kullu khiṭābin, wa
biḥamdihi yatana‘‘amu ahlun-na‘īmi fī dār-il-jazā’i wath-
thawābi, wa bi’ismihi yushfā kullu dā’in, wa bihi yukshafu

kullu ghummatin wa balā'in, ilayhi turfa'ul-aydī bitaḍarru'ī
wad-du'ā'i, fish-shiddati war-rakhā'i, was-sarrā'i waḍ-
ḍarrā'i, wa Huwa sāmi'un lijamī'il-aṣwāti, bifunūnil-khiṭābi
'alā ikhtilāfil-lughāti, wal-mujību lil-muḍṭarri d-du'ā'a, fa
lahul-ḥamdu 'alā mā awlā wa asdā, wa lahush-shukru 'alā
mā an'ama wa a'tā, wa awḍaḥal-maḥajjata wa hadā.

English meaning

Praise be to Allah, with whose praise every book
opens, whose remembrance begins every address,
and whose praise the blessed enjoy in the abode of
recompense and reward. In His name every illness is
healed and by Him every grief and affliction is
removed. Hands are lifted to Him in humble prayer in
hardship and ease, prosperity and adversity. He hears
all voices, however they speak and whatever their
languages, and answers the prayer of one in
desperate need. Praise is His for what He has granted
and bestowed, thanks are His for the blessings and
gifts He has given, and for making the clear path plain
and guiding us...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 75

يا نورَ الأنوار، يا عالم الأسرار، يا مدبرَ الليل
والنهار، يا ملكُ يا عزيز يا قهار، يا رحيم يا
ودود يا غفار. يا علام الغيوب، يا مقلبَ
القلوب، يا ستار العيوب، يا غفار الذنوب. يا
رب الأرباب، يا منزل الكتاب، يا سريع الحساب،
يا من إذا دُعي أجاب. يا رحيم يا رحمن، يا
قريبُ يا مجيب، يا حنانُ يا منان، يا ذا الجلال
والإكرام، يا حي يا قيوم لك الحمد وأنت
المستعان، وعلىك التكلان... يا من عليه يتوكل
المتوكلون، يا من إليه يلجأ الخائفون، يا من
بكرمه وجميل عوائده يتعلق الراجون، يا من
بسلطان قهره وعظيم رحمته وبره يستغيث
المضطرون، يا من لوُسع عطائه وجميل فضله

ونعمائه تُبسط الأيدي ويسأله السائلون.

Pronunciation

Yā nūral-anwāri, yā ‘ālimal-asrāri, yā mudabbiral-layli
wan-nahāri, yā Maliku yā ‘Azīzu yā Qahhāru, yā Raḥīmu
yā Wadūdu yā Ghaffāru. Yā ‘allāmal-ghuyūbi, yā
muqallibal-qulūbi, yā sattāral-‘uyūbi, yā ghaffāradh-
dhunūbi. Yā Rabbal-arbābi, yā munzilal-kitābi, yā sarī‘al-
ḥisābi, yā man idhā du‘iya ajāba. Yā Raḥīmu yā Raḥmānu,
yā qarību yā mujību, yā Ḥannānu yā Mannānu, yā dhal-
jalāli wal-ikrāmi, yā Ḥayyu yā Qayyūmu lakal-ḥamdu wa
Antal-musta‘ānu, wa ‘alaykat-tuklānu. Yā man ‘alayhi
yatawakkalul-mutawakkilūna, yā man ilayhi yalja’ul-
khā’ifūna, yā man bikaramihi wa jamīli ‘awā’idihi
yata‘allaqur-rājūna, yā man bisultāni qahrihi wa ‘azīmi
raḥmatihi wa birrihi yastaghīthul-muḍṭarrūna, yā man
liwus‘i ‘aṭā’ihi wa jamīli faḍlihi wa na‘mā’ihi tubsaṭul-aydī
wa yas’aluhus-sā’ilūna.

English meaning

O Light of lights, Knower of secrets, Director of night
and day, King, Mighty One, All-Subduing, Merciful,
Loving, Oft-Forgiving. O Knower of all unseen things,
Turner of hearts, Concealer of faults, Forgiver of sins.
Lord of lords, Sender of the Book, Swift in reckoning,
One who answers when called. Most Merciful,
Compassionate, Near, Responsive, Tender, Bestower,

Lord of Majesty and Honour, Ever-Living, Sustainer: all praise belongs to You. You are the One whose help is sought and upon whom we rely... Upon You the trusting rely; to You the fearful flee; to Your generosity and beautiful, repeated favours the hopeful cling. Through Your prevailing power and Your immense mercy and kindness the distressed seek rescue. Because of the breadth of Your gifts and the beauty of Your grace and blessings, hands are extended and people ask of You.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 76

إلهي: بابك مفتوح للسائل، وفضلك مبذول للنائل،
وإليك منتهى الشكوى وغاية المسائل. يا من إليه رَفُعُ
الشكوى، يا عالم السر والنجوى، يا من يسمع ويرى...
يا من إذا دُعي أجاب، يا سريعَ الحساب، يا ربَّ
الأرباب، يا عظيمَ الجناب، يا كريمُ يا وهاب..

Pronunciation

Ilāhī, bābuka maftūḥun lis-sā'ili, wa faḍluka mabdhūlun lin-nā'ili,
wa ilayka muntahash-shakwā wa ghāyatul-masā'ili. Yā man ilayhi
raf'ush-shakwā, yā 'ālimas-sirri wan-najwā, yā man yasma'u wa
yarā, yā man idhā du'iya ajāba, yā sarī'al-ḥisābi, yā Rabbal-
arbābi, yā 'aẓīmal-janābi, yā Karīmu yā Wahhābu.

English meaning

O Allah, Your door is open to the one who asks, Your grace offered to the one who seeks, and to You come the end of every complaint and the ultimate request. O You to whom complaints are raised, Knower of secrets and whispered words, You who hear and see... You answer when called, are swift in reckoning, Lord of lords, exalted in majesty, Generous One and Giver of gifts...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 77

سبحان الله تسبيحاً يليق بجلال مَنْ له
السُّبُحَاتُ، والحمد لله كثيراً يوافي نعمه
ويكافئ مزيده على جميع الحالات... ولا إله إلا
الله توحيد... مُخْلِصٌ قَلْبَهُ... من الشكوك
والشبهات، والله أكبر من أن يُحاطَ ويُدرَك بل
هو مدرك محيط بكل الجهات، ولا حول ولا قوة
إلا بالله العلي العظيم رفيع الدرجات.

Pronunciation

Subḥānallāhi tasbīḥan yalīqu bijalāli man lahus-subuḥātu,
wal-ḥamdu lillāhi kathīran yuwāfī ni‘amahu wa yukāfī’u
mazīdahu ‘alā jamī‘il-ḥālāti. Wa lā ilāha illallāhu tawḥīda
mukhalliṣin qalbahu minash-shukūki wash-shubuhāti,
wallāhu akbaru min an yuḥāṭa wa yudraka bal Huwa
mudrikun muḥīṭun bikullil-jihāti, wa lā ḥawla wa lā
quwwata illā billāhil-‘Aliyyil-‘Azīmi rafī‘id-darajāti.

English meaning

Glory be to Allah with praise befitting the majesty of

the One of radiant splendour. Abundant praise belongs to Allah, meeting His blessings and matching their increase in every circumstance... There is no god but Allah: the declaration of oneness of one who purifies his heart... from doubts and confused ideas. Allah is greater than anything that could be encompassed or fully grasped; rather, He grasps and encompasses every direction. There is no power or strength except through Allah, the Most High, the Magnificent, exalted in rank.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 78

إلهنا: تعاظمت على الكبراء والعظماء فأنت الله الكبير
العظيم، وتكرمت على الفقراء والأغنياء فأنت الله
الغني الكريم، ومننت على العصاة والطائعين بسعة
رحمتك فأنت الله الرحمن الرحيم، تعلم سرنا وجهرنا
وأنت أعلم بنا منا فأنت العليم...

Pronunciation

Ilāhanā, ta‘āzamta ‘alal-kubarā’i wal-‘uẓamā’i fa Antallāhul-Kabīrul-
‘Azīmu, wa takarramta ‘alal-fuqarā’i wal-aghniyā’i fa Antallāhul-
Ghaniyyul-Karīmu, wa mananta ‘alal-‘uṣāti waṭ-ṭā’i’īna bisa‘ati
raḥmatika fa Antallāhur-Raḥmānur-Raḥīmu, ta‘lamu sirranā wa jahranā
wa Anta a‘lamu binā minnā fa Antal-‘Alīmu.

English meaning

Our Allah, You are greater than all the great and mighty, for You are Allah, the Great, the Magnificent. You show generosity to rich and poor, for You are Allah, the Self-Sufficient, the Generous. Through the vastness of Your mercy You favour the obedient and the disobedient, for You are Allah, the Most Compassionate, the Most Merciful. You know what we conceal and reveal and know us better than we know ourselves, for You are the All-Knowing...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 79

(سبحان القائم بمصالح البرية، العالم بالأسرار
الخفية...)

Pronunciation

Subḥānal-qā'imi bimaṣāliḥil-bariyyati, al-‘ālimi bil-asrāril-khafiyyati.

English meaning

Glory be to the One who attends to the welfare of all creatures and knows the secrets hidden from sight...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 80

(الحمد لله ذي القدرة القاهرة، والآيات الباهرة،
والآلاء الظاهرة والنعم المتظاهرة، حمداً يُؤذن
بمزيد نعمه، ويكون حصناً مانعاً من نِقَمه...)

Pronunciation

Al-ḥamdu lillāhi dhil-qudratil-qāhirati, wal-āyātil-bāhirati,
wal-ālā'iz-ẓāhirati wan-ni'amil-mutaẓāhirati, ḥamdan
yu'dhinu bimazīdi ni'amihi, wa yakūnu ḥiṣṣan māni'an
min niqamihi.

English meaning

Praise be to Allah, possessor of overwhelming power,
dazzling signs, evident favours and blessings upon
blessings—a praise that calls for more of His gifts and
forms a protective shield against His punishments...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 81

(الحمد لله المبدئ المعيد، الغني الحميد، ذي
العفو الواسع والعقاب الشديد، مَنْ هداه فهو
السعيد السديد، ومن أضله فهو الطريد البعيد،
ومن أرشده إلى سبيل النجاة ووفقه فهو
الرشيد كل الرشيد. يعلم ما ظهر وما بطن، وما
خفي وما علن... وهو أقرب إلى كل مرید من
حبل الوريد... أحمده وهو أهل الحمد
والتحميد، والشكر والشكر لديه من أسباب
المزيد. وأشهد أن لا إله إلا الله وحده لا شريك
له ذو العرش المجيد، والبطش الشديد...)

Pronunciation

Al-ḥamdu lillāhil-Mubdi'il-Mu'īdi, al-Ghaniyyil-Ḥamīdi, dhil-
'afwil-wāsi'i wal-'iqābish-shadīdi, man hadāhu fa huwas-
sa'īdus-sadīdu, wa man aḍallahu fa huwaṭ-ṭarīdul-ba'īdu,
wa man arshadahu ilā sabīlin-najāti wa waffaqahu fa

huwar-rashīdu kullur-rashīdi. Ya‘lamu mā ṣahara wa mā baṭana, wa mā khafiya wa mā ‘alana. Wa Huwa aqrabu ilā kulli murīdin min ḥablil-warīdi. Aḥmaduhu wa Huwa ahlul-ḥamdi wat-taḥmīdi, wash-shukri wash-shukru ladayhi min asbābil-mazīdi. Wa ashhadu an lā ilāha illallāhu waḥdahu lā sharīka lahu dhul-‘arshil-majīdi, wal-baṭshish-shadīdi.

English meaning

Praise be to Allah, the Originator and Restorer, the Self-Sufficient and Praiseworthy, possessor of vast pardon and severe punishment. Whoever He guides is fortunate and upright; whoever He leaves astray is banished and far away; and whoever He directs to the path of salvation and enables to follow it is truly rightly guided. He knows what is outward and inward, hidden and open... He is closer to every seeker than the jugular vein... I praise Him, for He is worthy of praise and glorification. Thanks to Him are among the causes of increase. I bear witness that there is no god but Allah alone, without partner, possessor of the glorious Throne and mighty force...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 82

(لا إله إلا أنت سبحانك إني كنت من الظالمين:
ولقد شكّا إليك يعقوب فخلصته من حزنه،
ورددت عليه ما ذهب من بصره، وجمعت بينه
وبين ولده. ولقد ناداك نوحٌ من قبل فنجيته من
كربه. ولقد ناداك أيوب من بعد فكشفت ما به
من ضره. ولقد ناداك يونس فنجيته من غمه.
ولقد ناداك زكريا فوهبت له ولداً من صُلْبِه بعد
يأس أهله وكبر سنه. ولقد علمت ما نزل
بإبراهيم فأنقذته من نار عدوه. و أنجيت لوطاً
وأهله من العذاب النازل بقومه. فهأنذا عبدك:
إن تعذبني بجميع ما علمت فأنا حقيق به، وإن
ترحمني كما رحمتهم - مع عِظَم إجرامي - فأنت
أولى بذلك، وأحق من أكرم به...).

Pronunciation

Lā ilāha illā Anta subḥānaka innī kuntu minaz-ẓālimīna.

Wa laqad shakā ilayka Ya‘qūbu fa khallaṣtahu min ḥuznihi, wa radadta ‘alayhi mā dhahaba min baṣarihi, wa jama‘ta baynahu wa bayna waladihi. Wa laqad nādāka Nūḥun min qablu fa najjaytahu min karbihi. Wa laqad nādāka Ayyūbu min ba‘du fa kashafta mā bihi min ḍurrihi.

Wa laqad nādāka Yūnusu fa najjaytahu min ghammihi. Wa laqad nādāka Zakariyyā fa wahabta lahu waladan min ṣulbihi ba‘da ya’si ahlihi wa kibari sinnihi. Wa laqad ‘alimta mā nazala bi’Ibrāhīma fa anqadhtahu min nāri ‘aduwwihi. Wa anjayta Lūṭan wa ahlahu minal-‘adhābin-nāzili biqawmihi. Fa hā anadhā ‘abduka: In tu‘adhdhibnī bijamī‘i mā ‘alimta fa anā ḥaqqūn bihi, wa in tarḥamnī kamā raḥimtahum ma‘a ‘izāmi ijrāmī fa Anta awlā bidhālika, wa aḥaqqu man akrama bihi.

English meaning

There is no god but You; glory be to You. I was indeed among those who did wrong. Jacob complained to You, and You freed him from grief, restored his lost sight and reunited him with his son. Noah called upon You before him, and You rescued him from distress. Job called upon You afterward, and You removed his affliction. Jonah called upon You, and You saved him from anguish. Zechariah called upon You, and You granted him a son of his own despite his family's

despair and his old age. You knew what befell Abraham and saved him from his enemy's fire. You saved Lot and his family from the punishment that came upon his people. Here I am, Your servant. If You punish me for everything You know of me, I deserve it; but if You show me mercy as You showed them mercy despite the greatness of my wrongdoing, You are most worthy of doing so and the most generous in granting it...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 83

رَبِّ: لَمَنْ أَقْصَدُ وَأَنْتَ الْمَقْصُودُ، وَإِلَى مَنْ أَتُوجِّهُ
وَأَنْتَ الْمَوْجُودُ، وَمَنْ ذَا الَّذِي يُعْطِي وَأَنْتَ
صَاحِبُ الْكَرَمِ وَالْجُودِ، وَمَنْ ذَا الَّذِي أَسْأَلُ وَأَنْتَ
الرَّبُّ الْمَعْبُودُ، وَهَلْ فِي الْوُجُودِ رَبٌّ سِوَاكَ
فَيُدْعَى، أَمْ هَلْ فِي الْمَلِكِ إِلَهٌ غَيْرُكَ فَيُرْجَى
وَإِلَيْهِ يُسْعَى، أَمْ هَلْ كَرِيمٌ غَيْرُكَ يُطْلَبُ مِنْهُ
الْعَطَا، أَمْ هَلْ جَوَادٌ سِوَاكَ فَيُسْأَلُ مِنْهُ الرِّضَا، أَمْ
هَلْ حَلِيمٌ غَيْرُكَ فَيُنَالُ مِنْهُ الْفَضْلُ وَالنُّعْمَى، أَمْ
هَلْ رَحِيمٌ غَيْرُكَ فِي الْأَرْضِ وَالسَّمَاءِ، أَمْ هَلْ
حَاكِمٌ سِوَاكَ فَتُرْفَعُ إِلَيْهِ الشُّكُوى، أَمْ هَلْ طَبِيبٌ
غَيْرُكَ فَيُكْشَفُ الضَّرُّ وَالْبَلَاةُ، أَمْ هَلْ رُؤُوفٌ
غَيْرُكَ لِلْعَبْدِ الْفَقِيرِ يَعْتَمِدُ عَلَيْهِ، أَمْ هَلْ مُلِكٌ
سِوَاكَ تَبْسُطُ الْأَكْفَ بِالْإِدْعَاءِ إِلَيْهِ، فَلَيْسَ إِلَّا

كَرْمُكَ وَجُودُكَ لِقَضَاءِ الْحَاجَاتِ، وَلَيْسَ إِلَّا
فَضْلُكَ وَنِعْمُكَ لِإِجَابَةِ الدَّعَوَاتِ. يَا مَنْ لَا مَلْجَأَ
وَلَا مَنْجَى مِنْهُ إِلَّا إِلَيْهِ، يَا مَنْ يَجِيرُ وَلَا يُجَارُ
عَلَيْهِ...

Pronunciation

Rabbi, liman aqşidu wa Antal-maqşūdu, wa ilā man atawajjahu wa Antal-mawjūdu, wa man dhal-ladhī yu‘tī wa Anta şāhibul-karami wal-jūdi, wa man dhal-ladhī as’alu wa Antar-Rabbul-ma‘būdu, wa hal fil-wujūdi Rabbun siwāka fa yud‘ā, am hal fil-mulki ilāhun ghayruka fa yurjā wa ilayhi yus‘ā, am hal karīmun ghayruka yuṭlabu minhul-‘aṭā, am hal jawādun siwāka fa yus’alu minhur-riḍā, am hal ḥalīmun ghayruka fa yunālu minhul-faḍlu wan-nu‘mā, am hal raḥīmun ghayruka fil-arḍi was-samā, am hal ḥākimun siwāka fa turfa‘u ilayhish-shakwā, am hal ṭabībun ghayruka fa yakshifuḍ-ḍurra wal-balwā, am hal ra’ūfun ghayruka lil-‘abdil-faqīri yu‘tamadu ‘alayhi, am hal malīkun siwāka tubsaṭul-akuffu bid-du‘ā’i ilayhi, fa laysa illā karamuka wa jūduka liqaḍā’il-ḥājāti, wa laysa illā faḍluka wa ni‘amuka li’ijābatid-da‘awāti. Yā man lā malja’a wa lā manjā minhu illā ilayhi, yā man yujīru wa lā yujāru ‘alayhi.

English meaning

My Lord, to whom should I turn when You are the One sought? Toward whom should I face when You are present? Who can give when generosity and bounty belong to You? Whom should I ask when You are the Lord who is worshipped? Is there another lord in existence to call upon, another god in the kingdom in whom to place hope and toward whom to strive, another generous one from whom to seek gifts, another giver from whom to seek pleasure, another forbearing one from whom to obtain grace and blessing, or another merciful one in earth and heaven? Is there another judge to whom complaints can be raised, another healer to remove harm and affliction, another compassionate one on whom the poor servant can rely, or another sovereign toward whom hands can be extended in prayer? Only Your generosity and bounty meet needs, and only Your grace and blessings answer prayers. O You from whom there is no refuge or escape except with You, who grant protection while none can protect against You...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 84

رَبِّ: إلى من أشتكي وأنت العليم القادر، أم إلى
من ألتجئ وأنت الكريم الساتر، أم بمن أستنصر
وأنت الولي الناصر، أم بمن أستغيث وأنت
الولي القاهر، أم من ذا الذي يجبر كسري وأنت
للقلوب جابر، أم من ذا الذي يغفر ذنبي وأنت
الرحيم الغافر. أنت العليم بما في السرائر،
الخبير بما تخفيه الضمائر، المطلع على ما
تحويه الخواطر. يا من هو فوق عباده قاهر، يا
من مطلع عليهم وناظر، يا من هو قريب
وحاضر، يا من هو الأول والآخر، والباطن
والظاهر، يا إله العباد، يا كريم يا جواد، يا
صاحب الجود والكرم والإحسان، يا ذا الفضل
والنعم والغفران... يا من عليه يتوكل

المتوكلون، يا من إليه يلجأ الخائفون، يا من
بكرمه وجميل عوائده يتعلق الراجون، يا من
بسلطان قهره وعظيم قدرته يستغيث
المضطرون، يا من بوسيع عطائه وسعة رحمته
وجزيل فضله وجميل منته تُبسط الأيدي
ويسأل السائلون... يا مفرج الكربات، وغافر
الخطيئات، وقاضي الحاجات، ومستجيب
الدعوات... وكاشف الظلمات، ودافع البليات،
وسائر العورات، ورفيع الدرجات، وإله الأرض
والسموات... يا من عليه المُتكل، يا من إذا شاء
فعل، ولا يُسأل عما يفعل. يا من لا يُبرمه سؤال
مَن سأل... يا من أجاب نوحاً في قومه، يا من
نصر إبراهيم على أعدائه، يا من رد يوسف على
يعقوب، يا من كشف الضرَّ عن أيوب، يا من

أَجَابَ دَعْوَةَ زَكَرِيَّا، يَا مَنْ قَبْلَ تَسْبِيحِ يُونُسَ بْنِ مَتَّى...

Pronunciation

Rabbi, ilā man ashtakī wa Antal-‘Alīmul-Qādiru, am ilā man altaji’u wa Antal-Karīmus-sātiru, am biman astanşiru wa Antal-Waliyyun-nāşiru, am biman astaghīthu wa Antal-Waliyyul-qāhiru, am man dhal-ladhī yajburu kasrī wa Anta lil-qulūbi jābirun, am man dhal-ladhī yaghfiru dhanbī wa Antar-Raḥīmul-ghāfiru. Antal-‘Alīmu bimā fis-sarā’iri, al-Khabīru bimā tukhfīhiḍ-ḍamā’iru, al-muṭṭali’u ‘alā mā taḥwīhil-khawāṭiru. Yā man Huwa fawqa ‘ibādihi qāhirun, yā man muṭṭali’un ‘alayhim wa nāẓirun, yā man Huwa qarībun wa ḥāḍirun, yā man Huwal-Awwalu wal-Ākhiru, wal-Bāṭinu waẓ-Zāhiru, yā ilāhal-‘ibādi, yā Karīmu yā Jawādu, yā ṣāḥibal-jūdi wal-karami wal-iḥsāni, yā dhal-faḍli wan-ni‘ami wal-ghufrāni. Yā man ‘alayhi yatawakkalul-mutawakkilūna, yā man ilayhi yalja’ul-khā’ifūna, yā man bikaramihi wa jamīli ‘awā’idihi yata‘allaqur-rājūna, yā man bisultāni qahrihi wa ‘azīmi qudratihi yastaghīthul-muḍṭarrūna, yā man biwasī’i ‘aṭā’ihi wa sa‘ati raḥmatihi wa jazīli faḍlihi wa jamīli minnatihi tubsaṭul-aydī wa yas’alus-sā’ilūna. Yā mufarrijal-kurubāti, wa ghāfiral-khaṭī’āti, wa qāḍiyal-ḥājāti, wa mustajībad-da‘awāti, wa kāshifaẓ-ẓulumāti, wa dāfi‘al-baliyyāti, wa sātiral-‘awrāti, wa rafī‘ad-darajāti, wa

ilāhal-arḍi was-samāwāti. Yā man ‘alayhil-muttakalu, yā man idhā shā’a fa’ala, wa lā yus’alu ‘ammā yaf’alu. Yā man lā yubrimuhu su’ālu man sa’ala. Yā man ajāba Nūḥan fī qawmihi, yā man naṣara Ibrāhīma ‘alā a’dā’ihi, yā man radda Yūsufa ‘alā Ya’qūba, yā man kashafaḍ-ḍurra ‘an Ayyūba, yā man ajāba da’wata Zakariyyā, yā man qabila tasbīḥa Yūnusa-bni Mattā.

English meaning

My Lord, to whom should I complain when You know all and have power over all? With whom should I seek refuge when You are generous and conceal faults? From whom should I seek victory when You are the protecting Helper? To whom should I cry for rescue when You are the prevailing Protector? Who will mend my brokenness when You mend hearts? Who will forgive my sins when You are the Merciful Forgiver? You know what hearts conceal, are aware of what minds hide and see what passes through thoughts. O You who prevail over Your servants, watch over and see them, are near and present, the First and Last, the Hidden and Manifest, Allah of all servants, Generous and Bountiful, possessor of kindness, generosity, beneficence, grace, blessings and forgiveness... Upon You the trusting rely; to You the fearful flee; to Your generosity and beautiful favours the hopeful cling; through Your prevailing authority and great power the

distressed seek rescue; and because of the breadth of Your gifts, mercy, grace and favour, hands are extended and people ask... Reliever of distress, Forgiver of sins, Fulfiller of needs, Answerer of prayers... Remover of darkness, Repeller of afflictions, Concealer of faults, Raiser of ranks, Allah of the earth and heavens... You are the One relied upon, who does whatever He wills and is not questioned about what He does; repeated requests do not weary You... You answered Noah concerning his people, aided Abraham against his enemies, restored Joseph to Jacob, removed Job's affliction, answered Zechariah's prayer and accepted the glorification of Jonah son of Matta...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 85

إلهي: قد وجدتكَ رحيماً فكيف لا أرجوك، ووجدتكَ
ناصرأً معيناً فكيف لا أدعوك. مَنْ لي إذا قطعني،
ومن ذا الذي يضرني إذا نفعني، ومن الذي يعذبني
إذا رحمتني، ومن ذا الذي يَقْرِبُنِي بِسوء إذا نجيتني،
ومن ذا الذي يمرضني إذا عافيتني...

Pronunciation

Ilāhī, qad wajadtuka raḥīman fa kayfa lā arjūka, wa wajadtuka
nāṣiran mu‘īnan fa kayfa lā ad‘ūka. Man lī idhā qaṭa‘tanī, wa man
dhal-ladhī yaḍurrunī idhā nafa‘tanī, wa man al-ladhī
yu‘adhdhibunī idhā raḥimtanī, wa man dhal-ladhī yaqrabunī
bisū’in idhā najjaytanī, wa man dhal-ladhī yumriḍunī idhā
‘āfaytanī?

English meaning

O Allah, I have found You merciful, so how could I not hope in
You? I have found You a supporting Helper, so how could I not
call upon You? Who is there for me if You cut me off? Who can
harm me if You benefit me? Who can punish me if You show
me mercy? Who could bring evil near me if You save me?
Who could make me ill if You grant me well-being...?

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 86

(الحمد لله الذي بلطفه تصلح الأعمال، وبكرمه
وجوده تُدرك الآمال، وعلى وفق مشيئته
تتصرف الأفعال، وبإرادته تتغير الأحوال،
وإليه المصير والمرجع والمآل. سبحانه هو
الباقي بلا زوال... عالم الغيب والشهادة الكبير
المتعال، ذو العرش و المعارج والطُّول والإكرام
والجلال. نحمده على ما أسبغ من الإنعام و
الإفضال، ومن به من الإحسان والنوال، حمداً
لا توازنه الجبال، ملء السموات والأرض وعلى
كل حال)

Pronunciation

Al-ḥamdu lillāhil-ladhī biluṭṭfihī taṣluḥul-a‘mālu, wa
bikaramihī wa jūdihi tudrakul-āmālu, wa ‘alā wafqi
mashī’atihi tataṣarraful-af‘ālu, wa bi’irādatihī
tataghayyarul-aḥwālu, wa ilayhil-maṣīru wal-marji‘u wal-

ma'ālu. Subḥānahu Huwal-bāqī bilā zawālin, 'ālimul-ghaybi wash-shahādati al-Kabīrul-Muta'āli, dhul-'arshi wal-ma'ārijī waṭ-ṭawli wal-ikrāmi wal-jalāli. Naḥmaduhu 'alā mā asbagha minal-in'āmi wal-ifḍāli, wa manna bihi minal-iḥsāni wan-nawāli, ḥamdan lā tuwāzinuhul-jibālu, mil'as-samāwāti wal-arḍi wa 'alā kulli ḥālin.

English meaning

Praise be to Allah, through whose gentleness deeds are set right, through whose generosity and bounty hopes are attained, according to whose will actions unfold, by whose intention circumstances change, and to whom is the final return and destination. Glory be to Him: He remains without passing away... Knower of the unseen and the seen, the Great, the Most Exalted, possessor of the Throne, the ascending ways, favour, honour and majesty. We praise Him for the blessings and grace He has poured out and the kindness and gifts He has granted—a praise that mountains cannot outweigh, filling the heavens and the earth in every circumstance.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 87

(الحمد لله المبتدئ بحمد نفسه قبل أن يحمده حامد،
وأشهد أن لا إله إلا الله وحده لا شريك له، الرب
الصمد الواحد، الحي القيوم الذي لا يموت، ذو
الجلال والإكرام، والمواهب العظام، والمتكلم
بالقرآن، والخالق للإنسان، والمنعم عليه بالإيمان...)

Pronunciation

Al-ḥamdu lillāhil-mubtadi'i biḥamdi nafsihi qabla an yaḥmadahu
ḥāmidun, wa ashhadu an lā ilāha illallāhu waḥdahu lā sharīka
lahu, ar-Rabbuṣ-Ṣamadul-Wāḥidu, al-Ḥayyul-Qayyūmul-ladhī lā
yamūtu, dhul-jalāli wal-ikrāmi, wal-mawāhibil-ʿiẓāmi, wal-
mutakallimu bil-Qur'āni, wal-khāliqu lil-insāni, wal-munʿimu
ʿalayhi bil-īmāni.

English meaning

Praise be to Allah, who began by praising Himself before anyone praised Him. I bear witness that there is no god but Allah alone, without partner: the one, self-sufficient Lord, the Ever-Living Sustainer who never dies, possessor of majesty, honour and great gifts, speaker of the Qur'an, creator of humankind and bestower of faith upon them...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 88

(الحمد لله الواحد القهار، العزيز الغفار، مقدر
الأقدار، مصرف الأمور، مُكَوِّر الليل على النهار،
تذكرة لأولي القلوب والأبصار، وتبصرة لذوي
الألباب والاعتبار. الذي أيقظ من خلقه مَنْ
اصطفاه فأدخلهم في جملة الأخيار، ووفق من
اجتباه من عبيده فجعله من المقربين الأبرار،
وبصّر من أحبه فزهدهم في هذه الدار،
فاجتهدوا في مرضاته والتأهب لدار القرار،
 واجتناب ما يسخطه والحذر من عذاب النار،
وأخذوا أنفسهم بالجد في طاعته وملازمة
ذكره بالعشي والإيكار، وعند تغاير الأحوال،
وجميع آناء الليل والنهار، فاستنارت قلوبهم
بلوامع الأنوار. أحمده أبلغ الحمد على جميع

نعمه، وأسأله المزيد من فضله وكرمه. وأشهد أن لا إله إلا الله العظيم، الواحد الأحد الصمد العزیز الحكيم)

Pronunciation

Al-ḥamdu lillāhil-Wāḥidil-Qaḥḥārī, al-‘Azīzil-Ghaḥḥārī, muqaddiril-aqdārī, muṣarrifil-umūrī, mukawwiril-layli ‘alan-nahārī, tadhkiratan li’ulil-qulūbi wal-abṣārī, wa tabṣiratan lidhawil-albābi wal-i’tibārī. Alladhī ayqaḥa min khalqihī maniṣṭafāhu fa adkhalahum fī jumlatil-akhyārī, wa waffaqa manijtabāhu min ‘abīdihī fa ja‘alahu minal-muqarrabīnal-abrārī, wa baṣṣara man aḥabbahu fa zahhadahum fī ḥādhihid-dārī, fajtahadū fī marḍātihi wat-ta’ahhubi lidārīl-qarārī, wajtinābi mā yuskhiṭuhu wal-ḥadhari min ‘adhābin-nārī, wa akhadhū anfusahum bil-jiddi fī ṭā’atihi wa mulāzamati dhikrihi bil-‘ashiyyi wal-ibkārī, wa ‘inda taghāyuril-aḥwālī, wa jamī’i ānā’il-layli wan-nahārī, fastanārat qulūbuhum bilawāmi’il-anwārī.

Aḥmaduhu ablaghal-ḥamdi ‘alā jamī’i ni‘amihi, wa as’aluhul-mazīda min faḍlihi wa karamihī. Wa ashhadu an lā ilāha illallāhul-‘Azīmu, al-Wāḥidul-Aḥaduṣ-Ṣamadul-‘Azīzul-Ḥakīmu.

English meaning

Praise be to Allah, the One, the All-Subduing, the Mighty, the Oft-Forgiving, who determines destinies,

directs affairs and wraps night over day as a reminder for people of heart and sight and an insight for those who reflect. He awakened those creatures He chose and included them among the good; enabled those servants He selected and made them among the righteous brought near; gave insight to those He loved and caused them to renounce this world. They strove for His pleasure, prepared for the lasting abode, avoided what displeased Him and guarded against the punishment of the Fire. They committed themselves earnestly to obeying Him and remembering Him morning and evening, as circumstances changed, at every hour of night and day, until their hearts shone with rays of light. I praise Him with the fullest praise for all His blessings and ask Him for more of His grace and generosity. I bear witness that there is no god but Allah, the Magnificent, One, Unique, Self-Sufficient, Mighty and Wise.

Source: Source details are not recorded on the original card.

Entry 89

(اللهم: يا ذا الجلال والإكرام، يا عزيز لا تحيط
بجلاله الأوهام، يا من لا غنى لشيء عنه، يا من
لا بد لكل شيء منه، يا من رزق كل شيء عليه،
ومصير كل شيء إليه، يا من يعطي من لا
يسأله، ويجود على من لا يؤمله، ها نحن عبيدك
الخاضعون لهيبتك، المتذللون لعزك وعظمتك،
الراجون جميل رحمتك، أمرتنا ففرطنا ولم
تقطع عنا نعمك، ونهيتنا فعصينا ولم تقطع عنا
كرمك، وظلمنا أنفسنا مع فقرنا إليك فلم تقطع
عنا غناك يا كريم...)

Pronunciation

Allāhumma yā dhal-jalāli wal-ikrāmi, yā ‘Azīzan lā tuḥīṭu
bijalālihil-awhāmu, yā man lā ghinā lishay’in ‘anhu, yā
man lā budda likulli shay’in minhu, yā man rizqu kulli
shay’in ‘alayhi, wa maṣīru kulli shay’in ilayhi, yā man yu‘ṭī

man lā yas'aluhu, wa yajūdu 'alā man lā yu'ammiluhu, hā
naḥnu 'abīdukal-khāḍi'ūna lihaybatika, al-mutadhallilūna
li'izzika wa 'aḡamatika, ar-rājūna jamīla raḥmatika,
amartanā fa farraṭnā wa lam taqṭa' 'annā ni'amaka, wa
nahaytanā fa 'aṣaynā wa lam taqṭa' 'annā karamaka, wa
ḡalamnā anfusanā ma'a faqrinā ilayka fa lam taqṭa' 'annā
ghināka yā Karīmu.

English meaning

O Allah, Lord of Majesty and Honour, Mighty One
whose majesty imagination cannot encompass;
nothing can do without You and everything needs You.
You provide for everything and to You everything
returns. You give to those who do not ask and bestow
upon those who do not even hope in You. Here we are,
Your servants, humbled before Your awe and
submitting to Your might and greatness, hoping for
Your beautiful mercy. You commanded us, and we fell
short, yet You did not cut off Your blessings. You
forbade us, and we disobeyed, yet You did not cut off
Your generosity. We wronged ourselves despite our
need of You, yet You did not withhold Your riches from
us, O Generous One...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 90

(الحمد لله الغفور الودود، الكريم المقصود،
الملك المعبود، القديم الوجود، العميم الجود،...
لا يخفى عليه ديب النملة السوداء في الليالي
السود، ويسمع حسّ الدود في خلال العود،
ويرى جريان الماء في باطن الجلمود، وتردد
الأنفاس في الهبوط والصعود، القادر؛ فما
سواه فهو بقدرته موجود، وبمشيئته تصاريف
الأقدار، وبقسمة الإِدبار والسعود...، أباد
بسطوته قوم نوح وأهلك عاداً وقوم هود،
وسلط ضعيف البعوض بقدرته على نمرود...)

Pronunciation

Al-ḥamdu lillāhil-Ghafūril-Wadūdi, al-Karīmil-maqṣūdi, al-Malikil-ma‘būdi, al-qadīmil-wujūdi, al-‘amīmil-jūdi. Lā yakhfā ‘alayhi dabībun-namlatis-sawdā’i fil-layālis-sūdi, wa yasma‘u ḥissad-dūdi fī khilālil-‘ūdi, wa yarā jarayānal-

mā'i fī bāṭinil-julmūdi, wa taraddudal-anfāsi fil-hubūṭi
waṣ-ṣu'ūdi, al-Qādiru; fa mā siwāhu fa Huwa biqudratihi
mawjūdun, wa bimashī'atihi taṣārīful-aqdāri, wa
biqismatihi-l-idbāru was-su'ūdu. Abāda bisaṭwatihi
qawma Nūḥin wa ahlaka 'Ādan wa qawma Hūdīn, wa
sallaṭa ḍa'īfal-ba'ūḍi biqudratihi 'alā Namrūda.

English meaning

Praise be to Allah, the Forgiving, the Loving, the
Generous One sought, the King who is worshipped,
the One who has always existed and whose bounty
reaches everywhere... The movement of a black ant in
a dark night is not hidden from Him. He hears worms
moving inside wood, sees water flowing within solid
rock and the breath passing in and out. He has power:
everything besides Him exists through His power. By
His will destinies unfold, and by His apportioning come
hardship and good fortune... By His force He
destroyed Noah's people and the peoples of Ad and
Hud, and by His power He set even a weak mosquito
over Nimrod...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 91

(الحمد لله منشئ الموجودات، وباعث الأموات،
وسامع الأصوات، ومجيب الدعوات، وكاشف
الكربات. عالم الأسرار، وغافر الإصرار، ومنجي
الأبرار، ومهلك الفجار... الأول الذي ليس له
ابتداء، الآخر الذي ليس له انتهاء، الصمد الذي
ليس له وزراء، الواحد الذي ليس له شركاء...
العليم الخبير، القدير السميع البصير، المنفرد
بالتدبير... سبحان مَنْ نور بمعرفته قلوب
أحبابه، وطهر سرائرهم فتمتعوا بخطابه... يا
خيبةً من لم يؤيده الحكيم الحليم، يا حسرةً من
لم يقبله الملك العظيم، يا مصيبةً مَنْ فاته هذا
الجود العميم..).

Pronunciation

Al-ḥamdu lillāhi munshi'il-mawjūdāti, wa bā'ithil-amwāti,

wa sāmi'il-aṣwāti, wa mujībid-da'awāti, wa kāshifil-kurubāti. 'Ālimil-asrāri, wa ghāfiril-iṣrāri, wa munjil-abrāri, wa muhlikil-fujjāri. Al-Awwalul-ladhī laysa lahu ibtidā'un, al-Ākhirul-ladhī laysa lahu intihā'un, aṣ-Ṣamadul-ladhī laysa lahu wuzarā'u, al-Wāḥidul-ladhī laysa lahu shurakā'u. Al-'Alīmul-Khabīru, al-Qadīrus-Samī'ul-Baṣīru, al-munfaridu bit-tadbīri. Subḥāna man nawwara bima'rifatihi qulūba aḥbābihi, wa ṭahhara sarā'irahum fa tamatta'ū bikhiṭābihi. Yā khaybata man lam yu'ayyidhul-Ḥakīmul-Ḥalīmu, yā ḥasrata man lam yaqbalhul-Malikul-'Aẓīmu, yā muṣībata man fātahu hādhal-jūdul-'amīmu.

English meaning

Praise be to Allah, Bringer-forth of all that exists, Raiser of the dead, Hearer of voices, Answerer of prayers and Remover of distress. He knows secrets, forgives persistent wrongdoing, saves the righteous and destroys the wicked... He is the First without beginning, the Last without end, the Self-Sufficient who needs no ministers, the One who has no partners... the All-Knowing, All-Aware, All-Powerful, All-Hearing and All-Seeing, alone in directing affairs... Glory be to the One who has lit the hearts of those He loves with knowledge of Him and purified their inner selves so that they delight in His address... How disappointed is one whom the Wise and Forbearing One does not support; how sorrowful is one whom the

Great King does not accept; how great the loss of one
who misses this all-embracing generosity...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 92

(إلهي: كيف يحيط بك عقل أنت خلقتَه؟ أم كيف
يدركك بصر أنت شققتَه؟ أم كيف يدنو منك فكر
أنت وفقته؟ أم كيف يحصي الثناء عليك لسان
أنت أنطقته؟...)

Pronunciation

Ilāhī, kayfa yuḥīṭu bika ‘aqlun Anta khalaqtahu? Am kayfa
yudrikuka baṣarun Anta shaqaqtahu? Am kayfa yadnū
minka fikrun Anta waffaqtahu? Am kayfa yuḥṣith-thanā’a
‘alayka lisānun Anta anṭaqtahu?

English meaning

O Allah, how could an intellect You created encompass
You? How could an eye You opened perceive You? How
could a thought You enabled draw near to You? How
could a tongue You made speak count all the praise
due to You?...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 93

إلهي: كيف ينجيك في الصلوات من يعصيك في
الخلوات، لولا حلمك؟ أم كيف يدعوك في
الحاجات من ينساك عند الشهوات لولا فضلك؟...

Pronunciation

Ilāhī, kayfa yunājīka fiṣ-ṣalawāti man ya‘ṣīka fil-khalawāti,
lawlā ḥilmuka? Am kayfa yad‘ūka fil-ḥājāti man yansāka
‘indash-shahawāti lawlā faḍluka?

English meaning

O Allah, were it not for Your forbearance, how could one who disobeys You in private speak intimately to You in prayer? Were it not for Your grace, how could one who forgets You amid his desires call on You for his needs?...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 94

اللهم: يا حبيب كل غريب، ويا أنيس كل كئيب: أي
منقطع إليك لم تكفه بنعمتك؟ أم أي طالب لم تلقه
برحمتك؟ أم أي هاجر هجر فيك الخلق فلم تصله؟ أم
أي محب خلا بذكرك فلم تؤنسه؟ أم أي داع دعاك فلم
تُجبه؟...

Pronunciation

Allāhumma yā ḥabība kulli gharībīn, wa yā anīsa kulli ka'ībīn: Ayyu
munqaṭi'in ilayka lam takfihi bini'matika? Am ayyu ṭālibīn lam talqahu
biraḥmatika? Am ayyu hājirin hajara fīkal-khalqa fa lam taṣilhu? Am
ayyu muḥibbin khalā bidhikrika fa lam tu'nīs-hu? Am ayyu dā'in da'āka
fa lam tujibhu?

English meaning

O Allah, Beloved of every stranger and companion of everyone in
sorrow: who has cut himself off from others for Your sake and not
found Your blessings sufficient? Who has sought You and not been
met by Your mercy? Who has left people behind for Your sake and
not been brought close by You? Who has loved You and been
alone in remembering You without finding companionship in You?
Who has called upon You without receiving an answer?...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 95

إلهي: كيف نتجاسر على السؤال مع الخطايا
والزلات؟ أم كيف نستغني عن السؤال مع الفقر
والفاقات؟... يا حبيب القلوب أين أحبابك؟ يا
أنيس المنفردين أين طلابك؟ من الذي عاملك
فلم يربح؟ من الذي التجأ إليك فلم يفرح؟ ومن
وصل إلى بساط قربك واشتهى أن يبرح؟ لا
قوة على طاعتك إلا بإعانتك، ولا حول عن
معصيتك إلا بمشيئتك، ولا ملجأ منك إلا إليك،
ولا خير يُرجى إلا في يديك

Pronunciation

Ilāhī, kayfa natajāsarū ‘alas-su’ālī ma‘al-khaṭāyā waz-
zallāti? Am kayfa nastaghnī ‘anis-su’ālī ma‘al-faqrī wal-
fāqāti? Yā ḥabībal-qulūbi ayna aḥbābuka? Yā anīs-al-
munfaridīna ayna ṭullābuka? Man al-ladhī ‘āmalaka fa lam
yarbaḥ? Man al-ladhī iltaja’a ilayka fa lam yafraḥ? Wa
man waṣala ilā bisāṭi qurbika washtahā an yabraḥa? Lā

quwwata ‘alā ṭā‘atika illā bi’i‘ānatika, wa lā ḥawla ‘an
ma‘ṣiyatika illā bimashī‘atika, wa lā malja’a minka illā
ilayka, wa lā khayra yurjā illā fī yadayka.

English meaning

O Allah, how dare we ask when we have sins and
stumbles? Yet how could we do without asking when
we are poor and in need?... O Beloved of hearts,
where are those who love You? O companion of the
solitary, where are those who seek You? Who has dealt
with You and failed to profit? Who has sought shelter
with You and failed to rejoice? Who has reached the
place of nearness to You and wished to leave? There is
no strength to obey You except through Your help, no
power to turn from disobeying You except through
Your will, no refuge from You except with You, and no
good to hope for except what is in Your hands.

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 96

إلهي: لولا أنك بالفضل تجود ما كان عبدك إلى
الذنب يعود. ولولا محبتك للغفران ما أمهلت من
يبارزك بالعصيان، وأسبلت سترك على من أسبل
ذيل النسيان، وقابلت إساءتنا منك بالإحسان.

Pronunciation

Ilāhī, lawlā annaka bil-faḍli tajūdu mā kāna ‘abduka iladh-
dhanbi ya‘ūdu. Wa lawlā maḥabbatuka lil-ghufrāni mā
amhalta man yubārizuka bil-‘iṣyāni, wa asbalta sitraka
‘alā man asbala dhaylan-nisyāni, wa qābalta isā’atanā
minka bil-iḥsāni.

English meaning

My God, were it not for the generosity of Your grace,
Your servant would not return to sin. Were it not that
You love to forgive, You would not have given respite
to one who openly defies You, spread Your covering
over one who has fallen into forgetfulness, or met our
wrongdoing with kindness from You.

Source: Source details are not recorded on the original card.

Entry 97

إلهي: ما أمرتنا بالاستغفار إلا وأنت تريد المغفرة، ولو
لا كرمك ما ألهمتنا المعذرة. أنت المبتدئ بالنوال قبل
السؤال، والمعطي من الإفضال فوق الآمال، إنا لا
نرجو إلا غفرانك، ولا نطلب إلا إحسانك...

Pronunciation

Ilāhī, mā amartanā bil-istighfāri illā wa Anta turīdul-maghfirata,
wa lawlā karamuka mā alhamtanā-ma'dhirata. Antal-mubtadi'u
bin-nawāli qablas-su'āli, wal-mu'tī minal-ifḍāli fawqal-āmāli, innā
lā narjū illā ghufrānaka, wa lā naṭlubu illā iḥsānaka.

English meaning

O Allah, You would not have commanded us to seek forgiveness unless You willed to forgive; were it not for Your generosity, You would not have inspired us to offer our excuses. You begin by giving before we ask and bestow favours beyond our hopes. We hope for nothing but Your forgiveness and seek nothing but Your kindness...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 98

إلهي: أنت المحسن وأنا المسيء، ومن شأن
المحسن إتمام إحسانه، ومن شأن المسيء
الاعتراف بعدوانه. يا من أمهل وما أهمل، وستر
حتى كأنه قد غفر، أنت الغني وأنا الفقير، وأنت
العزیز وأنا الحقير...

Pronunciation

Ilāhī, Antal-muḥsinu wa anal-musī'u, wa min sha'nīl-muḥsini
itmāmu iḥsānihi, wa min sha'nīl-musī'il-i'tirāfu bi'udwānihi. Yā
man amhala wa mā ahmala, wa satara ḥattā ka'annahu qad
ghafara, Antal-Ghaniyyu wa anal-faqīru, wa Antal-'Azīzu wa
anal-ḥaqīru.

English meaning

O Allah, You are the One who does good and I am the one
who does wrong. It befits the One who does good to
complete His kindness, and the wrongdoer to admit his
offense. O You who give respite without neglecting, who
conceal faults until it seems You have forgiven: You are
rich and I am poor; You are mighty and I am lowly...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 99

إلهي: من أطمَعنا في عفوك وجودك وكرمك، وألهمنا
شكر نعمائك، وأتى بنا إلى بابك، ورغَّبنا فيما عدته
لأحبابك، هل ذلك كله إلا منك؟ دللتنا عليك وجئت بنا
إليك... واخيبة من طردته عن بابك، واحسرة من
أبعدته عن طريق أحبائك

Pronunciation

Ilāhī, man aṭma‘anā fī ‘afwika wa jūdika wa karamika, wa alhamanā
shukra na‘mā’ika, wa atā binā ilā bābika, wa raghghabanā fīmā
‘adadtahu li’ahbābika, hal dhālika kulluhu illā minka? Dalaltanā ‘alayka
wa ji’ta binā ilayka. Wa khaybata man ṭaradtahu ‘an bābika, wa
ḥasrata man ab‘adtahu ‘an ṭarīqi aḥbābika.

English meaning

O Allah, who made us hope in Your pardon, generosity and kindness, inspired us to thank You for Your blessings, brought us to Your door and made us long for what You have prepared for those You love? Was all of that from anyone but You? You pointed us toward Yourself and brought us to You... How wretched is one You turn away from Your door, and how sorrowful one You remove from the path of those You love.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 100

إلهي: إن كانت رحمتك للمحسنين فإلى أين
تذهب آمال المذنبين

Pronunciation

Ilāhī, in kānat raḥmatuka lil-muḥsinīna fa ilā ayna
tadhabu āmālul-mudhnibīna?

English meaning

My God, if Your mercy is only for those who do good,
where can sinners place their hopes?

Source: Source details are not recorded on the original card.

Entry 101

اللهم: ارحم عباداً غرهم طول إمهالك، وأطمعهم
دوام إفضالك، ومدوا أيديهم إلى كريم نوالك،
وتيقنوا أن لا غنى لهم عن سؤالك

Pronunciation

Allāhumma-rḥam ‘ibādan gharrahum ṭūlu imhālika, wa
aṭma‘ahum dawāmu ifḍālika, wa maddū aydiyahum ilā
karīmi nawālika, wa tayaqqanū an lā ghinā lahum ‘an
su’ālika.

English meaning

O Allah, have mercy on servants who have been
deceived by Your long forbearance, encouraged to
hope by Your continuing generosity, extended their
hands toward Your noble gifts and become certain that
they cannot do without asking You.

Source: Source details are not recorded on the original card.

Entry 102

اللهم: يا حبيب التائبين، ويا سرور العابدين، ويا
قرة أعين العارفين، ويا أنيس المنفردين، ويا حرز
اللاجئين، ويا ظهير المنقطعين، ويا من حنّت إليه
قلوب الصديقين، اجعلنا من أوليائك المتقين
وحزبك المفلحين

Pronunciation

Allāhumma yā ḥabībat-tā'ibīna, wa yā surūral-'ābidīna, wa yā
qurrata a'yunil-'ārifīna, wa yā anīsal-munfaridīna, wa yā
ḥirzal-lāji'īna, wa yā ṣahīral-munqaṭi'īna, wa yā man ḥannat
ilayhi qulūbuṣ-ṣiddīqīna, ij'alnā min awliyā'ikal-muttaqīna wa
ḥizbikal-mufliḥīna.

English meaning

O Allah, Beloved of those who repent, joy of worshippers,
delight of the eyes of those who know You, companion of
the solitary, refuge of those seeking shelter, support of
those cut off from all else, and One for whom the hearts
of the truthful yearn: make us among Your God-fearing
close servants and Your successful party.

Source: Source details are not recorded on the original card.

Entry 103

اللهم: وإن كانت ذنوبنا فظيعة فإننا لم نرد بها
القطيعة... إلى من نلتجئ إن صرفتنا؟ إلى أين
نذهب إن طردتنا؟ بمن نتوسل إن حجبنا؟ من
يُقبل علينا إن أعرضت عنا؟

Pronunciation

Allāhumma wa in kānat dhunūbunā faẓī'atan fa innā lam
nurid bihal-qaṭī'ata. Ilā man naltajī'u in ṣaraftanā? Ilā
ayna nadhhabu in ṭaradtanā? Biman natawassalu in
ḥajabtanā? Man yuqbilu 'alaynā in a'raḍta 'annā?

English meaning

O Allah, even though our sins are grievous, we did not
intend by them to sever our bond with You... With
whom could we seek refuge if You turned us away?
Where could we go if You expelled us? Through whom
could we seek a way if You veiled us from You? Who
would turn toward us if You turned away from us?

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 104

إلهي: كل فرح بغيرك زائل، وكل شغل بسواك
باطل، والسرور بك هو السرور، والسرور بغيرك
هو الغرور.

Pronunciation

Ilāhī, kullu faraḥin bighayrika zā'ilun, wa kullu shughlin
bisiwāka bāṭilun, was-surūru bika huwas-surūru, was-
surūru bighayrika huwal-ghurūru.

English meaning

My God, every joy without You passes away and every
occupation with anything besides You is empty. Joy in
You is true joy; joy in anything besides You is delusion.

Source: Source details are not recorded on the original card.

Entry 105

اللهم: إنك قبلت الوفاء من السحرة حين ذكروك
مرة وسجدوا لك سجدة، وإنا لم نزل مقرين
بربوبيتك، معترفين بوحدانيتك، ما سجدنا قط
إلا بين يديك، ولا رفعنا حوائجنا إلا إليك...

Pronunciation

Allāhumma innaka qabiltal-wafā'a minas-saḥarati ḥīna
dhakarūka marratan wa sajadū laka sajdatan, wa innā
lam nazal muqirrīna birubūbiyyatika, mu'tarifīna
biwaḥdāniyyatika, mā sajadnā qaṭṭu illā bayna yadayka,
wa lā rafa'nā ḥawā'ijanā illā ilayka.

English meaning

O Allah, You accepted the faithfulness of the
magicians when they mentioned You once and bowed
to You once. We have continued to acknowledge Your
lordship and affirm Your oneness; we have never
prostrated except before You nor raised our needs to
anyone but You...

Source: Source details are not recorded on the original card. The original card
contains an excerpt; all supplied wording is translated.

Entry 106

إلهي: قد أطعناك في أكبر الطاعات: الإيمان بك،
والافتقار إليك، وتركنا أكبر السيئات: الشرك بك،
والافتراء عليك، فاغفر لنا ما بينهما ولا تخجلنا
بين يديك.

Pronunciation

Ilāhī, qad aṭa‘nāka fī akbariṭ-ṭā‘āti: Al-īmāni bika, wal-
iftiqāri ilayka, wa taraknā akbaras-sayyi’āti: Ash-shirka
bika, wal-iftirā’a ‘alayka, faghfir lanā mā baynahumā wa
lā tikhjilnā bayna yadayka.

English meaning

My God, we have obeyed You in the greatest acts of
obedience—believing in You and recognizing our need
of You—and abandoned the gravest wrongs—
associating partners with You and inventing lies about
You. Forgive us what lies between, and do not put us
to shame before You.

Source: Source details are not recorded on the original card.

Entry 107

إلهي: أتحرق وجهاً بالنار كان لك ساجداً؟ ولساناً
كان لك ذاكراً؟ وقلباً كان بك عارفاً؟

Pronunciation

Ilāhī, atuḥriqu wajhan bin-nāri kāna laka sājidan? Wa
lisānan kāna laka dhākiran? Wa qalban kāna bika ‘ārifan?

English meaning

My God, would You burn in the Fire a face that bowed
before You, a tongue that remembered You and a
heart that knew You?

Source: Source details are not recorded on the original card.

Entry 108

(الحمد لله المنفرد بالخلق والتدبير، الواحد في الحكم والتقدير، الملك الذي ليس كمثله شيء وهو السميع البصير، ليس له في ملكه وزير، الملك الذي لا يخرج عن ملكه كبير ولا صغير، المتقدس في كمال وصفه عن الشبيه والنظير... العليم الذي لا يخفى عليه ما في الضمير، ألا يعلم من خلق وهو اللطيف الخبير. العالم الذي أحاط علمه بمبادئ الأمور ونهاياتها، السميع الذي لا فضل في سمعه بين جهر الأصوات وإخفائها، الرزاق وهو المنعم على الخليفة بإيصال أقواتها، القيوم وهو المتكفل بها في جميع حالاتها، الواهب وهو الذي مَنَّ على النفوس بوجود حياتها، القدير وهو المعيد لها

بعد وجود وفاتها، الحبيب وهو المجازي لها
يوم قدومها عليه بحسناتها وسيئاتها، فسبحانه
مِنْ إِلَهٍ مَنْ عَلَى الْعِبَادِ بِالْجُودِ قَبْلَ الْوُجُودِ، وَقَامَ
لَهُمْ بِأَرْزَاقِهِمْ مَعَ كُلِّ حَالَتِهِمْ مِنْ إِقْرَارِ
(وجود...)

Pronunciation

Al-ḥamdu lillāhil-munfaridi bil-khalqi wat-tadbīri, al-Wāḥidi
fil-ḥukmi wat-taqdīri, al-Malikil-ladhī laysa kamithlihi
shay'un wa Huwas-Samī'ul-Baṣīru, laysa lahu fī mulkihi
wazīrun, al-Malikil-ladhī lā yakhruju 'an mulkihi kabīrun
wa lā ṣaghīrun, al-mutaqaddisi fī kamāli waṣfihi 'anish-
shabīhi wan-naẓīri. Al-'Alīmil-ladhī lā yakhfā 'alayhi mā
fiḍ-ḍamīri, alā ya'lamu man khalaqa wa Huwal-Laṭīful-
Khabīru. Al-'ālimul-ladhī aḥāṭa 'ilmuhu bimabādi'il-umūri
wa nihāyātihā, as-Samī'ul-ladhī lā faḍla fī sam'ihī bayna
jahril-aṣwāti wa ikhfā'ihā, ar-Razzāqu wa Huwal-mun'imu
'alal-khalīqati bi'īṣāli aqwātihā, al-Qayyūmu wa Huwal-
mutakaffilu bihā fī jamī'i ḥālātihā, al-Wāhibu wa Huwal-
ladhī manna 'alan-nufūsi biwujūdi ḥayātihā, al-Qadīru wa
Huwal-mu'īdu lahā ba'da wujūdi wafātihā, al-Ḥasību wa
Huwal-mujāzī lahā yawma qudūmihā 'alayhi biḥasanātihā
wa sayyi'ātihā, fa subḥānahu min ilāhin manna 'alal-
'ibādi bil-jūdi qablal-wujūdi, wa qāma lahum bi'arzāqihim

ma‘a kiltā ḥālatayhim min iqrārīn wa juḥūdin.

English meaning

Praise be to Allah, alone in creating and directing affairs, unique in judgment and decree, the King like whom there is nothing, the All-Hearing and All-Seeing. He has no minister in His kingdom, and nothing great or small lies beyond His dominion. In the perfection of His attributes He is far above likeness or equal... The All-Knowing, from whom nothing in the heart is hidden: does He who created not know, when He is the Subtle, the All-Aware? His knowledge encompasses the beginnings and ends of affairs. His hearing makes no distinction between voices spoken aloud and whispered. He is the Provider who favours creatures by delivering their sustenance, the Sustainer who cares for them in every condition, the Giver who granted souls the gift of life, the Powerful who will restore them after death, and the Reckoner who will recompense them when they come before Him for their good and bad deeds. Glory be to Allah, who generously favoured servants before they even existed and continued to provide for them whether they acknowledged or denied Him...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 109

إلهي: كيف يُستدل بما هو في وجوده مفتقر إليك،
أَيكون لغيرك من الظهور ما ليس لك حتى يكون هو
المُظهِر لك؟ متى غبت حتى تحتاج إلى دليل يدل
عليك؟ ومتى بعدت حتى تكون الآثار هي التي
توصل إليك؟

Pronunciation

Ilāhī, kayfa yustadallu bimā Huwa fī wujūdihi muftaqirun
ilayka, ayakūnu lighayrika minaz-ẓuhūri mā laysa laka ḥattā
yakūna huwal-muẓhira laka? Matā ghibta ḥattā taḥtāja ilā
dalīlin yadullu ‘alayka? Wa matā ba‘udta ḥattā takūnal-āthāru
hiyal-latī tūṣilu ilayka?

English meaning

My God, how could one use a thing that depends on You
for its existence as evidence of You? Does anything
besides You have a manifestation You lack, so that it
could make You manifest? When were You ever absent
that a sign would be needed to point to You? When were
You ever far away that traces would have to lead us to
You?

Source: Source details are not recorded on the original card.

Entry 110

(الحمد لله رب العالمين، والعاقبة للمتقين، ولا عدوان إلا على الظالمين. لا "إله إلا الله إله الأولين والآخرين، وقيوم السموات والأرضين، ومالك يوم الدين، الذي لا فوز إلا في طاعته، ولا عز إلا في التذلل لعظمته، ولا غنى إلا في الافتقار إلى رحمته، ولا هدى إلا في الاستهداء بنوره، ولا حياة إلا في رضاه، ولا نعيم إلا في قربه، ولا صلاح للقلب ولا فلاح إلا في الإخلاص له وتوحيد حبه. الذي إذا أُطيع شُكر، وإذا عُصي تاب وغفر، وإذا دُعي أجاب، وإذا عومل أُناب. والحمد لله الذي شهدت بالربوبية جميع مخلوقاته، وأقرت له بالإلهية جميع مصنوعاته، شهدت بأنه الله الذي لا إله إلا

هو بما أودعها من عجائب صنعته وبدائع آياته.
وسبحان الله وبحمده عدد خلقه، ورضى نفسه،
وزنة عرشه، ومداد كلماته. ولا إله إلا الله
وحده، لا شريك له في إلهيته، كما لا شريك له
في ربوبيته، ولا شبيه له في ذاته، ولا في
أفعاله، ولا في صفاته... والله أكبر كبيراً،
والحمد لله كثيراً، وسبحان الله بكرة وأصيلاً.
وسبحان من سبحت له السموات وأملاكها،
والنجوم وأفلاكها، والأرض وسكانها، والبحار
وحيتانها، والنجوم والجبال، والشجر
والدواب، والآكام والرمال، وكل رطب ويابس،
وكل حي وميت: تُسَبِّحُ لَهُ السَّمَاوَاتُ السَّبْعُ
وَالْأَرْضُ وَمَنْ فِيهِنَّ وَإِنْ مِنْ شَيْءٍ إِلَّا يُسَبِّحُ
بِحَمْدِهِ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ إِنَّهُ كَانَ حَلِيمًا

غُفُورًا. وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ
لَهُ، كَلِمَةً قَامَتْ بِهَا الْأَرْضُ وَالسَّمَوَاتُ، وَخَلَقْتَ
لَأَجْلِهَا جَمِيعَ الْمَخْلُوقَاتِ، وَبِهَا أَرْسَلَ اللَّهُ تَعَالَى
رَسُولَهُ، وَأَنْزَلَ كِتَابَهُ، وَشَرَعَ شَرَائِعَهُ...

Pronunciation

Al-ḥamdu lillāhi Rabbil-‘ālamīna, wal-‘āqibatu lil-
muttaqīna, wa lā ‘udwāna illā ‘alaz-ẓālimīna. Lā ilāha
illallāhu ilāhul-awwalīna wal-ākhirīna, wa qayyūmus-
samāwāti wal-arḍīna, wa Māliki yawmid-dīni, alladhī lā
fawza illā fī ṭā‘atihi, wa lā ‘izza illā fit-tadhalluli
li‘aẓamatihi, wa lā ghinā illā fil-iftiqāri ilā raḥmatihī, wa lā
hudā illā fil-istihdā’i binūrihi, wa lā ḥayāta illā fī riḍāhu,
wa lā na‘īma illā fī qurbihi, wa lā ṣalāḥa lil-qalbi wa lā
falāḥa illā fil-ikhlāṣi lahu wa tawḥīdi ḥubbihi. Alladhī idhā
uṭī‘a shakara, wa idhā ‘uṣiya tāba wa ghafara, wa idhā
du‘iya ajāba, wa idhā ‘ūmila athāba. Wal-ḥamdu lillāhil-
ladhī shahidat bir-rubūbiyyati jamī‘u makhlūqātihi, wa
aqarrat lahu bil-ilāhiyyati jamī‘u maṣnū‘ātihi, shahidat
bi’annahu Allāhul-ladhī lā ilāha illā Huwa bimā awda‘ahā
min ‘ajā’ibi ṣan‘atihi wa badā’i‘i āyātihi. Wa subḥānallāhi
wa biḥamdihi ‘adada khalqihi, wa riḍā nafsihi, wa zinata
‘arshihi, wa midāda kalimātihi. Wa lā ilāha illallāhu
waḥdahu, lā sharīka lahu fī ilāhiyyatihi, kamā lā sharīka
lahu fī rubūbiyyatihi, wa lā shabīha lahu fī dhātihi, wa lā fī

af‘ālihi, wa lā fī şifātihi. Wallāhu akbaru kabīran, wal-
ḥamdu lillāhi kathīran, wa subḥānallāhi bukratan wa
aşīlan. Wa subḥāna man sabbaḥat lahus-samāwātu wa
amlākuhā, wan-nujūmu wa aflākuhā, wal-arḍu wa
sukkānuhā, wal-biḥāru wa ḥītānuhā, wan-nujūmu wal-
jibālu, wash-shajaru wad-dawābbu, wal-ākāmu war-
rimālu, wa kullu raṭḭbin wa yābisin, wa kullu ḥayyin wa
mayyitin: Tusabbiḥu lahus-samāwātus-sab‘u wal-arḍu wa
man fīhinna wa in min shay’in illā yusabbiḥu biḥamdihi
wa lākin lā tafqahūna tasbīḥahum innahu kāna Ḥalīman
Ghafūran. Wa ashhadu an lā ilāha illallāhu waḥdahu lā
sharīka lahu, kalimatan qāmat bihal-arḍu was-samāwātu,
wa khuliqat li’ajlihā jamī‘ul-makhlūqāti, wa bihā
arsalallāhu ta‘ālā rusulahu, wa anzala kutubahu, wa
shara‘a sharā’i‘ahu.

English meaning

Praise be to Allah, Lord of the worlds. The good end is
for the Allah-fearing, and there is no aggression
except against the unjust. There is no god but Allah,
Allah of the first and last, Sustainer of the heavens
and earth, Master of the Day of Judgment. There is no
success except in obeying Him, no honour except in
humbling oneself before His greatness, no true wealth
except in recognizing one's need of His mercy, no
guidance except in seeking light from Him, no life
except in His pleasure, no bliss except in nearness to

Him, and no soundness or success for the heart except in sincere devotion to Him and loving Him alone. When He is obeyed He appreciates; when He is disobeyed and one repents He forgives; when He is called He answers; and when one deals with Him He rewards. Praise be to Allah, to whose lordship all His creatures testify and whose godhood all His works acknowledge. The wonders of His craftsmanship and the marvels of His signs bear witness that He is Allah, besides whom there is no god. Glory and praise be to Allah as many times as His creatures, to the extent of His pleasure, as weighty as His Throne and as inexhaustibly as the ink for His words. There is no god but Allah alone, without partner in His godhood or lordship, and with none like Him in His essence, deeds or attributes... Allah is truly greatest; abundant praise belongs to Allah; and glory be to Allah morning and evening. Glory be to the One whom the heavens and their angels glorify, the stars and their orbits, the earth and its inhabitants, the seas and their fish, the stars and mountains, trees and animals, hills and sands, everything moist and dry, and everything living and dead: the seven heavens, the earth and all within them glorify Him; there is nothing that does not glorify Him with praise, though you do not understand their glorification. He is Forbearing, Forgiving. I bear

witness that there is no god but Allah alone, without partner. By this declaration the earth and heavens stand, for its sake all creatures were created, and with it Allah sent His messengers, revealed His books and prescribed His laws...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 111

(الحمد لله الأول الآخر، الباطن الظاهر، الذي
بكل شيء عليم، الأول فليس قبله شيء، الآخر
فليس بعده شيء، الظاهر فليس فوقه شيء،
الباطن فليس دونه شيء... يعلم دبيب النملة
السوداء، على الصخرة الصماء، في الليلة
الظلماء... وهو العلي الكبير المتعال... الذي
خلق كل شيء فقدره تقديراً. ورفع السموات
بغير عمد، وزينها بالكواكب الزاهرات، وجعل
فيها سراجاً وقمراً منيراً. أحمده حمداً كثيراً
طيباً مباركاً فيه يملأ أرجاء السموات
والأرضين، دائماً أبداً الآبدين، ودهرَ الداهرين،
إلى يوم الدين، في كل ساعة وأن وقت
وحين، كما ينبغي لجلاله العظيم، وسلطانه

القديم، ووجهه الكريم...

Pronunciation

Al-ḥamdu lillāhil-Awwalil-Ākhiri, al-Bāṭiniḏ-Ẓāhirilladhī bi-kulli shay'in 'alīmun. Al-Awwalu fa-laysa qablahu shay'un, al-Ākhiru fa-laysa ba'dahu shay'un, aẓ-Ẓāhiru fa-laysa fawqahu shay'un, al-Bāṭinu fa-laysa dūnahu shay'un.

Ya'lamu dabīban-namlatis-sawdā'i 'alaṣ-ṣakhratiṣ-ṣammā'i fil-laylatiẓ-ẓalmā'i. Wa Huwal-'Aliyyul-Kabīrul-Muta'ālulladhī khalaqa kulla shay'in fa-qaddarahu taqdīran. Wa rafa'as-samāwāti bi-ghayri 'amadin, wa zayyanahā bil-kawākibiz-zāhirāti, wa ja'ala fihā sirājan wa qamaran munīran. Aḥmaduhu ḥamdan kathīran ṭayyiban mubārakan fihī yamla'u arjā'as-samāwāti wal-arḍīna, dā'iman abadal-ābidīna wa dahrad-dāhirīna ilā yawmid-dīni, fī kulli sā'atin wa ānin wa waqtin wa ḥīnin, kamā yanbaghī li-jalālihil-'aẓīmi wa sulṭānihil-qadīmi wa wajhihil-karīmi.

English meaning

Praise be to Allah, the First and the Last, the Hidden and the Manifest, who knows everything. He is the First, with nothing before Him; the Last, with nothing after Him; the Manifest, with nothing above Him; and the Hidden, with nothing nearer than Him... He knows the movement of a black ant on a smooth rock in the darkest night... He is the Most High, the Great, the

Most Exalted... He created everything and determined it precisely. He raised the heavens without pillars, adorned them with brilliant stars, and placed within them a shining sun and luminous moon. I praise Him abundantly with pure and blessed praise filling every reach of the heavens and earth, enduring through all ages until the Day of Judgment, at every hour and moment, as befits His magnificent majesty, enduring authority and generous Face...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 112

سبحان من ذكره قوت القلوب وقرة العيون،
وسرور النفوس، وروح الحياة وحياة الأرواح،
وتبارك الذي من خشيته تتجافى عن المضاجع
الجنوب، وبرجاء رحمته تتنفس عن نفوس
الخائفين الكروب، وبروح محبته تطمئن القلوب
وترتاح، ما طابت الدنيا إلا بذكره ومعرفته، ولا
الآخرة إلا بقربه ورؤيته... فكل قلوب تألّحت
سواه فهي فاسدة ليس لها صلاح، وكل صدور
خلت من هيئته وتقواه فهي ضيقة ليس لها
انشراح، وكل نفوس أعرضت عن ذكره فهي
مظلمة الأرجاء (اللَّهُ نُورُ السَّمَاوَاتِ وَالْأَرْضِ
مَثَلُ نُورِهِ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ)

Pronunciation

Subhāna man dhikruhu qūtul-qulūbi wa qurratul-‘uyūni,

wa surūrun-nufūsi, wa rūḥul-ḥayāti wa ḥayātul-arwāḥi. Wa tabārakalladhī min khashyatihi tatajāfā ‘anil-maḍājī‘il-junūbu, wa bi-rajā’i raḥmatihi tatanaffasu ‘an nufūsil-khā’ifinal-kurūbu, wa bi-rūḥi maḥabbatihi taṭma’innul-qulūbu wa tartāḥu. Mā ṭābatid-dunyā illā bi-dhikrihi wa ma’rifatihi, wa lā l-ākhiratu illā bi-qurbīhi wa ru’yatihi. Fa-kullu qulūbin ta’allahat siwāhu fa-hiya fāsīdatun laysa lahā ṣalāḥun, wa kullu ṣudūrin khalat min haybatihi wa taqwāhu fa-hiya ḍayyiqatun laysa lahā inshirāḥun, wa kullu nufūsin a’raḍat ‘an dhikrihi fa-hiya muḥlimatul-arjā’i. Allāhu nūrus-samāwāti wal-arḍi, mathalu nūrihi kamishkātin fihā miṣbāḥun.

English meaning

Glory be to the One whose remembrance nourishes hearts, delights eyes, gives joy to souls, is the spirit of life and the life of spirits. Blessed is the One in fear of whom people rise from their beds, through hope in whose mercy the distress of fearful souls is relieved, and in the spirit of whose love hearts find peace and rest. This world is made good only through remembering and knowing Him, and the Hereafter only through nearness to Him and seeing Him... Every heart that worships another is unsound and cannot be set right; every chest empty of awe and reverent fear of Him is constricted and cannot open; every soul turned away from His remembrance is dark on every

side. Allah is the Light of the heavens and the earth;
the likeness of His light is a niche containing a lamp.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 113

(الحمد لله الذي بقدره الحزن والفرح والمساءة
والسرور، وبيده القبض والبسط، والرفع
والخفض، والغنى والفقر، والخلق والأمر، وإليه
ترجع الأمور. وبقضائه المعافاة والابتلاء...
والسراء والضراء، والسقم والإبراء، والخفاء
والظهور. وبمشيئته الشقاء والسعادة، والبَدْءُ
والإعادة، والعزة والذلة، والكثرة والقلة،
والحسنات والسيئات، والآثام والأجور. وعن
علمه الإيمان والكفر، والعرف والنكر،
والإقبال والإعراض، والتسليم والاعتراض...
والخشية والغرور. ومن موعوده النعيم
والجحيم، والسلسبيل والحميم، والروح
والسَّموم، والطلح والزقوم، والأساور والأغلال،

والآرائك والأنكال، والفوز والخسار، والحبور
والثبور... نحمده سبحانه وبحمده تتم الطلبات،
ولمجده ترفع الرغبات، وبفضله تستجلب
الخيرات، وبعونه تستدفع الشرور. ونشكره جل
وعلا، وشكره عمل لا يضيع، وأمل لا يخيب،
وذخيرة لا تبید، وتجارة لا تبور. ونستغيث به
في كل كرب أَلَمّ، وفي كل خطب أهم، فمنه
الإعانة، وبه الاستغاثة، وإليه النشور

Pronunciation

Al-ḥamdu lillāhilladhī bi-qadarihil-ḥuznu wal-faraḥu wal-
masā'atu was-surūru, wa bi-yadihil-qabḍu wal-baṣṭu, war-
raf'u wal-khafḍu, wal-ghinā wal-faqrū, wal-khalqu wal-
amru, wa ilayhi tarjī'ul-umūru. Wa bi-qaḍā'ihil-mu'āfātu
wal-ibtilā'u, was-sarrā'u waḍ-ḍarrā'u, was-suqmu wal-
ibrā'u, wal-khafā'u waḥ-ḥuhūru. Wa bi-mashī'atihish-
shaqā'u was-sa'ādatu, wal-bad'u wal-i'ādatu, wal-'izzatu
wadh-dhillatu, wal-kathratu wal-qillatu, wal-ḥasanātu
was-sayyi'ātu, wal-āthāmu wal-ujūru. Wa 'an 'ilmihil-
īmānu wal-kufu, wal-'urfu wan-nukru, wal-iqbālu wal-
i'rāḍu, wat-taslīmu wal-i'tirāḍu, wal-khashyatu wal-

ghurūru. Wa min maw'ūdihin-na'īmu wal-jaḥīmu, was-salsabīlu wal-ḥamīmu, war-rawḥu was-samūmu, waṭ-ṭalḥu waz-zaqqūmu, wal-asāwīru wal-aghlālu, wal-arā'iku wal-ankālu, wal-fawzu wal-khasāru, wal-ḥubūru wath-thubūru.

Naḥmaduhu subḥānahu wa bi-ḥamdihi tatimmuṭ-ṭalabātu, wa li-majdihi turfa'ur-raghabātu, wa bi-faḍlihi tustajlabul-khayrātu, wa bi-'awnihi tustadfa'ush-shurūru.

Wa nashkuruhu jalla wa 'alā, wa shukruhu 'amalun lā yaḍī'u, wa amalun lā yakhību, wa dhakhīratun lā tabīdu, wa tijāratun lā tabūru. Wa nastaghīthu bihi fī kulli karbin alamma, wa fī kulli khaṭbin ahamma, fa-minhul-i'ānātu, wa bihil-istighāthatu, wa ilayhin-nushūru.

English meaning

Praise be to Allah, by whose decree come sorrow and joy, distress and delight. In His hand are withholding and granting, raising and lowering, wealth and poverty, creation and command; to Him all affairs return. By His judgment come health and trial... ease and hardship, illness and healing, concealment and disclosure. By His will come misery and happiness, beginning and return, honour and humiliation, abundance and scarcity, good deeds and evil, sins and rewards. Within His knowledge are faith and disbelief, what is recognized as good and what is rejected, turning toward and turning away, submission and objection... reverent fear and delusion. Among what

He has promised are bliss and Hell, sweet drink and boiling water, relief and scorching wind, pleasant fruit and bitter zaqqum, bracelets and chains, couches and shackles, success and loss, joy and ruin... We praise Him; by His praise requests are completed, to His majesty desires are raised, through His grace good things are sought, and with His help evils are repelled. We thank Him, exalted is He: gratitude to Him is a deed that is never lost, a hope never disappointed, a treasure never exhausted and a trade that never fails. We ask Him for rescue in every distress that befalls us and every grave matter that concerns us. From Him comes help, through Him we seek rescue, and to Him is the resurrection.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 114

يامن آنس عباده الأبرار وأولياءه المقربين الأخيار
بمناجاته... يا من أمات وأحيا، وأقصى وأدنى، وأسعد
وأشقى، وأضل وهدى، وأفقر وأغنى، وأبلى وعافى،
وقدّر وقضى، كل بعظيم تدبيره وسالف أقداره.

Pronunciation

Yā man ānasa ‘ibādahul-abrāra wa awliyā’ahul-muqarrabīnal-akhyāra
bi-munājātihi. Yā man amāta wa aḥyā, wa aqṣā wa adnā, wa as‘ada wa
ashqā, wa aḍalla wa hadā, wa afqara wa aghnā, wa ablā wa ‘āfā, wa
qaddara wa qaḍā, kullun bi-‘aẓīmi tadbīrihi wa sālifi aqdārihi.

English meaning

O You who comfort Your righteous servants and chosen close friends through speaking intimately with You... You cause death and give life, put some far away and draw others near, make some happy and others unhappy, leave some astray and guide others, make some poor and others rich, try some and grant others well-being, and determine and decree everything through Your magnificent direction and the destinies You set long ago.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 115

رب: إلى من أشتكى وأنت العليم القادر؟ أم بمن
نستنصر وأنت الولي الناصر؛ أم بمن أستعين
وأنت القوي القاهر؟ أم إلى من أتوجه وأنت
الكريم الساتر. يا من هو الأول والآخِر والظاهر
والباطن... يا مفرجَ الكربات، يا مزيل
العظيّمات، يا مجيب الدعوات، يا غافر الزلات،
يا ساتر العورات، يا رفيع الدرجات، يا رب
الأرضين والسموات... يا من هو عوني وملجئي
ومولاي وسندي...

Pronunciation

Rabbi, ilā man ashtakī wa Antal-‘Alīmul-Qādiru? Am bi-
man nastanşiru wa Antal-Waliyyun-Nāşiru? Am bi-man
asta‘īnu wa Antal-Qawiyyul-Qāhiru? Am ilā man
atawajjahu wa Antal-Karīmus-Sātiru? Yā man Huwal-
Awwalu wal-Ākhiru waẓ-Ẓāhiru wal-Bāṭinu, yā Mufarrijal-
kurubāti, yā Muzīlal-‘aẓīmāti, yā Mujībad-da‘awāti, yā

Ghāfiraz-zallāti, yā Sātiral-‘awrāti, yā Rafī‘ad-darajāti, yā
Rabbal-arḍīna was-samāwāti, yā man Huwa ‘awnī wa
malja’ī wa mawlāya wa sanadī.

English meaning

My Lord, to whom should I complain when You know all and have power over all? From whom should we seek victory when You are the protecting Helper? From whom should I ask help when You are the Strong and Prevailing? Toward whom should I turn when You are the Generous One who conceals faults? O First and Last, Manifest and Hidden... Reliever of distress, Remover of great hardships, Answerer of prayers, Forgiver of stumbles, Concealer of faults, Raiser of ranks, Lord of earth and heavens... You are my help, refuge, protector and support...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 116

(إلهي: من أنا وما علمي وما عملي، وما وجودي
بصلاحٍ وزلي، وما سُؤلي وما أُملي، وما
جودي وما بخلي... أنت المبدئ المعيد، الولي
الحميد، الكريم المجيد، ذو الآلاء الظاهرة،
والنعم المتوافرة... يا ولي يا حميد: أمرت
ونهيته، وحكمت وقضيت، فلك الحمد فيهما.
مهما قضيت فتسليم وسلام، ومهما أمرت فلك
فيه أحكام. يا مكون الأكوان، يا ربَّ كل زمان،
يا واحد يا أحد يا ديَّان: دانٍ لك من أدنيته،
وبعيد عنك من أقصيته، لا إله إلا أنت سبحانك
ربَّ العالمين، أنت الحامد قبل حمد الحامدين،
الموجود قبل وبعد الأولين والآخرين، يا حنان
يا منان يا إله العالمين)

Pronunciation

Ilāhī, man anā wa mā ‘ilmī wa mā ‘amalī, wa mā wujūdī
bi-ṣalāḥī wa zalalī, wa mā su‘lī wa mā amalī, wa mā jūdī
wa mā bukhlī? Antal-Mubdi’ul-Mu‘īdu, al-Waliyyul-Ḥamīdu,
al-Karīmul-Majīdu, Dhul-ālā’iz-ḡāhirati wan-ni‘amil-
mutawāfirati. Yā Waliyyu yā Ḥamīdu, amarta wa nahayta,
wa ḥakamta wa qaḍayta, fa-lakal-ḥamdu fīhimā. Mah-mā
qaḍayta fa-taslīmun wa salāmun, wa mah-mā amarta fa-
laka fīhi aḥkāmūn. Yā Mukawwin al-akwāni, yā Rabba kulli
zamānin, yā Wāḥidu yā Aḥadu yā Dayyānu: dānin laka
man adnayta, wa ba‘īdun ‘anka man aqṣayta. Lā ilāha illā
Anta subḥānaka Rabbal-‘ālamīna. Antal-Ḥāmidu qabla
ḥamdil-ḥāmidīna, al-Mawjūdu qabla wa ba‘dal-awwalīna
wal-ākhirīna, yā Ḥannānu yā Mannānu yā Ilāhal-‘ālamīna.

English meaning

O Allah, who am I, and what are my knowledge,
deeds, existence, soundness and errors, requests and
hopes, generosity and stinginess?... You are the
Originator and Restorer, the Protecting and
Praiseworthy, the Generous and Glorious, possessor of
evident favours and abundant blessings... O Protector,
O Praiseworthy One: You command and forbid, judge
and decree, and all praise is Yours in both. Whatever
You decree calls for surrender and peace; whatever
You command contains Your rulings. Maker of all that
exists, Lord of every age, One, Unique, Judge:

whoever You bring near is near to You, and whoever You set far away is far from You. There is no god but You; glory be to You, Lord of the worlds. You praised Yourself before all who praise, and You exist before and after all who came first and last. O Tender, Generous Allah of the worlds.

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 117

(اللهم: يا عظيم السلطان، يا قديم الإحسان،
يا دائم النعم، يا كثير الخير، يا واسع العطايا،
يا باسط الرزق، يا خفي اللطف، يا جميل
الصنع، يا جميل الستر، يا حلماً لا يعجل، يا
كريماً لا يبخل... اللهم: يا ميسر كل عسير، ويا
جابر كل كسير، ويا صاحب كل فريد، ويا مغني
كل فقير، ويا مقوي كل ضعيف...)

Pronunciation

Allāhumma yā ‘Aẓīmas-sultāni, yā Qadīmal-iḥsāni, yā
Dā’iman-ni‘ami, yā Kathīral-khayri, yā Wāsi‘al-‘aṭāyā, yā
Bāsiṭar-rizqi, yā Khafiyyal-luṭfi, yā Jamīlaṣ-ṣun‘i, yā
Jamīlas-sitri, yā Ḥalīman lā ya‘jalu, yā Karīman lā
yabkhalu. Allāhumma yā Muyassira kulli ‘asīrin, wa yā
Jābira kulli kasīrin, wa yā Ṣāḥiba kulli farīdin, wa yā
Mughniya kulli faqīrin, wa yā Muqawwiya kulli ḍa‘īfin.

English meaning

O Allah, possessor of great authority, ancient

kindness, enduring blessings, abundant goodness, vast gifts, expanded provision, subtle gentleness, beautiful works and gracious covering. You are forbearing and do not rush to punish, generous and never stingy... O Allah, You ease every difficulty, mend everyone who is broken, accompany every lonely person, enrich every poor person and strengthen everyone who is weak...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 118

(يا مَنْفَسَ كُرْبَةٍ كُلِّ مَكْرُوبٍ، ويا كاشِفَ الضُّرِّ^١
والْبَلَوِ عن أَيُّوبَ، ويا مَنْ أَقْرَبَ بِيُوسُفَ عَيْنَ
صَفِيهِ وَنَبِيهِ يَعْقُوبَ، وَنَجَّى نُوحاً مِنَ الْغَرَقِ،
وَإِبْرَاهِيمَ مِنَ الْحَرَقِ، وَيُونُسَ مِنَ الظُّلُمَاتِ،
وَسَلَّمَ مُوسَى مِنْ شَرِّ الْجَبَابِرَةِ الْعُتَاةِ، وَأَعَاذَ
مُحَمَّدًا ﷺ مِنَ شَيَاطِينِ الْإِنْسِ وَالْجِنَّةِ... يَا اللَّهَ
يَا رَحْمَنَ يَا رَحِيمَ، يَا حَيُّ يَا قَيُّوْمَ يَا عَلِيَّ يَا
عَظِيمَ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، أَنْتَ اللَّهُ الرَّحْمَنُ
الرَّحِيمُ، الْمَحِيطُ السَّرِيعُ الظَّاهِرُ النَّاصِرُ الْكَرِيمُ.
سُبْحَانَكَ فَيْكَ الْمَرْغُوبِ، وَمَنْكَ الْمَطْلُوبِ
وَالْمَرْهُوبِ... أَنْتَ الْحَقُّ الَّذِي لَا حَقَّ سِوَاهُ وَلَا
مَعَهُ غَيْرُهُ وَلَا شَيْءَ لَوْلَاهُ، لَكَ الْعِظَمَةُ
وَالسُّلْطَانُ، وَالْمَلِكُ وَالْقُدْرَةُ وَرَفْعَةُ الشَّانِ.

خلقت الخلق رحمة منك من غير حاجة لك في
خلقهم ورزقهم، ومددتهم بما شئت وتكفلت
بأجلهم ورزقهم. لك الحمد وسعت كل شيء
رحمةً وعلماً، وغفرت الذنوب وسترت العيوب
حناناً منك ورأفة وحلماً...

Pronunciation

Yā Munaffisa kurbati kulli makrūbin, wa yā Kāshifaḍ-ḍurri
wal-balwā ‘an Ayyūba, wa yā man aqarra bi-Yūsufa ‘ayna
ṣafiyyihi wa Nabiyyihi Ya‘qūba, wa najjā Nūḥan minal-
gharaqi, wa Ibrāhīma minal-ḥaraqi, wa Yūnusa minaz-
ẓulumāti, wa sallama Mūsā min sharri-ljabābiratil-‘utāti,
wa a‘ādha Muḥammadan ṣallallāhu ‘alayhi wa sallama
min shayāṭīnil-insi wal-jinnati. Yā Allāhu yā Raḥmānu yā
Raḥīmu, yā Ḥayyu yā Qayyūmu yā ‘Aliyyu yā ‘Azīmu, yā
Dhal-jalāli wal-ikrāmi. Antallāhur-Raḥmānur-Raḥīmu, al-
Muḥīṭus-Sarī‘uz-Ẓāhirun-Nāṣirul-Karīmu. Subḥānaka fīkal-
marghūbu, wa minkal-maṭlūbu wal-marhūbu. Antal-
Ḥaqqulladhī lā ḥaqqā siwāhu wa lā ma‘ahu ghayruhu wa
lā shay’a lawlāhu, lakal-‘aẓamatu was-sulṭānu, wal-mulku
wal-qudratu wa rif‘atush-shāni. Khalaqtal-khalqa
raḥmatan minka min ghayri ḥājatin laka fī khalqihim wa
rizqihim, wa madadtahum bi-mā shi’ta wa takaffalta bi-
ajalihim wa rizqihim. Lakal-ḥamdu wasi’ta kulla shay’in

rahmatan wa ‘ilman, wa ghafartadh-dhunūba wa satartal-
‘uyūba ḥanānan minka wa ra’fatan wa ḥilman.

English meaning

O Reliever of every distressed person's anguish, Remover of harm and trial from Job, You who delighted Jacob, Your chosen one and prophet, by restoring Joseph to him; saved Noah from drowning, Abraham from burning, Jonah from the darkness, Moses from the evil of oppressive tyrants, and Muhammad, peace and blessings be upon him, from the devils among humankind and jinn... O Allah, Most Compassionate, Most Merciful, Ever-Living, Sustainer, Most High, Magnificent, Lord of Majesty and Honour. You are Allah, the Compassionate and Merciful, the One who encompasses, acts swiftly, is manifest, grants help and is generous. Glory be to You: You are the One desired, the One from whom things are sought and whose displeasure is feared... You are the Truth; there is no truth independent of You, none beside You, and nothing could exist without You. Yours are greatness and authority, dominion, power and exalted rank. In mercy You created creatures without needing to create or provide for them, gave them what You willed and guaranteed their lifespans and provision. Praise is Yours. Your mercy and knowledge encompass everything. Out of tenderness, kindness and

forbearance You forgive sins and conceal faults...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.

Entry 119

(اللهم: إنك ولي حميد، جواد وفيّ مجيد،
كاشف الكربات، وباسط الخيرات، ومجيب
الدعوات، ورب الأرضيين والسموات، قولك
الحق، ووعدك الصدق، وقد وعدت بالنجاة
عبادك المؤمنين، لا إله إلا أنت سبحانك إني
كنت من الظالمين، وعدك وعدك يارب العالمين.
يا فالق الحب والنوى. لا أضل وبك أهتدي، ولا
أغوي وبسلطانك أقتدي. يا باسط يا ودود، يا
ملك يا معبود، يا حيّ قبل كل حيّ، ويا حي بعد
كل حيّ، ويا حيّ حين لا حيّ) وقال - أيضاً -
رحمه الله تعالى: (يا الله يا رحمنُ يا رحيم، يا
حيّ يا قيوم، يا علي يا عظيم، يا ذا الجلال
والإكرام، يا صانع كلّ مصنوع، ويا جابر كلّ

كسیر، ویا مؤنس كلَّ وحید، ویا صاحب كل
غریب، ویا قریباً غیر بعید، ویا حاضراً غیر
غائب، ویا غالباً غیر مغلوب، ویا شاهد كل
نجوى، ویا منتهى كل شكوى... یا سابق الفوت،
ویا سامع الصوت، ویا كاسي العظام لحماً بعد
الموت، أنت ربی ورب الأرباب، ومسیر
السحاب، ومعتق الرقاب... اللهم: إنك الحق
القوي القاهر... القيومُ القدير الباطن الظاهر،
السُّبُّوحُ القدوس العليم بما تُكنّ السرائر،
المهيمن اللطيف المحیط بمكنونات الضمائر...)

Pronunciation

Allāhumma innaka Waliyyun Ḥamīdun, Jawādun Wafiyyun
Majīdun, Kāshiful-kurubāti, wa Bāsiṭul-khayrāti, wa
Mujībud-da‘awāti, wa Rabbul-arḍīna was-samāwāti.
Qawlukal-ḥaqqu wa wa‘dukaṣ-ṣidqu, wa qad wa‘adta bin-
najāti ‘ibādakal-mu‘minīna. Lā ilāha illā Anta subḥānaka
innī kuntu minaz-ẓālimīna. Wa‘daka wa‘daka yā Rabbal-
‘ālamīna. Yā Fāliqal-ḥabbi wan-nawā, lā aḍillu wa bika

ahtadī, wa lā aghwī wa bi-sulṭānika aqtadī. Yā Bāsiṭu yā Wadūdu, yā Maliku yā Ma‘būdu, yā Ḥayyu qabla kulli ḥayyin, wa yā Ḥayyu ba‘da kulli ḥayyin, wa yā Ḥayyu ḥīna lā ḥayya. Wa qāla ayḍan raḥimahullāhu ta‘ālā: Yā Allāhu yā Raḥmānu yā Raḥīmu, yā Ḥayyu yā Qayyūmu, yā ‘Aliyyu yā ‘Azīmu, yā Dhal-jalāli wal-ikrāmi, yā Ṣāni‘a kulli maṣnū‘in, wa yā Jābira kulli kasīrin, wa yā Mu’nisa kulli waḥīdin, wa yā Ṣāḥiba kulli gharībin, wa yā Qarīban ghayra ba‘īdin, wa yā Ḥāḍiran ghayra ghā’ibin, wa yā Ghāliban ghayra maghlūbin, wa yā Shāhida kulli najwā, wa yā Muntahā kulli shakwā. Yā Sābiqal-fawti, wa yā Sāmi‘aṣ-ṣawti, wa yā Kāsiya al-‘izāmi laḥman ba‘dal-mawti. Anta Rabbī wa Rabbul-arbābi, wa Musayyirus-saḥābi, wa Mu’tiqur-riqābi. Allāhumma innakal-Ḥaqqul-Qawiyyul-Qāhiru, al-Qayyūmul-Qadīrul-Bāṭinuḥ-Ẓāhiru, as-Subbūḥul-Quddūsul-‘Alīmu bi-mā tukinnus-sarā’iru, al-Muḥayminul-Laṭīful-Muḥīṭu bi-maknūnātiḍ-ḍamā’iri.

English meaning

O Allah, You are the protecting, praiseworthy Lord, generous, faithful and glorious; Reliever of distress, Spreader of good, Answerer of prayers and Lord of the earths and heavens. Your word is true and Your promise is sincere. You have promised salvation to Your believing servants. There is no god but You; glory be to You. I was among those who did wrong. Fulfill Your promise, Lord of the worlds. O Splitter of seed and kernel, I do not go astray while You guide me, nor

wander from the right path while I follow Your authority. O Giver, Loving One, King who is worshipped, Living before every living being, Living after every living being, Living when no other living being remains. He also said, may Allah have mercy on him: O Allah, Most Compassionate, Most Merciful, Ever-Living, Sustainer, Most High, Magnificent, Lord of Majesty and Honour. Maker of every made thing, Mender of everyone broken, Companion of everyone alone, Friend of every stranger, Near without being distant, Present without being absent, Victor who cannot be overcome, Witness to every whispered prayer and ultimate recipient of every complaint... You precede every loss, hear every voice and clothe bones with flesh after death. You are my Lord and Lord of lords, Mover of clouds and Liberator of people from bondage... O Allah, You are the Truth, the Strong, the Prevailing... the Sustainer, Powerful, Hidden and Manifest, Most Glorious, Most Holy, Knower of what hearts conceal, Guardian, Subtle One, who encompasses the secrets hidden within minds...

Source: Source details are not recorded on the original card. The original card contains an excerpt; all supplied wording is translated.